

2025 PREMIUM FAIR BOOK

THE 81ST ANNUAL

Ross  
County  
FAIR

ROSS COUNTY FAIR 2025. WHERE THE MEMORIES  
THRIVE AND DREAMS COME ALIVE!

-BY WE FEED 'EM WELL 4-H CLUB





## ***KENWORTH CHILLICOTHE IS PROUD TO SPONSOR THE ROSS COUNTY FAIR.***

The Ross County Fair has a rich tradition of showcasing our community's values and culture while creating a fun environment for all ages to enjoy. For over 50 years, Kenworth Chillicothe has proudly called Ross County home and we are honored to partner with local organizations and give back to the community we love.

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# THE 81ST ANNUAL Ross County FAIR

For over eight decades, the Ross County Fair has been the heart of our community, bringing together families, friends, and neighbors to celebrate the best of southern Ohio. This year, we're proud to present the theme: **"Ross County Fair 2025 — Where the Memories Thrive and Dreams Come Alive."**

Join us for a week packed with unforgettable experiences — thrilling rides, heart-pounding grandstand events, championship livestock shows, delicious fair food, and live entertainment that will have you dancing in the aisles. From little kids discovering the magic of the midway to proud 4-Hers showcasing months of hard work, the fair is a place where lifelong memories are made.

Whether it's your first visit or your 50th, the Ross County Fair is a place to celebrate our heritage, embrace our future, and come together as a community. We invite you to be part of the tradition, the excitement, and the joy that only the Ross County Fair can bring.

**COME MAKE MEMORIES THAT WILL LAST A LIFETIME —  
SEE YOU AT THE FAIR!**

THIS PROGRAM WAS PROUDLY DESIGNED BY



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*Congratulations to all Jr. Fair Exhibitors  
on a great 2025 Ross County Fair!*


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**ENJOY THE 2025  
ROSS COUNTY FAIR!**

**GOOD LUCK TO ALL OF  
THE 4-H PARTICIPANTS!**





# COMMISSIONERS OF ROSS COUNTY

**THE ROSS COUNTY COMMISSIONERS ARE PROUD TO  
WELCOME YOU TO THE GREAT ROSS COUNTY FAIR!**

The Ross County Fair is among our community's greatest traditions, with exhibitions demonstrating the hard work & ingenuity of people from every corner of our great county. We are proud to support the County Fair and pass down this tradition to future generations through 4-H, FFA, and other Jr. & Sr. Fair organizations and activities.

The fair is a time to visit old friends & make new ones, or to simply enjoy so much that our community has to offer, together in one place. Visit the fair for family fun to enjoy various rides & attractions or daily family-friendly entertainment at the Grandstands, stop by the barns or show arena to support Jr. Fair livestock, or just to enjoy good food and great people.

**There is something for everyone at the 81st Annual Ross County Fair!**



**COURT HOUSE, CHILLICOTHE, OHIO 45601 / 740.702.3085**



Office of the Mayor

# Proclamation



**Whereas:**

we wish to pay special tribute to the members of the Ross County Fair Board, various groups, organizations, civic and religious affiliations, and many fine individuals who through dedication, hard work and planning have continually improved and expanded our County Fair making each year greater than the last; AND

**WHEREAS,** the Ross County Fair is rich in history and tradition and we commend those who contribute the fine agriculture, livestock, and commercial entries, for these are the heart of our Ross County Fair; AND

**WHEREAS,** the Ross County Fair provides the opportunity for youth groups such as 4-H, FFA, FCCLA, Youth Grange, Boy and Girl Scouts, City and County Schools, to participate in and contribute civic, cultural, and creative projects with pride to be displayed with the honor of being viewed and judged first, second, third, and honorable mention in "best" of show; AND

**WHEREAS,** the Ross County Fair involves, in particular, City and County 4-H, agricultural, commercial and livestock exhibits; it also offers a demolition derby and a midway with rides, games, and food, along with local and national entertainment which generate much interest and attraction throughout the state.

**NOW, THEREFORE,** I, Luke M. Feeney, Mayor of the City of Chillicothe, Ohio, do hereby proclaim the week of August 2 – 9, 2025 as:

**"ROSS COUNTY FAIR WEEK"**

in Chillicothe, and I urge all citizens to attend this 81<sup>st</sup> annual Ross County Fair, with a special reminder to observe "Chillicothe Day at the Fair".



**IN WITNESS WHEREOF,** I have hereunto set my hand and caused the great Seal of the City of Chillicothe, Ohio, to be hereto affixed this 2<sup>nd</sup> day of August in the year of our Lord Two Thousand Twenty-Five.

*Luke Feeney*  
\_\_\_\_\_  
Luke M. Feeney, Mayor





## ROSS COUNTY AGRICULTURAL SOCIETY

P.O. Box 614  
CHILLICOTHE, OHIO 45601

SPONSORS OF  
THE ROSS  
COUNTY FAIR

## Fair Patron:

The Officers and Directors of the Ross County Agricultural Society take great pleasure in extending to you a most cordial invitation to exhibit, participate and attend the Ross County Fair.

We would like to take this opportunity to thank the businesses who contributed to our Fair Catalogue. We appreciate the support of the community to showcase the hard work and commitment of our youth and county residents.

Membership certificates are (\$5.00) which entitles the holder to vote at annual election on Thursday, August 7, 2025 from 2:00 PM to 6:00 PM at the Fair Secretary's Office. The ticket holder will be admitted free on the day of election. These tickets are available from the secretary, board members and the Ross County Fairgrounds office up to 5 days prior to the start of the fair.

## Remember to support the Ross County Fair!

Respectfully,

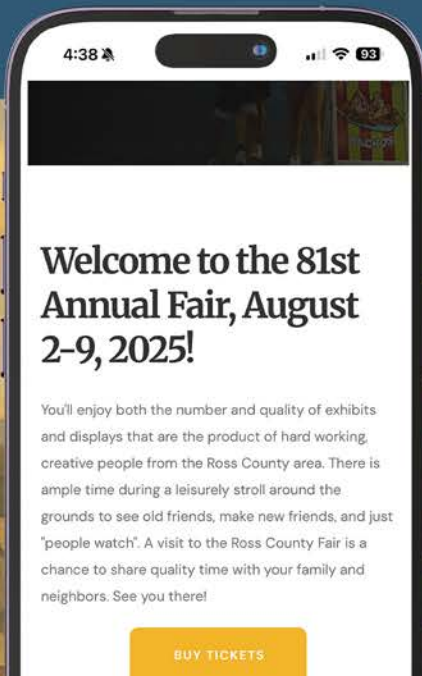
Board of Directors  
Ross County Agricultural Society

## ADMISSION PRICES

Season Ticket .....	\$25.00
Sr. Citizens Season Ticket (Age 62 and Over) .....	\$15.00
<i>(Available at the Fair Office one week prior to Fair)</i>	
Sr. Citizens Special - Thursday, August 7, 2025 .....	FREE
Military Special - Thursday, August 7, 2025 .....	FREE
<i>*Free Admittance to Active Military personnel and Veterans with proper I.D.</i>	
Daily General Admission - (7 years of age and up) .....	\$5.00
Daily Senior Citizens (Age 62 and over) .....	\$4.00

**GATES OPEN @7AM**

**ALL BUILDINGS OPEN 9AM-9PM**



## BUY TICKETS ONLINE

Visit [RossCountyFair.com](https://RossCountyFair.com) or scan  
the QR code now.



PREMIUM FAIR BOOK 2025 9



# ROSS COUNTY SR. FAIR BOARD



**BACK ROW** - Gary Prater, Jeremy Roll, Paul Corcoran, Noah Kemper, Shaun Boggs, Keith Chain, Barry Haubeil, and Steven Clever **SECOND ROW** - Marianne Guthrie, Sandy Free, Peggy Gray, Mary Ludwick, and Jenny Nelson **FRONT ROW** - Bo Clary, John Wetzel, and Karlton Wheeler. **NOT PICTURED** - Bryan Bethel, Mathew Clifton, Bradford Cosenza, Dan Elliott, Barry Haubeil Jr., Andy Hill, and Kelley VanHoose.



## ROSS COUNTY AG SOCIETY OFFICERS

President	Brad Cosenza
Vice President	Steven Clever
Secretary	Mary Ludwick
Treasurer	Marianna Guthrie

## ROSS COUNTY FAIR DEPT HEADS

Dairy	Jeremy Roll
Swine	Matt Clifton
Poultry	Andy Hill
Farm Products	Keith Chain
Home Arts	Peggy Gray
Beef	Steven Clever
Sheep	Gary Prater
Rabbits	Andy Hill
Horses	Bo Clary
Goats	Barry Haubeil Jr.
Farm Antiques	Noah Kempton
Schools	Sandy Free

## TERM EXPIRES 2025

BUCKSKIN	<b>Sandy Free</b> 2419 Westfall Rd Frankfort, Ohio 45628
COLERAIN	<b>Steven Clever</b> 1021 Spencer Road Kingston, Ohio 45644
DEERFIELD	<b>Matt Clifton</b> 16111 Westfall Rd Clarksburg, Ohio 43115
HUNTINGTON	<b>Barry D. Haubeil, Jr.</b> 5586 Blain Hwy Chillicothe, Ohio 45601
SPRINGFIELD	<b>Noah Kemper</b> 2375 Graves Rd Chillicothe, Ohio 45601
TWIN	<b>Bryan Bethel</b> 273 Jones Levee Rd Chillicothe, Ohio 45601
CHILLICOTHE	<b>Paul Corcoran</b> 472 Willow Lane Chillicothe, Ohio 45601

## TERM EXPIRES 2026

CONCORD	<b>John Andy Hill</b> 420 Overlook Dr Frankfort, Ohio 45628
HARRISON	<b>Peggy Gray</b> 510 Fough Rd Chillicothe, Ohio 45601
JEFFERSON	<b>Gary L. Prater</b> 2597 Vigo Rd Chillicothe, Ohio 45601
PAXTON	<b>Shaun Boggs</b> 400 N Quarry St Bainbridge, Ohio 45612
SCIOTO	<b>John Wetzel</b> 225 Summerhill Ct Chillicothe, Ohio 45601
AT LARGE	<b>Barry Haubeil</b> 5633 Blain Hwy Chillicothe, Ohio 45601
CHILLICOTHE	<b>Dan Elliott</b> 103 Stone Ridge Dr Chillicothe, Ohio 45601

## TERM EXPIRES 2027

FRANKLIN	<b>OPEN</b>
GREEN	<b>Jeremy Roll</b> 7261 Kingston Adelphi Rd Kingston, Ohio 45644
LIBERTY	<b>Bo Clary</b> 34316 U.S. Rt. 50 Londonderry, Ohio 45647
AT LARGE	<b>Jennifer Nelson</b> 6806 Egypt Pike Chillicothe, Ohio 45601
CHILLICOTHE	<b>Brad Cosenza</b> 644 Allen Ave Chillicothe, Ohio 45601
UNION	<b>Keith Chain</b> 777 St. Rt. 207 Chillicothe, Ohio 45601
PAINT	<b>Kelley VanHoose</b> 2600 Rapid Rd Bainbridge, Ohio 45612



# GOLF CART CONTEST



## DATE

Thursday, August 7th



## TIME

Line Up: 3:30pm  
Judging: 4:00pm  
Parade: Following  
judging & will include  
partial midway drive  
through



## LOCATION

Chilli Town MX Track

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Permit 2026



## Categories:

Vacation Mode

NASCAR

Hunting Season

Beverly Hillbillies

## PARADE ROUTE



## ALL 2025 GOLF CART RULES APPLY

(CHECK ROSS COUNTY FAIR BOOK FOR 2025 RULES)

DECORATIONS MUST BE FAMILY FRIENDLY

(NO WAGON OR TRAILERS ALLOWED)

MUST HAVE A VALID DRIVERS LICENSE TO OPERATE GOLF CART

Hosted by: RCAS



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## HOW TO ENTER

Have you ever thought about entering something in the Ross County Fair but just didn't know how to do it? Anyone from 5 to 105 years old can enter the competition. Follow these easy, fun, and free steps on how to enter, and you may find yourself on your way to receiving a Blue Ribbon!!

**1)** Get a Ross County Fair Premium Catalog. These are free, usually are printed in June, and can be found at the Ross County Extension Office or online at: [www.rosscountyfair.com](http://www.rosscountyfair.com) (once on this website, click on Ross County Fair and scroll down to fair book). The catalog lists every class available that the public can enter in the Ross County Fair – anything from antiques, vegetables, home sewing, crafts, flowers, fine arts, gift wrapping – just to name a few. Find a category/class in which you would like to enter.

**2)** Bring your item to be entered to the fairgrounds at the date/time to be entered (which is stated in the fair book). Make note of the entry and release times because you can only enter and take home your project at the specified times. Also, be aware that the times may be different only

for Home Arts, Fruit & Vegetable Building, Flowers, and Farm Antiques. Most entries are taken the Saturday before the fair begins and released the Sunday after the fair is over (no early releases).

**3)** After arriving at the fairgrounds with your entry, find the correct building in which to enter (Home Arts, Farm Products, Flower, Farm Antiques). Once in the appropriate building, complete an entry form, available at the registration table, stating your name, address and classes that you want to enter. You will need to complete a registration form for each division entered: Home Arts, Farm, Flowers, Farm Antiques. Volunteers will be on hand to help you complete your form.

**4)** The volunteer will put your item in the correct place for competition, and you will leave it there for observation the entire week. Judging will take place (usually at the beginning of fair week – and Flowers have another mid-week judging, as well) and you may end up with a ribbon! Some placings are awarded a premium that can be picked up when you collect your things at the end of the week.

**5)** You will need to pick up your entries at the specified release time, and also, get any money that you might have won.

It's fun to enter items for competition in the Ross County Fair. Try it and you may be the next **"Best of Show"!**



A portrait of Richard Ginther, an older man with white hair and glasses, wearing a blue and green striped polo shirt. He is standing in front of a wooden structure, possibly part of a fairground building. The background is slightly blurred, showing more of the wooden structure and some blue elements.

## OUTSTANDING FAIR SUPPORTER

# Richard Ginther

Richard Ginther was nominated for the Outstanding Fair Supporter from the Ross County Fair. The Ginther family has been in Ross County Fair leadership since 1944. Richard's Uncle Leo was one of the first members on the fair board after the fair moved to its current location on St Rt 104. He grew up watching the fair grow from a young age. He became a Senior Fair Board member in 1972. At that time the fair board had little money and couldn't afford to have the grounds maintained during the year. The board members mowed the grass and built the buildings. When lighting was added, Richard was the one who installed the electric. Aside from the numerous structures added over the years including the grandstand and the livestock barns, one of the most popular improvements was the camping spots. When Richard began his fair journey there were 60 campsites and had increased to over 1200 during his years on the board. Other structures that were built include: a new 200 x 80-foot horse barn with stalls and a show arena, a new fruits and vegetable building, and a school exhibit building. A multi-purpose building with a/c, kitchen, restrooms and office was built in 1995 that Richard was a key player in renting out for events in the off season to financially support the fair and maintenance of the grounds. He served as President and Vice President on multiple occasions. He served on many committees including but not limited to farm products and entertainment. His entertainment committee brought country music concerts in the late 80's and early 90's including a long list of entertainers but included Kenny Chesney, Billy Ray Cyrus, Neal McCoy, Tracy Byrd, Blackhawk and many more. He also brought and ran the popular event The Demolition Derby that continues today.

Mr. Ginther became the grounds caretaker in 1999. He and his wife, Betty lived on the grounds and maintained it for several years.

He also supported 4-H and the junior fair board. As co-owner and operator of Hirsch Fruit Farm they sponsored events and purchased fair animals every single year. He brought up his family to be active in 4-H and the junior fair.

He served 27 years on the Senior Fair Board before becoming the fairgrounds caretaker for several years. Over 35 years dedicated to building a fair the county could be proud of.

We believe Mr. Richard Ginther has demonstrated forward thinking achievements at the Ross County fair by all of the following: Outstanding youth involvement, boosting attendance, capital Fairground improvements, doing more with less AND a lifelong dedication to the Ross County Agricultural Society and the citizens of Ross County.



# Judging Schedule

## SATURDAY

DOGS (Jr. Fair)	8:30 AM
HOME ARTS BUILDING	4:30 PM
ANTIQUE FARM DISPLAYS	5:00 PM

## SUNDAY

DAIRY CATTLE (Jr. Fair & Open Class)	8:00 AM
HORSES (Jr. Fair)	9:00 AM
CAVY SHOW & SHOWMANSHIP	10:00 AM
<i>Followed by Breeding &amp; Fancy Rabbit Showmanship</i>	
DAIRY GOAT SHOWMANSHIP & PEN SHOW	10:00 AM
<i>Followed by Pygmy Goat Showmanship</i>	
FARM PRODUCTS	12:30 PM
FLOWER SHOW	12:00 PM
SHOW PRODUCING & MKT. GOAT SHOWMANSHIP	3:00 PM



## MONDAY

DAIRY BEEF FEEDER SHOW / SHOWMANSHIP	8:00 AM
RABBIT SHOWMANSHIP (Jr. Fair)	8:30 AM
HORSES (Jr. Fair)	9:00 AM
SHEEP LEAD CLASS	9:00 AM
BEEF (Jr. Fair) Team Fitting & Showing Contest	11:00 AM
POULTRY (Jr. Fair) Production, Fancy, Ducks, & Turkeys	4:00 PM
PRODUCING GOAT & MARKET GOAT (Jr. Fair)	4:00 PM

## TUESDAY

MARKET POULTRY, PRODUCTION POULTRY, FANCY POULTRY SHOW	8:00 AM
SWINE (Jr. Fair)	8:00 AM
HORSES (Jr. Fair)	9:00 AM
COUNTY BRED, BORN & RAISED SWINE SHOW	2:30 PM

## WEDNESDAY

SWINE SHOWMANSHIP (Jr. Fair)	8:00 AM
MARKET RABBIT SHOW (Jr. Fair)	8:30 AM
FLOWER SHOW	12:00 PM
MARKET LAMBS (Jr. Fair)	3:00 PM
<i>Followed by: Sheep Breeding (Jr. Fair) / Sheep Showmanship (Jr. Fair)</i>	
BREEDING SWINE SHOW - HOG BARN PRACTICE ANIMAL	3:00 PM
MARKET BEEF (Jr. Fair)	8:00 PM

## THURSDAY

MARKET TURKEY SHOW	8:00 AM
BEEF & BEEF BREEDING SHOWMANSHIP (Jr. Fair)	8:30 AM
POULTRY (Open Class)	9:00 AM
SMALL ANIMAL SHOWMAN OF SHOWMEN	9:30 AM
HORSES (Open Class)	9:30 AM
COUNTY BRED, BORN & RAISED GOAT SHOW	12:00 PM

## FRIDAY

BEEF COUNTY BRED, BORN & RAISED SHOW	8:00 AM
BEEF CATTLE (Open Class)	9:00 AM
ALPACA SHOWMANSHIP (Obstacle/Costume Shows)	9:00 AM
LARGE ANIMAL SHOWMAN OF SHOWMEN	12:30 PM







In Memory of

*Edward  
Morgan  
Fuller* 1908-1975

Raised on a farm in Buckskin Township, Ed Fuller, a farmer himself, had a deep passion for agriculture and the 4-H youth of Ross County. Ed and Tommy Smith founded the Buckskin Ramblers 4-H Club in 1944. He spent 27 years as an advisor helping 4-Hers with their livestock projects. His own daughter, Janice Fuller Knisley, took Herford cattle and sewing projects.

A 27-year veteran of the Ross County Senior Fair Board, Ed volunteered his time to making the Ross County Fair the best in the country. Ed loved to work the front gates, saying hello and catching up with family and friends from all over the county. Ed hired the members of the Buckskin basketball team and farm boys to help with the gates and make some extra spending money.

It was in 1944, while traveling back and forth from his farm in Buckskin Township, that Ed had an epiphany, of sorts. All the running back and forth was getting tiresome. Why not set up a tent and camp at the Ross County Fair? And so, in 1945, the Fuller family and the family of Walter Wright set up army tents on what is now the middle of the racetrack. The idea was so popular that for the 1946 Ross County Fair, Ed, and his son-in-law, J. Max Knisley, plotted out more permanent numbered campsites with electric behind the grandstand for other fairgoers eager to camp. Fast forward to the present day—the Ross County Fair boasts one of the largest campgrounds in the United States—1,494 campsites.

Ed Fuller's idea and legacy live on as his family continues to be involved in the fair. Sandy Knisley Free, daughter of the late J. Max and Janice Fuller Knisley, is a 39-year advisor for the Buckskin Stitchers and Mixers 4-H Club and serves on the fair board, as did her husband, Chuck. Their children (Ed's great-grandchildren), Valerie Free Jones, Ross Free, Lora Free Webb, and Kristen Free White were all active in 4-H and the Ross County Junior Fair Board. Valerie, Lora, and Kristen's children (Ed's great-great-grandchildren), Morgan Jones Strange, Grace Jones, Stella Jones, Carmi (CJ) Jones, Garrett Webb, Emmitt Webb, Hazel White, Claire White, and Eli White were and currently are active in 4-H, FFA and the Ross County Junior Fair Board. Morgan and her children, Sterling and Waylon Strange, are now camping. Five generations of the family have camped at the Ross County Fair since 1945. In his memory, we celebrate 80 years of camping at the 2025 Ross County Fair.





# 2025 FRIEND OF 4-H

The 2024 Friend of 4-H Award recipient started their career in the county up north. On a Pickaway County farm, her family raised sheep, hogs, and cattle, along with grain and hay. An active 4-Her in both livestock, general, and family consumer sciences projects, this individual has had a wealth of 4-H knowledge to share since starting 4-H in 1971.

This advisor dedicated much of her life to the 4-H program. She has shown a multitude of animals from cattle to sheep. Her family now continues the tradition in the Beef Barn. She has a deep understanding of the agricultural industry that makes her an asset to both the 4-H and Junior Fair Program.

She unites her passion for teaching and love for her community to give back anyway she can. She serves as a session teacher for Quality Assurance, making sure that youth across Ross County learn about the fundamentals of livestock production.

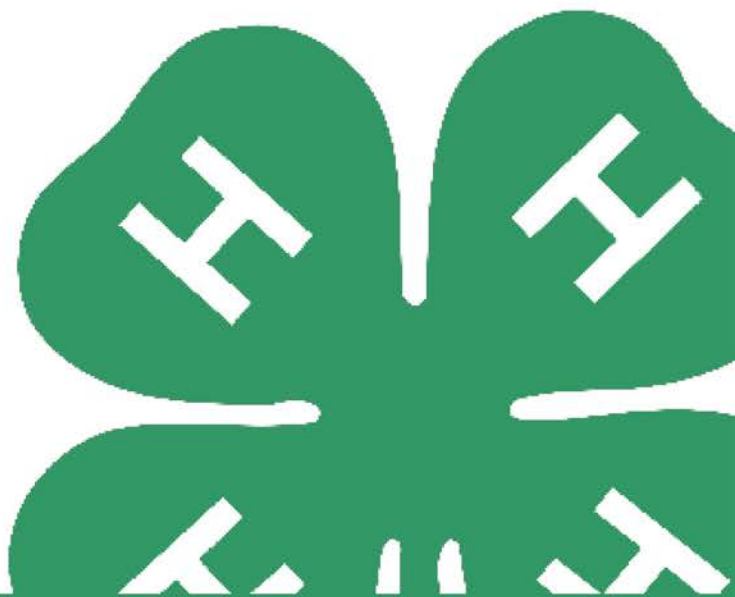
For the past 3 years, she has served as a member of the Ross County Endowment Committee to make sure your dollars last a lifetime. In her spare time, this individual is currently serving on the Ross County 4-H Committee providing her skills as our Secretary.

Unique to this year, our nominators were actually youth. They described our recipient as the biggest cheerleader for anyone in the Ross County 4-H program. The nomination specifically noted *"From volunteering in roles such as club advisor to 4-H committee member, or volunteering to take my sister's steer to open walk since she knew we didn't have a big enough trailer, her passion for volunteering to help has influenced many."*

We hope this year's awardee's dedication, passion, and support of the Ross County 4-H program will continue to shape the program for years to come. Congratulations and thank you so much to our 2024 Friend of 4-H, Nancy Detty.

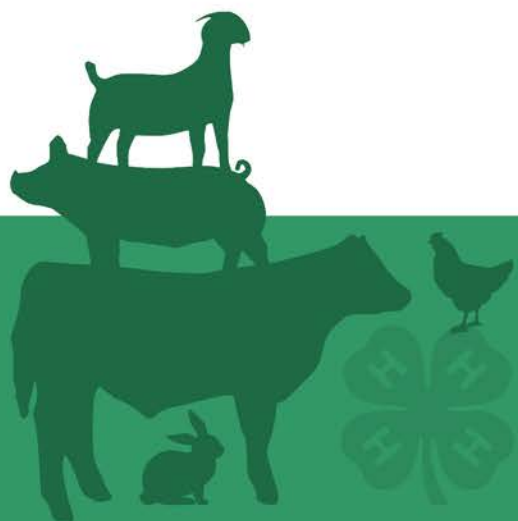


## Nancy Detty



### ABOUT THE FRIEND OF 4-H AWARDS

The Friend of 4-H Award is designed to honor individuals and businesses that have made outstanding and sometimes extraordinary contributions to the Ross County 4-H Program. Nominations are submitted to the Ross county 4-H Advisory committee and reviewed with a rubric for selection. Depending on nominations up to one individual and one business Friend of 4-H award may be presented each year. The award was presented at the Junior Fair King & Queen Contest. Only an individual award was presented this year.





## 2025 ROSS COUNTY FAIR CAMPING RULES

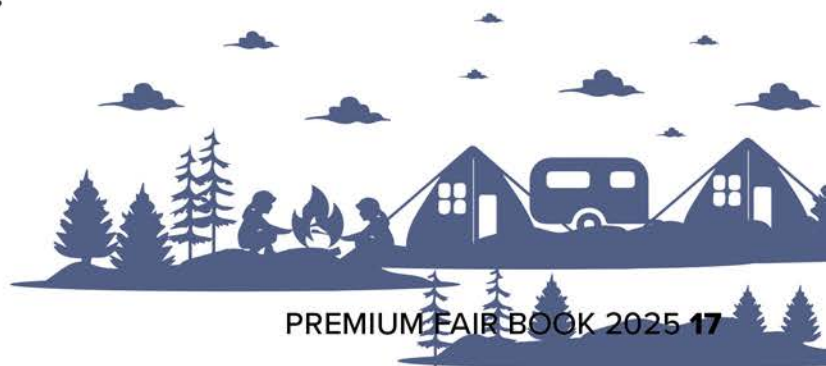
1. To retain your campsite if you are not camping during the fair, a tent or canopy must occupy your site.
2. Campers must be unhooked from electric and water by 7 pm the Sunday following the fair or you will be charged a \$25 fee for each day it is hooked up. Failure to pay will result in the loss of your site.
3. The "Head of the Unit" must be an adult living in the unit and be held RESPONSIBLE for the behavior and welfare of all other members. The "Head of the Unit" is also responsible for any damages to their assigned campsite.
4. **DOGS ARE NOT ALLOWED IN THE CAMPER OR CAMPING AREA. Service animals are permitted.**
5. **NO** bicycles, skateboards, motorized scooters, gators or four wheelers are allowed on the campgrounds.
6. **ALL GOLF CART RULES WILL BE IN THE 2025 ROSS COUNTY FAIR BOOK.**
7. **OUTSIDE REFRIGERATORS, OUTDOOR AIR CONDITIONERS, OR BOUNCY HOUSES ARE NOT PERMITTED.**
8. **NO POLITICAL SIGNS OF ANY KIND ARE PERMITTED ON THE FAIRGROUNDS**
9. **OPEN FIRES ARE NOT ALLOWED. COOKING OVER APPROVED BURNERS IS PERMITTED.**
10. Profane language, excessive noise, or disorderly conduct of any type will not be tolerated. Any of these is sufficient reason for the eviction from camping areas and fairgrounds, without refund of unused fees.
11. Camping areas must be quiet by 12:00 AM CURFEW TIME. Persons not observing the curfew may be evicted.
12. **NO ONE IS PERMITTED TO SLEEP IN A CAR.** You are allowed a camper and a 4-person tent on the same lot.
13. Garbage, cans, and paper are to be disposed of in trash barrels. **ACTUAL DUMPING OF RAW SEWAGE ON THE FAIRGROUNDS DURING YOUR STAY AND WHILE LEAVING THE FAIRGROUNDS AT THE END OF THE FAIR IS PROHIBITED. THIS CAN RESULT IN THE LOSS OF YOUR CAMPSITE.**
14. Only vehicles with a Camper Sticker are allowed to park in the camping area.
15. Wristbands and camping stickers will be distributed and signed for at the Fair Board Office on July 7 -9, 2025 (Mon-Wed 1pm - 6pm) and July 19, 2025 (Saturday 9am - 12pm).
16. **FAILURE TO USE ASSIGNED CAMPSITE, GIVING IT TO SOMEONE ELSE, OR SELLING THE CAMPSPOT WITHOUT THE CAMPING COMMITTEE'S WRITTEN APPROVAL WILL RESULT IN LOSS OF CAMPING PRIVILEGES FOR BOTH PARTIES. BUYING, SELLING OR TRADING A CAMPING LOT IS NOT PERMITTED. THE CAMPING COMMITTEE WILL MAKE THE FINAL DECISION CONCERNING THE TRADE OR ALLOWING SOMEONE TO USE YOUR CAMPSPOT. SELLING WILL NOT BE TOLERATED AND BOTH PARTIES WILL LOSE THEIR CAMPING PRIVILEGES.**
17. Units may be placed on an assigned lot after 6:00 a.m. Thursday, July 31, 2025. **EARLY ARRIVALS WILL BE CHARGED \$25.00 PER NIGHT, TO BE PAID IN ADVANCE.**
18. Failure to leave campsite free of debris will result in loss of camping privileges.
19. You must use at least **10-3 electric cord from the electric box to your camper. Do not use regular extension cords.**
20. Campsites need to be put back in their original condition such as filling in where a ditch was dug, any holes in the ground filled in, etc.
21. If a camper writes (2) two checks without sufficient funds in their account, they lose their site.
22. **ANY VIOLATION OF THE ABOVE RULES WILL RESULT IN BEING ASKED TO LEAVE THE CAMPGROUNDS IMMEDIATELY AND/OR LOSING YOUR CAMPING PRIVILEGES. THE DECISION AND THE DURATION OF LOST PRIVILEGES WILL BE DETERMINED BY THE BOARD OF DIRECTORS OF THE ROSS COUNTY AGRICULTURAL SOCIETY.**
23. **IF YOU ARE CAMPING ON A 50-AMP SERVICE SITE & DON'T PAY FOR 50-AMP SERVICE YOU WILL HAVE TO RELOCATE TO A 30-AMP SERVICE SITE.**

**\*\* TO RETAIN YOUR CAMPSITE, THE CAMPING CONTRACT AND PAYMENT MUST BE POSTMARKED BY MAY 3, 2025. NO METERED MAIL WILL BE ACCEPTED. ALL ENVELOPES MUST HAVE A STAMP AND A POST OFFICE POSTMARK, UNLESS HANDED TO JENNY NELSON OR PUT IN THE DROP BOX AT THE FAIR BOARD OFFICE. THE RENTAL FEE IS \$255.00 FOR 30 AMP SERVICE AND \$330.00 FOR 50 AMP SERVICE. Both fees include 2 weekly wristbands for admission into the fair. The fee to move to another campsite is \$25.00.**

Questions? Email [camping@rosscountyfair.com](mailto:camping@rosscountyfair.com)

**\*\* MAKE CHECKS PAYABLE TO:**  
ROSS COUNTY AGRICULTURAL SOCIETY (RCAS)

**\*\* MAIL TO:**  
RCAS Attn: Jenny Nelson  
P. O. Box 614  
Chillicothe, OH 45601





# 2024 KING AND QUEEN ROSS COUNTY JUNIOR FAIR

## In Their Own Words

### QUEEN – NORA BEERY

My name is Nora Beery, and I am your 2024 Ross County Junior Fair Queen. I am a 2024 graduate of Adena High School, and I just completed my freshman year at Miami University, where I am studying Primary Education. Looking back, the Ross County Junior Fair has made a tremendous impact on my life and has shaped me into the person I am today. For 13 years, I was a member of 4-H. I prepared for the fair every summer by baking yeast breads, launching rockets, and weighing countless chickens. All of these efforts and my multitudes of Junior Fair experiences have led me to be the person I am today. I am proud of what I accomplished throughout the years, especially being named Outstanding Senior Nutritionist, participating in showmanship for my market projects, and receiving my most special title, being crowned the Fair Queen. It has been an honor to represent Ross County at other fairs and festivals. The Ross County Fair will always hold a treasured place in my heart because of the many wonderful memories I've made here. I love playing cards with my family at our camper, I love grabbing an apple cider slushie with friends, and most of all, I love getting to meet new people and share my love of the Ross County Fair. The community of our fair is like no other. Once someone has visited the fair, they will begin to understand what I mean when I call it The Great Ross County Fair. I am excited for the upcoming fair and can't wait to see some familiar faces as well as some new ones. I hope you have a wonderful and memorable 2025 Ross County Fair!



### KING – ISAAC CORCORAN

My name is Isaac Corcoran, I am your 2024 Ross County Junior Fair King. I am a 2025 Zane Trace and Pickway-Ross graduate. I studied welding and Pickway Ross and have spent my senior year working at Circleville Ag Production. Over the past year of being king, I have had some amazing opportunities and the chance to see the people of Ross County at their best, and I can tell you that there is a lot to be proud of in this county. The passion, pride, and generosity of everyone involved with Ross County Junior Fair is second to none. I would like to thank all of the fair board members for their support, because without them, our fair would not be possible.



# 2025 GOLF CART RULES

Below is a list of Golf Cart Rules and regulations that need to be followed:

1. You must have a campsite during the 2025 fair and only one golf cart per campsite is allowed.
2. The golf cart must have lights if driving at night and a manufactured standard exhaust. It is recommended that you have a horn. **NO TRAILERS**
3. You must sign the golf cart (waiver and release of liability agreement)
4. The driver on the golf cart must have a valid driver's license.
5. All registrations for the use of golf cart must be completed by August 2, 2025.
6. The fee is \$75.00 to use a golf cart during the week of the fair, August 2-9, 2025. Please send a separate check or money order made payable to: The Ross County Agricultural Society.
7. Golf carts will not be allowed on the midway.
8. There will be 3 designated parking areas on the fairgrounds to park golf carts.
9. The Ross County Sheriff will enforce all rules. If you violate the rules, your cart will be confiscated and it will be placed at the sheriff's building until the end of the fair. No warnings will be issued. You may also lose your camping privileges.
10. Before entering the fairgrounds the golf cart registration sticker must be displayed on the cart on the front of windshield. It should be placed where a fair board member and the Sheriff's department can see it. Any attempt to copy a golf cart permit is strictly prohibited.
11. The Ross County Agricultural Society will not rent golf carts to anyone. You will need to contact a golf cart dealer and rent your own.

12. Speed limit signs will be posted on campgrounds. The speed limit is 15 miles per hour.

13. The maximum number of persons that may ride on a golf cart at one time depends on the number of seats available. One rider per seat.

14. All riders on a golf cart must remain seated at all times.

15. The operation of a golf cart while under the influence of alcohol or drugs is prohibited by state law. No person shall possess or consume alcohol or drugs while operating a golf cart on fairgrounds property and are subject to arrest.

16. Careless driving or behavior that endangers or would likely endanger any person or property will not be tolerated.

17. If you lose your golf cart sticker after it has been issued, there will be no replacement. The golf cart will not be allowed on the grounds.

18. No golf carts will be permitted to park in between the large animal show barns until after livestock move-ins are over.

**ANY VIOLATION OF THE ABOVE RULES WILL RESULT IN BEING ASKED TO LEAVE THE CAMPGROUNDS IMMEDIATELY AND/OR LOSING YOUR GOLF CART AND CAMPING PRIVILEGES. DECISION AND THE DURATION OF LOST PRIVILEGES WILL BE DETERMINED BY THE MEMBERS OF THE ROSS COUNTY AGRICULTURAL SOCIETY BOARD.**

Sincerely,

Ross County Agricultural Society  
Golf Carts/Shuttles Committee  
Bryan Bethel - Chairperson  
Shaun Boggs  
Andy Hill  
Noah Kemper



Is Proud to Support the **Ross County Fair!**



**656 Hospital Road – Chillicothe (740) 774-2831**





# IT'S ROSS COUNTY FAIR TIME!

Join us in thanking these generous businesses for sponsoring a day at the Fair & for keeping the Ross County Fair one of the finest fairs in Ohio.

MONDAY, AUG 4TH



TUESDAY, AUG 5TH



WEDNESDAY, AUG 6TH



THURSDAY, AUG 7TH



FRIDAY, AUG 8TH



SATURDAY, AUG 9TH





Do you need a place to rent for a wedding, reception, party, reunion, or any other type of gathering? We have just the place for you:

## The Ross County Fairgrounds

*Choose Any Of These Following Buildings That Will Best Suit Your Needs:*

- Multi-Purpose Building • JVS • Shelter House •
- Bandstand Area • Fine Arts Building
- Commercial Building • 4-H Building



That's not all! We also offer winter storage space.  
Don't have room for your camper, boat, etc.? Let us store it for you!

**Contact Karlton Wheeler for all your rental needs.  
Call 740.253.6040 or leave message at 740.775.5083.**

THE 81ST ANNUAL

# Ross County FAIR

**ROSS COUNTY FAIR 2025,  
WHERE THE MEMORIES  
THRIVE AND DREAMS  
COME ALIVE!**

-BY WE FEED 'EM WELL 4-H CLUB

## LENOX HEATING & COOLING

Residential Sales • Service • Installation



Licensed • Bonded • Insured  
897 Musgrove Rd, Chillicothe • (740) 702-COOL (2665)

**Good Luck to All Fair Participants!**



# CAPTURED

Louisville

THE ULTIMATE JOURNEY TRIBUTE



3RD ANNUAL **FREE**  
**KICK OFF**  
CAMPGROUNDS CONCERT  
**SAT AUG 2ND 7PM**

Featuring Captured Louisville / Nick Beekman



# WELCOME TO THE 2025 ROSS COUNTY FAIR!

**Corky Que**  
Smoked & Grilled  
Meats

**Corky's**  
**BOURBON**  
**CHICKEN**



**Concessions - Catering - Eastern Ave.**  
***Serving Central Ohio for 14 Plus Years!***



***Good luck to all the 4-H & FFA  
kids & young adults!***

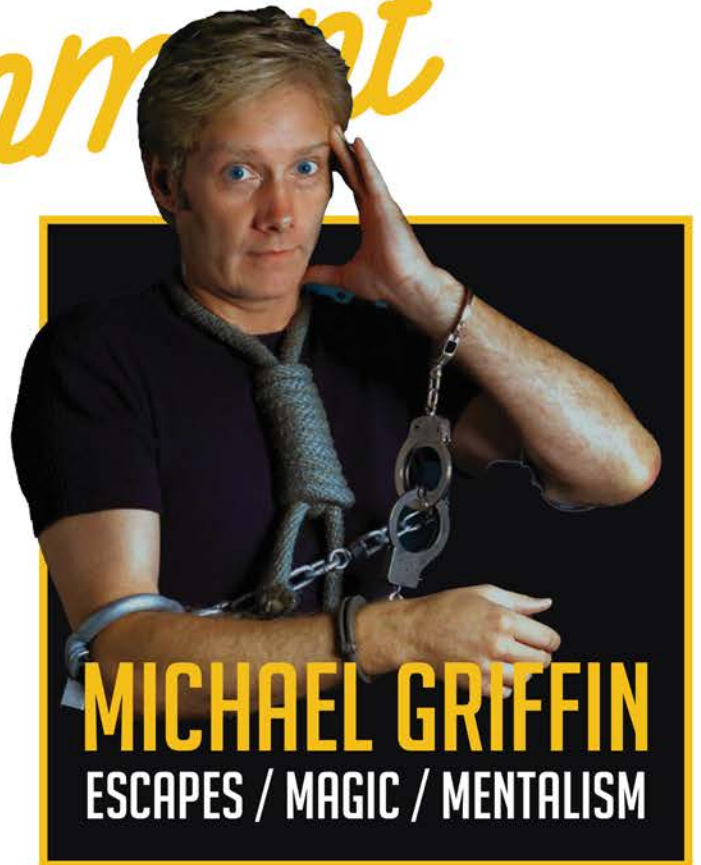


**Thank you to all our customers and supporters  
over the last 14 years.**

*Carolyn "Corky" and Steve Davis*



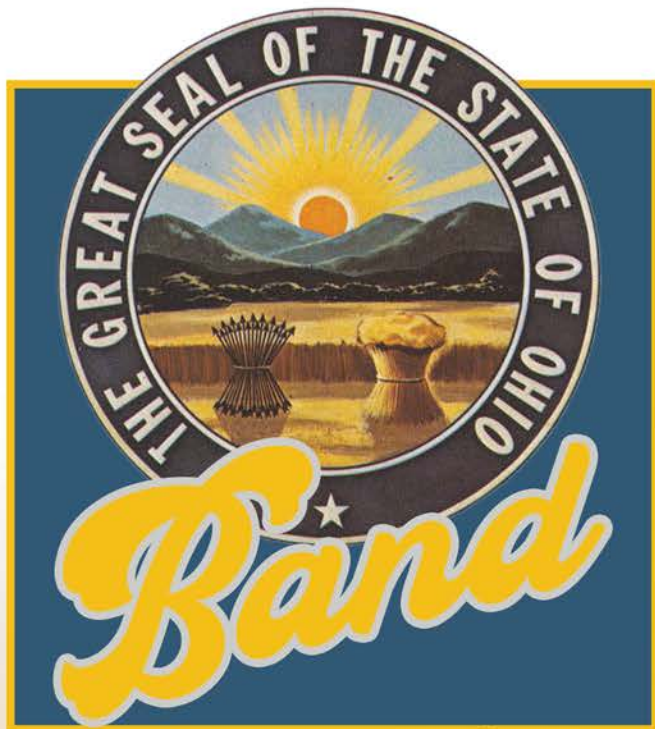
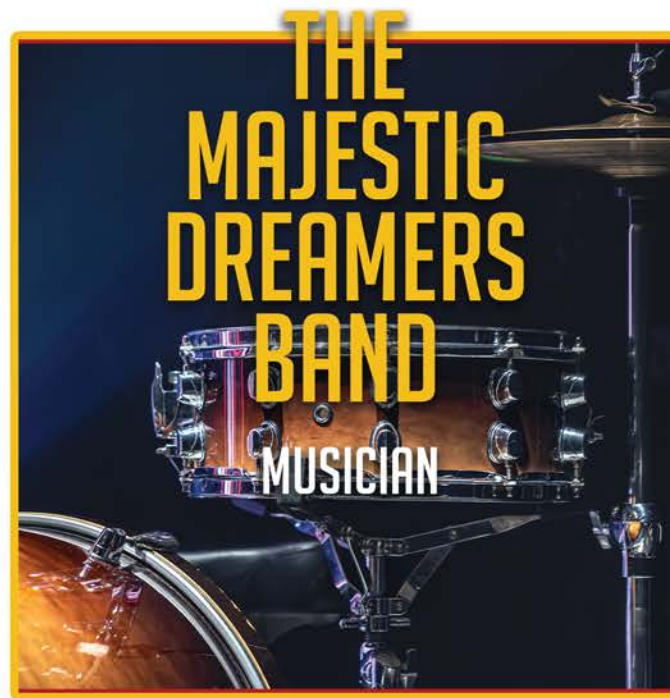
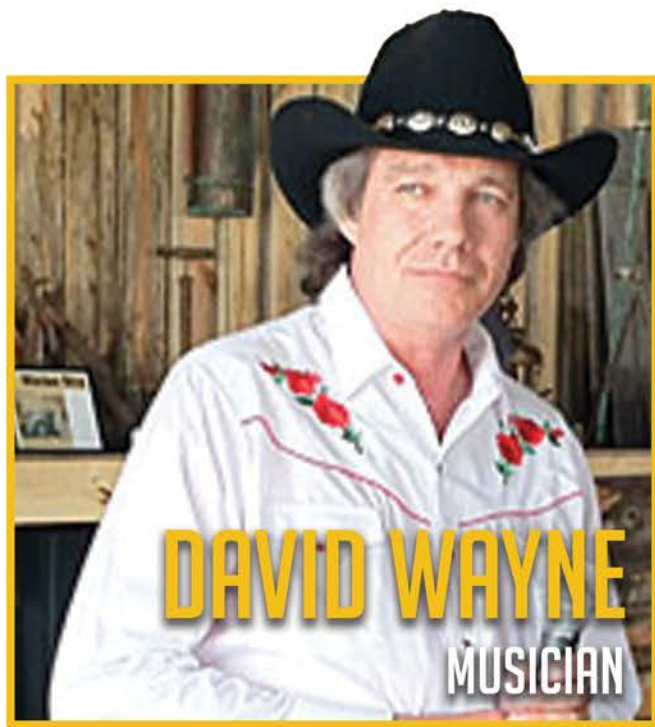
# Bandstand Entertainment



2025  
SEASON









# BANDSTAND SCHEDULE

## SATURDAY, AUG 2TH 2025

**7:30 PM** Nick Beekman in Campground  
**9:00 PM** Captured-The Ultimate Journey Tribute Free Concert in Camp ground

## SUNDAY, AUG 3RD 2025

**10:00 AM** Non-Denominational Church Service Frankfort Church of Christ  
**11:30AM** Adelphi Band Grandstand  
**12:30 PM** Unioto High School Band  
**1:15 PM** St Peters Church  
**2:30 PM** Unioto High School Band  
**3:00 PM** Ross County Youth Band  
**4:30PM** Unioto High School Band  
**5:15 PM** Ross County Youth Band  
**6:30 PM** Grace Yates Band Sound Check  
**8:00 PM** Grace Yates Band  
 Lego World  
**11AM to 6PM**

## MONDAY, AUG 4TH , 2025

**11:00 AM** Ross County Public Library Story Time  
**12:00 to 4:00** Touch a Race Car  
**12:00 to 4:00** Sampson Ride in a Monster Truck *(There is a fee for this)*  
**12:00 PM** Ross County Sheriff  
**1:00 PM** Zane Trace Marching Band  
**2:30 PM** Zane Trace Marching Band  
**3:00 PM** Abe Lincoln  
**4:00 PM** Ross County Sheriff  
**4:30 PM** Zane Trace Marching Band  
**5:00 PM** Abe Lincoln  
**6:00 PM** Ross County Sheriff  
**8:00 PM** Michael Griffin - 2 Time World Magic Award-Winning Escape Artist  
 Lego World  
**11AM to 6PM**  
 Bear Hollow Wood Carvers  
**2:30PM, 4:30PM, 6:30PM**  
 Goat Boat and Monkey races  
**1PM, 5PM, 9PM**

## TUESDAY, AUG 5TH , 2025

**12:00 PM** Ross County Public Library Story Time  
**1:00 PM** Southeastern High School Band  
**1:30 PM** Mike Bishop Hypnotist  
**3:00 PM** Southeastern High School Band  
**3:30 PM** Mike Bishop Hypnotist  
**4:30 PM** Southeastern High School Band  
**5:00 PM** Fun Bunch Cloggers  
**7:00 PM** Great Seal of Ohio Band  
**8:30 PM** David Wayne  
 Bear Hollow Wood Carvers  
**2:30PM, 4:30PM, 6:30PM**  
 Goat Boat and Monkey races  
**1PM, 5PM, 9PM**

## WEDNESDAY, AUG6TH , 2025

**11:00 AM** Ross County Public Library Story Time  
**12:00 PM** Sheriff  
**1:00 PM** Chillicothe High School Band  
**1:30 PM**  
**3:00 PM** Chillicothe High School Band  
**3:30 PM**  
**5:00 PM** Chillicothe High School Band  
**6:30 PM** Family Game Night with Host Lori Graves  
**Sponsored by Hank FM**  
 Bear Hollow Wood Carvers  
**2:30PM, 4:30PM, 6:30PM**  
 Goat Boat and Monkey races  
**1PM, 5PM, 9PM**

## THURSDAY, AUG7TH , 2025

**10:00 to Noon** Autism Ride Morning Presented by Kissel Ride Company  
**11:00 AM** Ross County Public Library Story Time  
**12:00 PM** Ross County Sheriff  
**1:00 PM** Huntington High School Band  
**1:30 PM** Mike Bishop Hypnotist  
**3:00 PM** Huntington High School Band  
**3:30 PM** Mike Bishop Hypnotist  
**4:30 PM** Huntington High School Band  
**5:30 PM** Mike Bishop Hypnotist  
**6:30 PM** Michael Christopher Band Sound Check  
**8:00 PM** Michael Christopher Band  
 Goat Boat and Monkey races  
**1PM, 5PM, 9PM**



WEDNESDAY AUGUST 6TH @6:30PM

# FAMILY GAME NIGHT

HOSTED BY  
LORI  
GRAVES



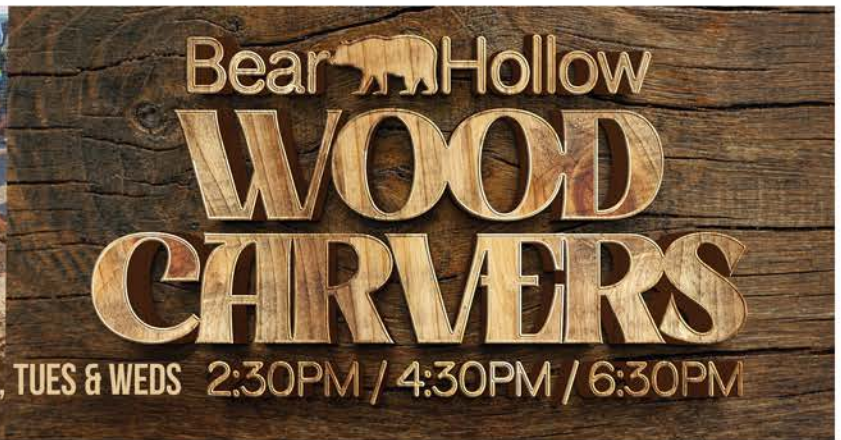
*Bandstand Entertainment*



*Bandstand  
Entertainment*

SPECIAL ATTRACTIONS

**AUG 3RD  
AND AUG 4TH  
11AM-4PM**



**DAILY 1PM, 5PM, 9PM**





# 2025

## BANDSTAND SCHEDULE

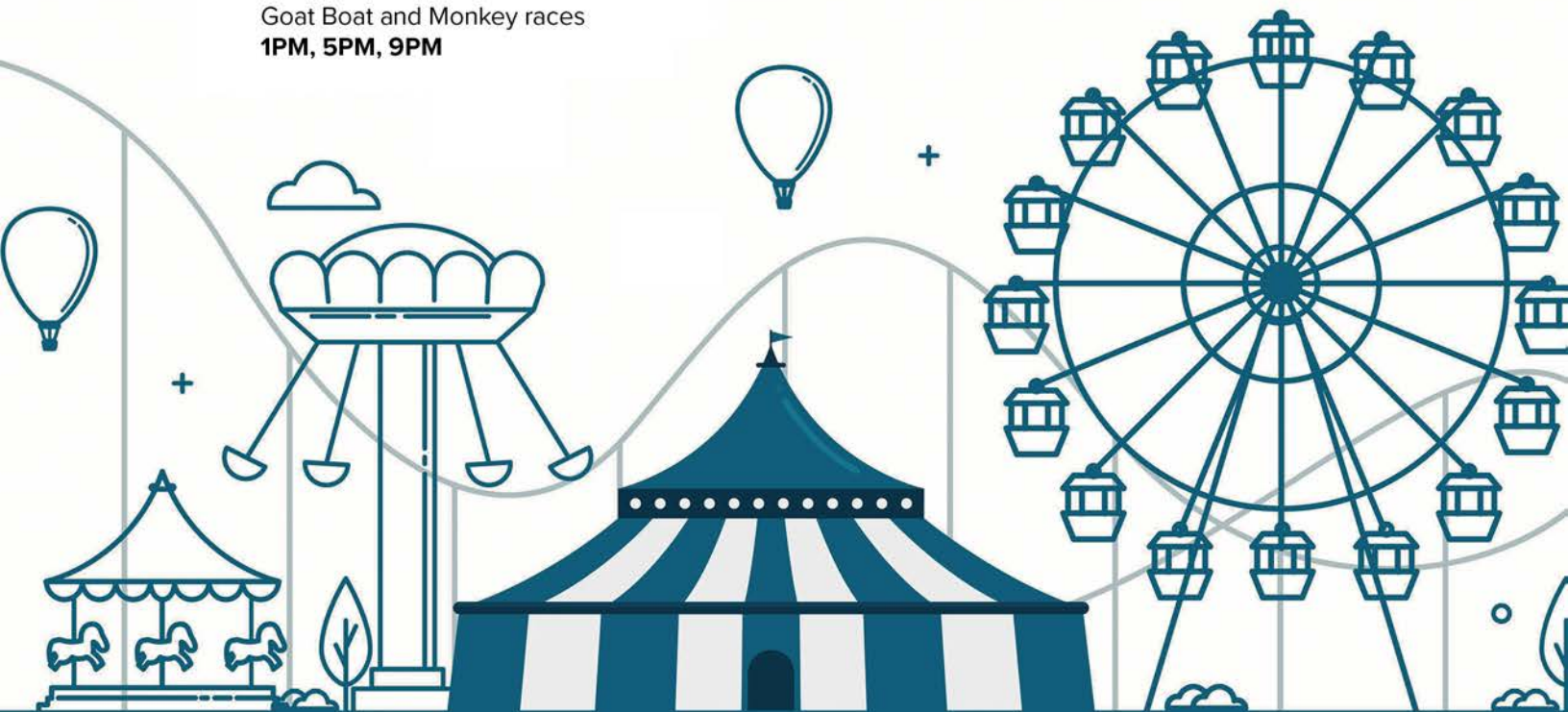
### FRIDAY, AUG, 8TH, 2025

- 11:00 AM** Silence Auction on Wood Crafts not purchased before hand
- 12:00 PM** 4-H Style Show
- 1:00 PM** Mike Bishop Hypnotist
- 2:00 PM** Paint Valley High School Band
- 2:45 PM** Mike Bishop Hypnotist
- 4:00 PM** Paint Valley High School Band
- 4:30 PM** Sheriff (For Adults for Kids on social media)
- 5:00 PM** Paint Valley High School Band
- 5:30 PM** Silence Auction Ends on wood Crafts and has to be paid for and picked up by Saturday at noon or they more down the list
- 6:30 PM** Mike Bishop Hypnotist
- 8:00 PM** Chillicothe Big Band (Jazz Band)
- Goat Boat and Monkey races  
**1PM, 5PM, 9PM**

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### FRIDAY, AUG, 8TH, 2025

- 10:00 AM** 4-H Achievement Award Presentation
- 12:30 PM** Adena High School Band
- 1:30 PM** Mike Bishop Hypnotist
- 2:30 PM** Adena High School Band
- 3:30 PM** Mike Bishop Hypnotist
- 4:30 PM** Adena High School Band
- 5:30 PM** Majestic Dreamers
- 8:00 PM** Mike Bishop Hypnotist
- 10:00 PM** Fireworks
- Goat Boat and Monkey races  
**1PM, 5PM, 9PM**



# MONDAY AUG 4TH

**FREE RIDES  
FOR CHILDREN  
AGES 17 AND UNDER**

SPONSORED BY





# ROSS COUNTY FAIR WEEKLY SCHEDULE

## Saturday, August 2, 2025

TIME	EVENT	LOCATION
7:00 AM - 11:00 AM	Market Hogs - Rolling Weigh-in Move-in	Swine Barn
7:00 AM - 11:00 AM	Market Goats - Rolling Weigh-in Move-in	Goat Barn
7:00 AM - 11:00 AM	Breeding, Dairy, Pygmy Goats Move-in	Goat Barn
7:00 AM - 11:00 AM	Horses Move-in	Horse Barn
7:00 AM - 11:00 AM	Beef Breeding, Dairy Cattle (Weigh-in 11:30 AM) Move-In	Beef Barn
8:30 AM	Jr Fair Dog Show	Small Animal Show Arena
10:00 AM	Antique Tractor Pull	Grandstand
	<i>Sponsored by: Pro Con Professional Construction - Buckeye Propane-Main &amp; High Short Stop Frankfort Clarksburg Village Express</i>	
12:00 AM - 4:00 PM	Entries taken Antique Farm Display	Antique Farm Display Bldg
12:00 PM - 3:30 PM	Entries taken for Home & Fine Arts	Home Arts Building
12:00 PM	Goat Parent/Exhibitor Meeting	Show Arena
2:00 PM - 6:30 PM	Horseshoe Competition Entries	Horseshoe Pits
5:00 PM - 9:00 PM	Market Beef Move-in (Weigh-in Sunday)	Beef Barn
5:00 PM - 9:00 PM	Market Lamb - Rolling Weigh-in Move-in	Sheep Barn
5:00 PM - 9:00 PM	Breeding Sheep Move-in	Sheep Barn
5:00 PM - 9:00 PM	Market Rabbits - Rolling Weigh-in by club schedule	Rabbit Barn
5:00 PM - 9:00 PM	Breeding Rabbits & Fancy Rabbits Move-in by club schedule	Rabbit Barn
5:00 PM - 9:00 PM	Market Chickens, Non Market Turkey Only - Rolling Weigh-in	Poultry Barn
5:00 PM - 9:00 PM	Poultry (non-market) & Water Fowl Move-in	Poultry Barn
4:30 PM	Judging for Home & Fine Arts	Home Arts Building
5:00 PM	Judging for Antique Farm Display	Antique Farm Display Bldg
7:00 PM	Kenworth Semi, Truck & Tractor Pulls	Grandstand
	<i>Sponsored by: Keystone Cooperative, Kenworth, Mennel Milling &amp; Valley Grain, Houser &amp; Sons Farm Equipment, Tim's Tires Railway Express, Chilllicothe</i>	
7:30 PM	3rd Annual Kick Off Campgrounds Concert	Campgrounds
	Nick Beekman	
8:00 PM	Swine Parent/Exhibitor Meeting	Show Arena
8:00 PM	All Jr. Fair Exhibits/Booths in place (Non-Livestock)	
8:00 PM	Jr. Fair Building Closed Until Booth Judging is Completed Sunday Morning	
9:00 PM	<b>Captured-The Ultimate Journey Tribute Band</b>	Campgrounds
9:15 PM	Beef Parent/Exhibitor Meeting	Show Arena
10:00 PM	Sheep Parent/Exhibitor Meeting	Show Arena

## Sunday, August 3, 2025

TIME	EVENT	LOCATION
8:00 AM	Jr Fair Dairy Cattle Showmanship, Then Dairy Cattle Show	Show Arena
8:00 AM - 12:00 PM	Entries taken for Flower Show	Fruit/Veg/Flower/School Bldg
8:00 AM - 12:00 PM	Entries taken for Farm Products	Fruit/Veg/Flower/School Bldg
9:00 AM - 12:00 PM	Jr. Fair Booth Judging	Jr Fair Building
9:00 AM	Jr. Fair Horse Show	Horse Arena
10:00 AM	Non-Denominational Church Service-Frankfort Church of Christ	Bandstand
10:00 AM	Cavy Show & Showmanship	Small Animal Show Arena
	Breeding & Fancy Rabbit Showmanship	
10:00 AM - 12:00 PM	Kiddie Tractor Pulls Sign-up ( <b>Ages 3-8</b> )	PRCTC Building
10:00 AM	Dairy Goat Showmanship, then Show Followed by	Show Arena
	Dairy Market Goat Show, then Pygmy Goat Showmanship, then Show	
11:00 AM - 6:00 PM	Lego World	Bandstand Area
11:30 AM	Adelphi Band Concert	Grandstand
12:00 PM	Official Ribbon Cutting Ceremony	Gate #2
12:00 PM	Flower Show Judging	Fruit/Veg/Flower/School Bldg
12:00 PM	Harness Racing	Grandstand
12:00 PM	Kiddie Tractor Pulls ( <b>Ages 3-8</b> )	PRCTC Building



# ROSS COUNTY FAIR WEEKLY SCHEDULE

## Sunday, August 3, 2025 (Continued)

TIME	EVENT	LOCATION
12:30 PM	Farm Product Judging	Fruit/Veg/Flower/School Bldg
12:30 PM	Unioto High School Band	Bandstand
1:00 PM	Fair 4 All	Show Arena
1:15 PM	St Peters Church	Bandstand
2:30 PM	Unioto High School Band	Bandstand
3:00 PM	Breeding Goat Showmanship then Market Goat Showmanship	
3:00 PM	Ross County Youth Band	Bandstand
4:30 PM	Unioto High School Band	Bandstand
5:00 PM	Market Beef Weigh-in	Beef Barn
5:15 PM	Ross County Youth Band	Bandstand
6:00 PM	Class G Horseshoe Competition	Horseshoe Pits
6:30 PM	Gracie Yates Band Sound Check	Bandstand
8:00 PM	Gracie Yates Band	Bandstand
8:00 PM	Ross County Jr. Fair King & Queen Contest and 4-Her of the Year, Friend of 4-H, Friend of Jr. Fair Presentations	Grandstand

## Monday, August 4, 2025

8:00 AM	Dairy Beef Feeder Show, then Dairy Feeder Showmanship	Show Arena
8:30 AM	Jr. Fair Rabbit Showmanship Contest	Small Animal Show Arena
9:00 AM	Jr. Fair Horse Show	Horse Arena
9:00 AM	Sheep ( <i>Lead Class</i> )	Show Arena
10:00 AM	Jr. Fair Buddies ( <i>5-8 year olds</i> )	Jr. Fair Building
10:00 AM - 4:00 PM	PRCTC MADE Enrollment	PRCTC Building
10:00 AM - 4:00 PM	Register To Win The Door Prize	PRCTC Building
10:00 AM - 4:00 PM	Learn How to Access Class Schedule	PRCTC Building
11:00 AM	Beef Team-Fitting Contest	Show Arena
11:00 AM	Ross County Library Story Time	Bandstand
11:00 AM - 6:00 PM	Lego World	Bandstand Area
12:00 PM	Ross County Sheriff	Bandstand
12:00 PM - 4:00 PM	Touch a Race Car	South of Multipurpose Bldg.
12:00 PM - 4:00 PM	<b>Thanks to Atomic Speedway &amp; 35 Raceway Park</b> Sampson Monster Truck Rides (There is a fee for the ride)	Grandstand
12:00 PM - 5:00 PM	<b>Thanks to Dan Patrick &amp; Patrick Enterprises</b> <b>FREE RIDES FOR CHILDREN Ages 17 and under</b> <b>Sponsored by: Adena Health System</b>	<b>Grounds</b>
1:00 PM	Zane Trace Marching Band	Bandstand
1:00 PM	Goat Boat and Monkey Races	Grounds
2:30 PM	Zane Trace Marching Band	Bandstand
2:30 PM	Bear Hollow Wood Carvers	Grounds
3:00 PM	Abe Lincoln	Bandstand
4:00 PM	Jr. Fair Poultry Showmanship	Small Animal Arena
4:00 PM	Jr. Fair Meat Breeding Goat Show, then Market Goat Show	Show Arena
4:00 PM	Ross County Sheriff	Bandstand Area
4:30 PM	Zane Trace Marching Band	Bandstand
4:30 PM	Bear Hollow Wood Carvers	Grounds
5:00 PM	Abe Lincoln	Bandstand
5:00 PM	Goat Boat and Monkey Races	Bandstand
6:00 PM	Ross County Sheriff	Bandstand
6:00 PM	Class F Horseshoe Competition	Horseshoe Pits
6:30 PM	Bear Hollow Wood Carvers	Grounds
7:00 PM	Motocross Sponsored by: Pony Power Sport Jackson, OH	Grandstand
7:45 PM	King, Queen & Court Introductions	Bandstand
8:00 PM	Michael Griffin-2 Time World Magic Award-Winning Escape Artist	Bandstand
9:00 PM	Goat Boat and Monkey Races	Grounds



# ROSS COUNTY FAIR WEEKLY SCHEDULE

## Tuesday, August 5, 2025

TIME	EVENT	LOCATION
8:00 AM	Jr. Fair Swine Show	Show Arena
8:30 AM	Jr. Fair Market Chicken Show, Production Poultry Show	Small Animal Show Arena
	Fancy Poultry Show	
9:00 AM	Jr. Fair Horse Show	Horse Arena
9:00 AM - 12:00 PM	4-H Bake Revue Entries Accepted	Jr. Fair Building
10:00 AM	Jr. Fair Buddies (5-8 year olds)	Jr. Fair Building
10:00 AM - 12:00 PM	Kid's Activities - Pre-K - 4	PRCTC Building
10:00 AM - 4:00 PM	Register To Win The Door Prize	PRCTC Building
10:00 AM - 4:00 PM	Learn How to Access Class Schedules	PRCTC Building
10:00 AM - 4:00 PM	PRCTC MADE Enrollment	PRCTC Building
12:00 PM	Ross County Public Library Story Time	Bandstand
1:00 PM	Southeastern High School Band	Bandstand
1:00 PM	Goat Boat and Monkey Races	Grounds
1:30 PM	Mike Bishop Hypnotist	Bandstand
2:30 PM	Bear Hollow Wood Carvers	Grounds
2:30 PM	Swine County Bred, Born & Raised Show	Show Arena
3:00 PM	Southeastern High School Band	Bandstand
3:30 PM	Mike Bishop Hypnotist	Bandstand
4:00 PM - 6:00 PM	Flower Show Release Time - All Sections in First Show	Fruit/Veg/Flower/School Bldg
4:30 PM	Southeastern High School Band	Bandstand
4:30 PM	Bear Hollow Wood Carvers	Grounds
5:00 PM	Goat Boat and Monkey Races	Grounds
5:00 PM	Fun Bunch Cloggers	Bandstand
6:00 PM	Class E Horseshoe Competition	Horseshoe Pits
6:30 PM	Bear Hollow Wood Carvers	Grounds
6:45 PM	King, Queen & Court Introductions	Grandstand
7:00 PM	Jr. Fair Night - Apple Pie Judging, Outhouse Race, Lip Sync Contest, & Calf Scramble	Grandstand
	Great Seal of Ohio Band	
7:00 PM	David Wayne	Bandstand
8:30 PM	Goat Boat and Monkey Races	Bandstand
9:00 PM		Grounds

## Wednesday, August 6, 2025

TIME	EVENT	LOCATION
8:00 AM	Jr. Fair Swine Showmanship Contest	Show Arena
8:00 AM - 12:00 PM	Entries taken for 2nd Flower Show	Fruit/Veg/Flower/School Bldg
8:30 AM	Jr. Fair Market Rabbit Show	Small Animal Show Arena
10:00 AM	Jr. Fair Buddies (5-8 year olds)	Jr. Fair Building
10:00 AM - 12:00 PM	Market Turkey Move-in Weigh-in	Poultry Barn
10:00 AM - 12:00 PM	Kid's Activities - Construction Tech Grades 3 - 8	
10:00 AM - 4:00 PM	Register To Win The Door Prize	PRCTC Building
10:00 AM - 4:00 PM	PRCTC MADE Enrollment	PRCTC Building
10:00 AM - 4:00 PM	Learn How to Access Class Schedule	PRCTC Building
11:00 AM	Ross County Public Library Story Time	Bandstand
12:00 PM	2nd Flower Show Judging	Flower Building
12:00 PM	Ross County Sheriff	Bandstand
1:00 PM	Goat Boat and Monkey Races	Grounds
1:00 PM	Chillicothe High School Band	Bandstand
2:30 PM	Bear Hollow Wood Carvers	Grounds
3:00 PM	Chillicothe High School Band	Bandstand
3:00 PM	Jr. Fair Market Lamb Show, then Breeding Sheep Show then Sheep Showmanship Contest,	Show Arena
	Breeding Swine Show	
3:00 PM	Bear Hollow Wood Carvers	Hog Barn Practice Arena
4:30 PM	Chillicothe High School Band	Grounds
5:00 PM	Goat Boat and Monkey Races	Bandstand
5:00 PM		Grounds



# ROSS COUNTY FAIR WEEKLY SCHEDULE

## Wednesday, August 6, 2025 (Continued)

TIME	EVENT	LOCATION
6:00 PM	Adult Fun Show - Hog Showmanship	Hog Barn
6:00 PM	Class D Horseshoe Competitio	Horseshoe Pits
6:30 PM	Bear Hollow Wood Carvers	Grounds
6:30 PM	Family Game Night Host Lori Graves Sponsored by Hank FM	Bandstand
7:00 PM	School Bus Derby <b>Sponsored by: Harper's Garage and Towing</b> <b>Pleasant Valley Iron &amp; Metal, Frednecks, Greenwalt Lawn &amp; Landscaping</b> <b>Burger King, Kingston National Bank, Hometown Hibachi</b> <b>Ohio Tree Service, Bales Construction</b>	
8:00 PM	Jr Fair Market Beef Show	Show Arena
9:00 PM	Goat Boat and Monkey Races	Grounds

## Thursday, August 7, 2025 - SENIOR CITIZEN'S DAY & MILITARY DAY

**DAILY SPONSOR: CHILLICOTHE V.A. MEDICAL CENTER...WE PUT VETERANS FIRST!!**

TIME	EVENT	LOCATION
8:00 AM	Jr Fair Market Turkey Show	Small Animal Show Arena
8:30 AM	Jr Fair Beef Showmanship, the Beef Breeding Show	Show Arena
8:00 AM - 9:30 AM	<b>Mandatory Vet Check for Horses Being Trailered in for Open Horse Show Before Unloading. NO EXCEPTIONS!</b>	<b>Jr Fair Horse Barn</b>
9:30 AM	Small Animal Showman of Showman Contest	Small Animal Show Arena
9:30 AM	Horse Open Class	Horse Arena
10:00 AM	Junior Fair Buddies (5-8 year olds)	Jr. Fair Building
10:00 AM - 12:00 PM	Autism Ride Morning Presented by Kissel Ride Company	Rides
10:00 AM - 12:00 PM	Kids Activities - Pre-K - 4	PRCTC Building
10:00 AM - 4:00 PM	Register To Win The Door Prize	PRCTC Building
10:00 AM - 4:00 PM	PRCTC MADE Enrollment	PRCTC Building
10:00 AM - 4:00 PM	Learn How to Access Class Schedules	PRCTC Building
11:00 PM	Ross County Public Library Story Time	Bandstand
12:00 PM	Jr Fair Goat County Bred, Born, Raised Show	Show Arena
12:00 PM	Ross County Sheriff	Bandstand
1:00 PM	Outstanding Nutritionist Interviews	Jr. Fair Building
1:00 PM	Huntington High School Band	Bandstand
1:00 PM	Goat Boat and Monkey Races	Grounds
1:30 PM	Mike Bishop Hypnotists	Bandstand
2:00 PM - 6:00 PM	Election of Directors	Fair Office
3:00 PM	Huntington High School Band	Bandstand
3:30 PM	Golf Cart Contest/Line Up	Motocross Track
3:30 PM	Mike Bishop Hypnotists	Bandstand
4:00 PM	Golf Cart Parade	Campgrounds
4:30 PM	Huntington High School Band	Bandstand
5:00 PM	Goat Boat and Monkey Races	Grounds
5:15 PM	Antique Tractor Parade (Driver meeting 4:45pm Lineup 5pm)	Grounds
5:30 PM	Mike Bishop Hypnotists	Bandstand
6:00 PM	Jr. Fair Sales: Hogs; then Lambs	Show Arena
6:00 PM	Class C Horseshoe Competition	Horseshoe Pits
6:30 PM	Michael Christopher Band Sound Check	Grandstand
7:00 PM	Diamond J Rodeo <b>Sponsored by: M*Work, LLC</b> <b>Buckeye Propane</b>	Grandstand
8:00 PM	Michael Christopher Band Sound Check	Bandstand
9:00 PM	Goat Boat and Monkey Races	Grounds

## Friday, August 8, 2025

**DAILY SPONSOR: GERBER INSURANCE & FINANCIAL SERVICES**

TIME	EVENT	LOCATION
8:00 AM	Jr Fair Beef County Bred, Born, & Raised Show	Show Arena
9:00 AM	Alpaca Showmanship & Obstacle & Costume Shows	Horse Arena
	Alpacas will Trailer In & Out	



# ROSS COUNTY FAIR WEEKLY SCHEDULE

**Friday, August 8, 2025 (Continued)**

**DAILY SPONSOR: GERBER INSURANCE & FINANCIAL SERVICES**

TIME	EVENT	LOCATION
9:00 AM	Beef Cattle Open Class	Show Arena
9:00 AM - 12:00 PM	Exhibits Released: Non-Market Poultry & Waterfowl	Poultry Barn
10:00 AM	Junior Fair Buddies ( <i>5-8 year olds</i> )	Jr. Fair Building
10:00 AM - 4:00 PM	Register To Win The Door Prize	PRCTC Building
10:00 AM - 4:00 PM	PRCTC MADE Enrollment	PRCTC Building
10:00 AM - 4:00 PM	Learn How to Access Class Schedules	PRCTC Building
11:00 AM	Silent Auction on Wood Crafts Not Purchased Before Hand	Grounds
12:00 PM	4-H Style Show	Bandstand
12:30 PM	Large Animal Showman of Showmen Contest	Show Arena
1:00 PM	Mike Bishop Hypnotists	Grandstand
1:00 PM	Goat Boat and Monkey Races	Grounds
2:00 PM	Paint Valley High School Band	Bandstand
2:45 PM	Mike Bishop Hypnotists	Bandstand
4:00 PM	Paint Valley High School Band	Bandstand
4:00 PM	4-H & Jr. Fair Awards	Small Animal Show Arena
4:30 PM	Ross County Sheriff (For Adults & Kids on Social Media)	Bandstand
5:00 PM	Paint Valley High School Band	Bandstand
5:00 PM	Goat Boat and Monkey Races	Grounds
5:30 PM	Silent Auction Ends on Wood Crafts, Item has to be paid for & Picked Up By Saturday at Noon or They Move Down the List	Bandstand
6:00 PM	Jr. Fair Market Sales: Goat; then Beef; then Dairy	Show Arena
6:00 PM	Class B Horseshoe Competition	Horseshoe Pits
6:00 PM - 9:00 PM	Exhibits Release - Breeding Rabbits	Rabbit Barn
6:30 PM	Mike Bishop Hypnotists	Bandstand
7:00 PM	Autocross - <b>Sponsored by: Dr Patty Haller Optometrist</b>	Grandstand
	<b>Houser &amp; Son Farm Equipment</b>	
8:00 PM	Chillicothe Big Band ( <i>Jazz Band</i> )	Bandstand
9:00 PM	Goat Boat and Monkey Races	Grounds

**Saturday, August 9, 2025**

**DAILY SPONSOR: PEGASUS INDUSTRIES & PACKAGING**

TIME	EVENT	LOCATION
5:00 AM - 8:30 AM	Early Release: Non-Market ( <i>Beef, Dairy Cattle, Goats, Horses, Sheep</i> )	
9:00 AM	Jr. Fair Market Sales: Rabbits; then Turkeys; then Chickens	Show Arena
10:00 AM	4-H Achievement Award Presentation	Bandstand
11:00 AM	Kiddie Tractor Pull - <b>Sponsored by River's Edge</b>	Grandstand
	<b>Orthodontics Dr. Brad Pendell, ProCon Professional Construction</b>	
12:00 PM	Exhibits Released - Breeding Beef-Dairy Cattle-Goats-Horse-Sheep	
12:30 PM	Adena High School Band	Bandstand
1:00 PM	Goat Boat and Monkey Races	Grounds
1:30 PM	Mike Bishop Hypnotist	Bandstand
2:30 PM	Adena High School Band	Bandstand
3:00 PM	Jr. Fair Building Closed	
3:30 PM	Jr Fair Booth Tear Down - Schedule TBA	Jr. Fair Building
3:30 PM	Mike Bishop Hypnotist	Bandstand
4:00 PM	Junior Class Horseshoe Competition	Horseshoe Pits
4:30 PM	Adena High School Band	Bandstand
5:00 PM	Goat Boat and Monkey Races	Grounds
5:30 PM	Majestic Dreamers	Bandstand
6:00 PM	Class A Horseshoe Competition	Horseshoe Pits
7:00 PM	Car Demolition Derby - <b>Sponsored by:</b>	Grandstand
	<b>Your Local State Farm Agents of Chillicothe</b>	
	<b>Herbie Strange, Dave Strickland, Megan Carroll, &amp; Shane Maier</b>	
	<b>LNCB National Bank</b>	
8:00 PM	Mike Bishop Hypnotist	Bandstand



# ROSS COUNTY FAIR WEEKLY SCHEDULE

**Saturday, August 9, 2025 (Continued)**

**DAILY SPONSOR: PEGASUS INDUSTRIES & PACKAGING**

TIME	EVENT	LOCATION
9:00 PM	Goat Boat and Monkey Races	Grounds
10:00 PM	Fireworks Display <b>Sponsored by: Chillicothe Carpet</b> <b>SVG Toyota &amp; GM Washington CH - Texas Roadhouse</b> <b>Ross County Banking Center, Chillicothe,</b> <b>Pegasus Industries &amp; Packaging, Chillicothe</b> <b>Higley Tents Chillicothe, Greenlawn RV Lockbourne</b> <b>Quality Accounting &amp; Taxes Greenfield, DLZ Columbus,</b> <b>Complete Bus &amp; Speciality Vehicles</b>	Grounds

**Sunday, August 10, 2025**

TIME	EVENT	LOCATION
9:00 AM	Commercial Building Release	Commercial Bldg
9:00 AM	Multipurpose Building Release	Multipurpose Bldg
12:00 PM - 2:00 PM	Farm Products Release	Fruit/Veg/Flower/School Bldg
12:00 PM - 2:00 PM	School Displays Release	Fruit/Veg/Flower/School Bldg
12:00 PM - 2:00 PM	Flower Show Release	Fruit/Veg/Flower/School Bldg
12:30 PM - 2:00 PM	Home Arts Building Release	Home Arts Building
1:00 PM - 2:00 PM	Antique Farm Display Release	

*See you  
next year!*

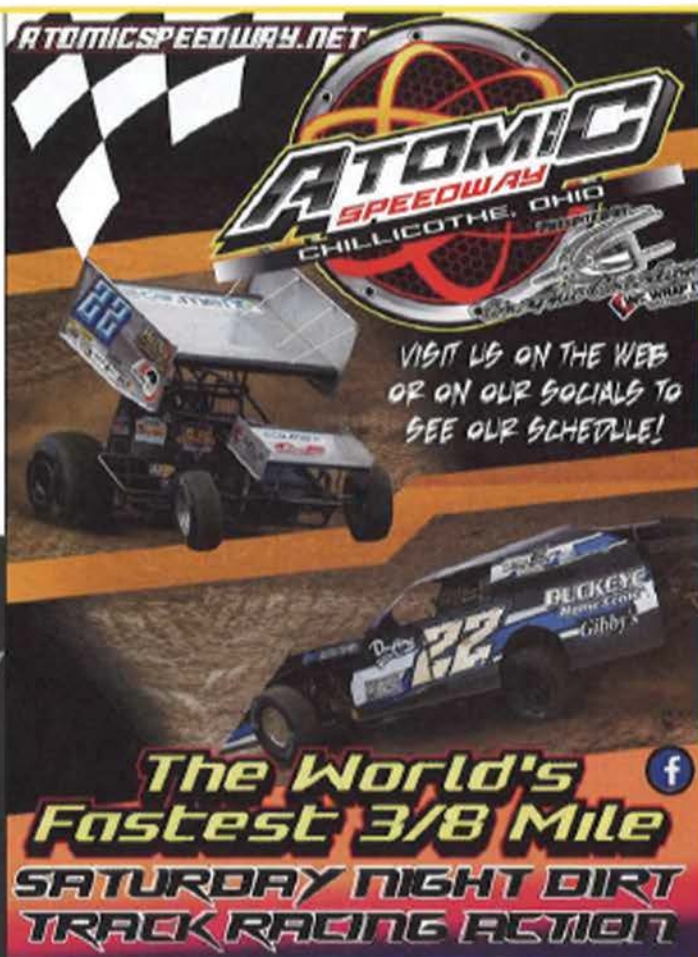


# TOUCH A RACE CAR

**MONDAY, AUGUST 4TH  
12 NOON - 4:00PM**

*in front of the Multipurpose building*

*Thanks to Atomic Speedway  
& 35 Raceway Park*



# SAMSON MONSTER TRUCK RIDES

**MONDAY, AUGUST 4TH  
12 NOON - 4:00PM**

*at the Grandstand  
Cost: \$10/ride for Kids*

*Thanks to Dan Patrick  
& Patrick Enterprises!*





# Welcome Junior Fair Exhibitors!

### FFA CREED

**I believe** in the future of agriculture, with a faith born not of words but of deeds – achievements won by the present and past generations of agriculturists; in the promise of better days through better ways, even as the better things we now enjoy have come to us from the struggles of former years.

**I believe** that to live and work on a good farm, or to be engaged in other agricultural pursuits, is pleasant as well as challenging; for I know the joys and discomforts of agricultural life and hold an inborn fondness for those associations which, even in hours of discouragement, I cannot deny.

**I believe** in leadership from ourselves and respect from others. I believe in my own ability to work efficiently and think clearly, with such knowledge and skill as I can secure, and in the ability of progressive agriculturists to serve our own and the public interest in producing and marketing the product of our toil.

**I believe** in less dependence on begging and more power in bargaining; in the life abundant and enough honest wealth to help make it so—for others as well as myself; in less need for charity and more of it when needed; in being happy myself and playing square with those whose happiness depends upon me.

**I believe** that American agriculture can and will hold true to the best traditions of our national life and that I can exert an influence in my home and community which will stand solid for my part in that inspiring task.

### 4-H PLEDGE

I pledge

**My HEAD** to clearer thinking,

**My HEART** to greater loyalty,

**My HANDS** to larger service, and

**My HEALTH** to better living,

for my club, my community, my country,  
and my world.



SCOUTS  
BSA



Girl Scouts®

### FCCLA CREED

We are the Family, Career and Community Leaders of America. We face the future with warm courage and high hope. For we have the clear consciousness of seeking old and precious values. For we are the builders of homes, homes for America's future, homes where living will be the expression of everything that is good and fair, homes where truth and love and security and faith will be realities, not dreams. We are the Family, Career and Community Leaders of America. We face the future with warm courage and high hope.

### GIRL SCOUTS PROMISE

On my honor, I will try:

To serve God\* and my country,

To help people at all times,

And to live by the Girl Scout Law.

### BOY SCOUTS OATH

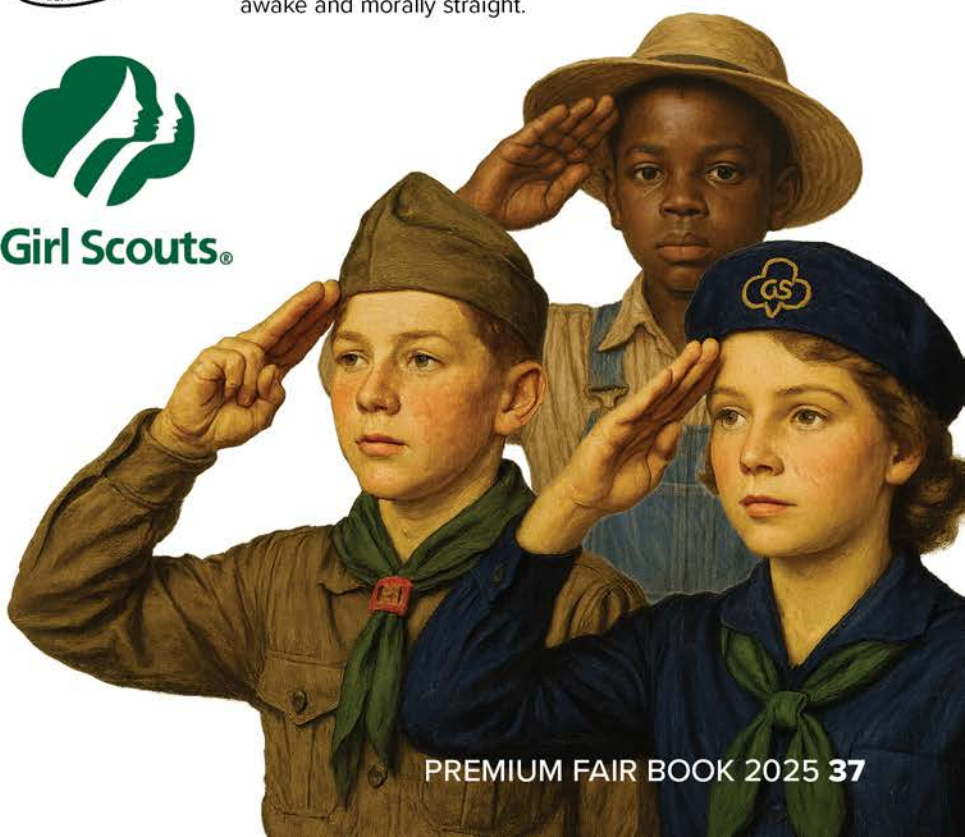
On my honor, I will do my best

To do my duty to God and my country and

to obey the Scout Law;

To help other people at all times;

To keep myself physically strong, mentally  
awake and morally straight.





# Ross County Junior Fair Board



Lauren  
Arthurs



Cole  
Barker



Erica  
Beam



Lydia  
Beery



Lorelei  
Bluck



Haylynn  
Boggess-Pierce



Will  
Borland



Isaac  
Corcoran



Phoebe  
Cydrus



Rylee  
Elliott



Raegan  
Gilliland



Ella  
Hartmus



C.J.  
Jones



Willow  
Kirkbride



Kooper  
Lambert



Khloe  
Lott



Rachel  
Lute



William  
Lynch



Roni  
Lytle



Aeden  
Montavlo



Camron  
Naumovski



Ava  
Palmer



Ella  
Pelfrey



Gwen  
Pierce



Ethan  
Queen



Kali  
Route



Conner  
Swepton



Mariska  
Wax



Preston  
Weaver



Garrett  
Wells



Emma  
Willett



Abby  
Wood

## NOT PICTURED:

Jack Davis  
Lily Weaver  
Leila Kiser









# Ross County Junior Fair

## SCHEDULE OF ACTIVITIES

### SATURDAY - AUGUST 2:

#### MORNING LIVESTOCK MOVE-IN: BREEDING & MARKET

**7:00AM – 11:00PM** Move-in/Rolling Weigh-in for: \*Dairy Beef Feeders, Dairy Cattle, Goats, Hogs, Horses, (\*Dairy Beef weigh-in at 11:30am)

#### AFTERNOON LIVESTOCK MOVE-IN: BREEDING & MARKET

**5:00PM – 9:00PM** Move-in/Rolling Weigh-in for: \*Beef, \*\*Rabbits, Sheep, Chickens, Non-Market Turkey (\*Beef weigh-in Sunday at 5:00pm) (\*Rabbits weigh-in by club assigned time)

### OTHER SATURDAY EVENTS

**8:30AM** Dog Show  
**12:00PM** Goat Parent/Exhibitor Meeting – Show Arena  
**8:00PM** Jr. Fair Building Closes Until Booth Judging Completed Sunday Morning  
**8:00PM** Swine Parent/Exhibitor Meeting – Show Arena  
**9:15PM** Beef Parent/Exhibitor Meeting – Show Arena  
**10:00PM** Sheep Parent/Exhibitor Meeting – Show Arena

### SUNDAY - AUGUST 3:

**8:00AM** Dairy Cattle Showmanship / Dairy Cattle Show  
**9:00AM** Horse Show  
**9:00AM** Jr. Fair Booth Judging  
**10:00AM** Cavy Show / Cavy Showmanship  
Breeding Rabbit Show / Fancy Rabbit Show  
**10:00AM** Dairy Goat Showmanship / Dairy Goat Show  
Dairy Market Goat Show  
Pygmy Goat Showmanship / Pygmy Goat Show  
**1:00PM** Fair 4 All – Large Show Arena  
**3:00PM** Breeding Goat Showmanship  
Market Goat Showmanship  
**5:00PM** Market Beef Weigh-in  
**8:00PM** Jr. Fair King & Queen Contest  
Presentations of 4-Her of the Year, Friend of 4-H, Friend of Jr. Fair

### MONDAY - AUGUST 4:

**8:00AM** Dairy Beef Feeder Show / Dairy Beef Feeder Showmanship  
**8:30AM** Rabbit Showmanship  
**9:00AM** Horse Show  
**9:00AM** Sheep Lead Contest  
**10:00AM** Jr. Fair Buddies (ages 5-8) – Jr. Fair Bldg.  
**11:00AM** Beef Team-Fitting Contest  
**4:00PM** Poultry Showmanship  
**4:00PM** Meat Breeding Goat Show Market Goat Show

### TUESDAY - AUGUST 5:

**8:00AM** Market Hog Show  
**8:30AM** Market Chicken Show / Production Poultry Show  
Fancy Poultry Show  
**9:00AM** Horse Show

### TUESDAY - AUGUST 5: CONTINUED

**9:00AM-12:00PM** 4-H Bake Revue Entries Accepted – Jr. Fair Bldg.  
**10:00AM** Jr. Fair Buddies (ages 5-8) – Jr. Fair Bldg.  
**2:30PM** Hog County Born, Bred, Raised Show  
**7:00PM** Jr. Fair Night Apple Pie - Outhouse Race - Lip Sync Calf Scramble

### WEDNESDAY - AUGUST 6:

**8:00AM** Swine Showmanship  
**8:30AM** Market Rabbit Show  
**10:00AM** Jr. Fair Buddies (ages 5-8) - Jr. Fair Bldg.  
**10:00AM-12PM** Market Turkey Move-in / Weigh-in  
**3:00PM** Market Lamb Show / Breeding Sheep Show  
Sheep Showmanship  
**3:00PM** Breeding Swine Show – Hog Barn Practice Arena  
**8:00PM** Market Beef Show

### THURSDAY - AUGUST 7:

**8:00AM** Market Turkey Show  
**8:30AM** Beef Showmanship / Beef Breeding Show  
**9:30AM** Small Animal Showman of Showmen Contest - Small Animal Show Arena  
**10:00AM** Jr. Fair Buddies (ages 5-8) – Jr. Fair Bldg.  
**12:00PM** Goat County Bred, Born, Raised Show  
**1:00PM** Outstanding Nutritionist Interviews – Jr. Fair Bldg.  
**6:00PM** Jr. Fair Market Sales: Hogs; then Lambs

### FRIDAY - AUGUST 8:

**8:00AM** Beef County Bred, Born, & Raised Show  
**9:00AM** Alpaca Showmanship & Obstacle & Costume Shows - Horse Arena (\*Alpacas trailered In & Out)  
**9:00AM-12:00PM** Exhibits Released: Non-Market Poultry & Waterfowl  
**10:00AM** Jr. Fair Buddies (ages 5-8) – Jr. Fair Bldg.  
**12:00PM** 4-H Style Show – Bandstand  
**12:30PM** Large Animal Showman of Showmen Contest – Large Animal Show Arena  
**4:00PM** Friday 4-H & Jr. Fair Awards – Small Animal Show Arena  
**6:00PM** Jr. Fair Market Sales: Goats; then Beef; then Dairy  
**6:00PM-9:00PM** Exhibits Released: Breeding Rabbits

### SATURDAY - AUGUST 9:

**5:00AM-8:30AM** Early Release: Non-Market (Beef, Dairy Cattle, Goats, Horses, Sheep)  
**9:00AM** Jr. Fair Market Sales: Rabbits; then Turkeys; then Chickens  
**12:00PM** Non-Market Release: Beef, Dairy Cattle, Goats, Horses, Sheep  
**3:00PM** Jr. Fair Building Closed  
**3:30PM** Jr. Fair Booth Tear Down - Schedule TBA



# ENJOY THE TRADITION OF THE ROSS COUNTY FAIR!

Good Luck  
4-H Clubs!



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the app



## JUNIOR FAIR LIVESTOCK RULES

4-H and FFA Members General Information, Rules and Regulations  
(Alpacas, Beef, Dairy Beef Feeders, Dairy Cattle, Goats, Sheep, Swine, Horse, Rabbits, Poultry, Cavy)

1. Eligibility for participation in Jr. Fair projects and competitive events begins when a child is age 8 and in third grade. Any youth age 9 or above is eligible for 4-H project membership, regardless of grade level. A youth's Jr. Fair eligibility ends December 31 the year he or she turns 19. All exhibitors must be members in good standing of a Ross County 4-H Club or FFA Chapter.
2. All Ohio Jr. Fair Market Project exhibitors, as well as dairy cows and dairy goat exhibitors, must complete mandatory Quality Assurance Training to exhibit or sell animals at County or State Fairs. This is a rule set by the Ohio Department of Agriculture. Training must be completed annually; and proof of attendance submitted to the Extension office by June 17, 2025. (For State Fair registration, due June 8)
3. All Ross County Jr. Fair Animal Project exhibitors must complete a mandatory Animal Project Skillathon to exhibit their animal(s). Exhibitors will complete the Skillathon according to age categories (as of January 1, current year): Junior (8-11); Intermediate (12-14); Senior (15-18). Skillathon dates: July 8 and July 19 for all species except horses. Horse Skillathon will be July 31. Refer to May 4-H Family Hotline Newsletter or ross.osu.edu for assigned schedule times. Skillathons will be held at the fairgrounds. Note: All animal exhibitors must participate in Skillathon to show/sell at the fair.
4. Breeding animals must be in the member's possession by June 1, current year.
5. Jr. Fair Livestock Entry Forms due July 15 (one form includes Non-Market/Breeding Livestock registration, Market registration, Market Sale & Pen registration, and Showmanship registration). \*Exceptions: Dog entries due July 1, 2025. Horse entries due July 31, 2025.
6. FFA or 4-H exhibitors may take up to two (2) market species to the Ross County Junior Fair. Exhibitors must follow the guidelines of the number of animals per species and abide by the specific rules for each species. Refer to the Livestock Sale section for sale procedures/rules.
7. ALL animals must be the members' 4-H project or FFA program.
8. The same project may not be carried in both 4-H and FFA (this applies both in the county and across the county lines.) Example: Market Steer carried as a 4-H project in Ross County cannot be carried as a FFA project in Ross County or any other County. (Memorandum of understanding between 4-H and FFA)
9. All livestock (Alpaca/Llama, Beef, Dairy, Goat, Horse, Poultry, Rabbit, Sheep, Swine) shows are Junior Fair Shows; 4-H and FFA will show together.
10. To show at the fair, all market animals must follow identification procedures set up prior to the fair. If an animal's ear tag is lost, contact the Ross Co. Extension Office immediately.
11. All identification procedures must be completed by the official County date, supervised by the Junior Fair Officials or their approved representatives.
  - Market Steers: December 7, 2024
  - Market Lambs: May 3 and May 5, 2025
  - Market Goats: May 3 and May 5, 2025
  - Market Hogs: May 3 and May 5, 2025
  - Dairy Beef Feeders: May 3 and May 5, 2025
  - Market Rabbits: June 18 and June 21, 2025
  - Market Chickens & Turkeys: at August fair specie move-in
12. All 4-H and FFA Livestock Projects (Market & Breeding) must have completed a Project/Record book or Livestock Record for project completion. Refer to your project book for your specific record requirements. Advisors may require completed record books be turned in to them to receive credit for the project.
13. Exhibits which are graded will receive grades A, B, or C.
14. All judges' decisions are final.
15. No outside scales may be brought onto the fairgrounds. "Official" fairground scales may only be used by designated officials.
16. When a member has two or more animals showing at the same time, he/she may ask other Ross County 4-H or FFA members to assist with the showing of their animals. In no case will anyone other than Ross County 4-H or FFA members be permitted to show animals in a Junior Fair class. Members must be present to show his or her livestock while it is being judged at the designated time and place, unless otherwise excused by at least two Junior Fair Superintendents and a Senior Fair Board Member. (See Rule 37 on disciplinary action.)
17. Either registered or grade animals may be exhibited in breeding classes. Grade breeding animals should resemble closely the characteristics of the breed and whenever possible be from a registered sire. Grade and registered animals shall show together in the same class. The show superintendent has the authority to rule in all questionable cases.
18. Pens/Stalls/Grooming areas will be determined & assigned by Jr. Fair Superintendents and must not be moved/changed. Exhibitors are not permitted to decorate pens/areas until stall/pen assignments have been made. NO stall/pen/grooming area changes will be permitted unless special permission is granted from the respective species Jr. Fair Superintendent.
19. Livestock pen bedding: Must comply with species-specific rules.
20. Traffic Notes:
  - NO vehicles/trucks/trailers on Midway or by/between barns during the fair except for Saturday livestock move-in.
  - NO golf carts are permitted to park in-between the large animal show barns (cattle/swine/goat/sheep/show arena) until after livestock move-ins are over (9:00PM the first Saturday of the fair).
21. Livestock Move-in: All livestock must be moved-in onto the fairgrounds on the first Saturday\* of the fair.
  - 7:00AM-11:00AM – Goats, Swine, Dairy Cattle, Horses\*
  - 5:00PM-9:00PM Beef, Rabbits, Sheep, \*Poultry
  - \*Exceptions:
    - o Horses trailered-in, refer to Jr. Fair Horse section
    - o Market Turkeys move-in 10:00AM-12NOON Wednesday
    - o Alpacas/Llamas trailered-in, 7:00AM-8:00AM Friday
22. Each market animal will be weighed one time. There will be NO re-weighs for any animals.
23. DUNF Forms: All Junior Fair market beef, goats, hogs, lambs, poultry, and rabbits as well as any lactating dairy cattle and dairy goat livestock projects are required to complete an online Drug Use Notification (DUNF) form. All DUNF forms will be completed at the respective livestock move-in. Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted and the exhibitor will not be allowed to weigh-in their animal(s). **No form = no show/no sale.**

Note: Jr. Fair Horse exhibitors must complete a paper DUNF form and turn it in on the Thursday before the fair, with their show class entries.
24. All livestock entering the fairgrounds must first go through a Veterinarian Check at the entrance gate. Animals should be displayed in a way that they can easily be seen; blankets/coverings must be removed. Exhibitors will be given a sticker that must be displayed on their official pen/stall name card. Additional vet checks by the designated fair veterinarian or ODA veterinarian may occur daily and at any time throughout the fair.
25. Livestock health requirements shall conform to State Health Regulations and those of the Fair Board. If care is not maintained to meet the standards of the Fair Board, the exhibitor will be issued a one-year probation letter up to immediate dismissal if violating animal welfare standards which could include market animals will not be allowed to sell and the Jr. Fair Member will not be allowed to exhibit any animals the following year. (See Livestock and Health Requirements in the front of this book.)
26. If a prescription is written that requires medication/treatment, a Livestock Superintendent must be present each time the medication/treatment is administered to ensure compliance with the guidance in the prescription. The Livestock Superintendent must be present before any medication/treatment is mixed through delivery.
27. Any animal found by the Livestock Superintendents and/or Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show/sell and can be relocated from the fairgrounds at any time.
28. The Fair Veterinarian is hired by the Ross Co. Agricultural Society per Ohio Dept. of Agriculture guidelines. Determinations related to animal health, care, and wellbeing are up to the discretion of the Fair Veterinarian up to and including animal removal and possession. (SFB 2025 clarification that the Fair Vet gets final say)
29. Junior Fair Members wishing to show in Open Class should refer to Open Class section of this Fair Book.
30. Release Times for Jr. Fair Building exhibits: exhibits released on last Saturday of Fair, 3:30PM-4:30PM
31. Release Times for Non-Market/Breeding: Beef, Dairy Beef Feeders, Sheep, Dairy, Horses, Swine, Rabbits, Goats. (\*note exceptions below):
  - Early Release 5:00AM – 8:30AM on last Saturday of fair
  - Release 12:00NOON on last Saturday of fair
  - \*Exceptions -
    - o Breeding Swine released 6:00AM – 7:00AM on Thursday
    - o Non-Market Poultry & Waterfowl released 9:00AM-12:00NOON on Friday
    - o Breeding Rabbits released 6:00PM – 9:00PM on Friday
    - o Goats for early release – exhibitor must submit proof of a paper entry or emailed entry fee from event
32. Release Times for Market Livestock:
  - Market Broilers released to packer only, 9:00AM on Wednesday.
  - Market Turkeys released to packer only, at 9:00AM on last Saturday of fair
  - Market Hogs, Market Lambs, Market Goats, Market Beef released to packer(s) at their respective sale.
  - Exceptions for Grand Champions & Reserve Grand Market Livestock:
    - o Grand and Reserve Champion Hogs, Sheep, Goats, and Beef will leave the fairgrounds on their respective species' packer truck.
    - o Grand and Reserve Champion Chickens, Turkeys, and Rabbits will be released on last Saturday of the fair at 4:00PM.
    - Exception for Farm to Fork: Hogs and beef animals registered for the Farm to Fork event will not be loaded onto their species' packer truck. Those animals will be transported from the fairgrounds after their respective sale at the discretion of the Sale Committee and the Ross County Extension office.
33. Junior Fair Livestock Sales: refer to Jr. Fair Livestock Sale section of this book for rules, information, and sale orders. Note: Must show to sell. All market animals must be shown in their respective market show to be eligible to participate in the Ross Co. Jr. Fair Premium Sale (refer to Jr. Fair Livestock Sale section for rules regarding animal death or if light/heavy.)
34. Junior Fair Market Livestock exhibitors must be present to sell their respective projects. If an extenuating circumstance exists, a 4-H or FFA member may have another Ross County 4-H or FFA member sell their project, but they will not be placed later in the sale to accommodate them. Note: The exhibitor must have written approval by at least one Jr. Fair Livestock Superintendent and one Senior Fair Board member. Any animal not having an appropriate Jr. Fair member present to sell that animal will be loaded on the packer truck and the exhibitor will receive the packer price. Jr. Fair members dismissed from the fair due to disciplinary reasons will not be permitted to show or sell their animal; another exhibitor may not show or sell their animal.
35. NO livestock is permitted in the campgrounds.
36. ALL Junior Fair Livestock Exhibitors AND Helpers assisting in showing of animals must adhere to the following dress code for all Junior Fair SHOWS AND SALES. Failure of any Junior Fair Livestock Exhibitor to comply with the Dress Code and Cell Phone Rule will prohibit him/her from showing his/her livestock; hence NOT being able to participate in the sale of their livestock.
  - A. PANTS / JEANS
    - a. Wear nice jeans or slacks.
    - b. NO low-rise, NO holes, NO tears. NO 'deconstructed-look'.
    - c. NO shorts, capris, Bermuda shorts, gym-shorts, etc. (NOTE: Rabbit, Guinea Pig & Poultry Exhibitors are NOT allowed to wear any type of shorts!)
    - d. NO undergarments may be seen
  - B. TOPS
    - a. Wear a shirt, polo, or blouse with a collar. A "real" collar – No mandarin-style collars.
    - b. Shirt must have sleeves.
    - c. NO slogans or advertisements; however, a 4-H Club or FFA Chapter name is acceptable.
    - d. NO cleavage showing.



- e. NO undergarments may be seen.
- C. LAB COATS
- Rabbit, Guinea Pig, and Poultry exhibitors may wear a white lab coat in addition to #1 and #2.
  - Lab coats may not have slogans or advertisements.
  - Exhibitors wearing Lab Coats must wear a shirt with a collar and sleeves underneath!
- D. FOOTWEAR
- Wear closed-toed shoes
  - NO sandals or flip flops are permitted in the show arena.
  - For safety, a hard-soled and toed shoe should be considered when showing the larger livestock.
- E. EXCEPTIONS to Dress Code:
- If wearing jeans/slacks goes against religious beliefs, a long knee-length skirt is acceptable instead.
  - DOG EXHIBITORS: In accordance with typical clothing attire standards worn at Dog Shows, it is acceptable to wear Bermuda shorts or capris when showing dogs. However, the same rules apply about no holes, no tears, etc.
  - DAIRY GOAT EXHIBITORS: may choose to conform to Dairy Showmanship Standards (i.e. all white attire)
- F. NO PHONE RULE: NO CELL PHONES are permitted on Jr. Fair Exhibitors in the show arena. No phones during SHOWS and no phones during SALES.
37. No professional groomers are permitted at the fair. A Junior Fair exhibitor may receive assistance in care, grooming, and preparation of the livestock entered in the Jr. Fair show, provided that the assistance is limited to explanation or minimal demonstration (member must be present) and that the assistance is provided only by: (1) Parents/Guardians/Grandparents; (2) siblings; (3) Ross Co. 4-H or FFA members; (4) Ross Co. 4-H Advisors; (5) Ross Co. Ag Instructor. Animals must be groomed in accordance with rule #38. Exhibitors/animals not following these guidelines will be barred from competition, thus will not be eligible for Grand or Reserve Champion and will not receive premium money.
38. TAMPERING AND/OR MISREPRESENTATION as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock show, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved. Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing the underneath of the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dying or coloring, hair, adding artificial tailheads, switches, polls, hair and heels as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid or gaseous state, or application of a topical product. There shall be NO APPLICATION OF PRODUCTS NOT APPROVED FOR ANIMAL USE. Transparent grooming materials may be used. Neutral coloring (clear or white) only must be used. All animals giving evidence of such treatment will be barred from competition. THE USE OF CLENBUTEROL AND OTHER UNAPPROVED DRUGS ARE PROHIBITED. All exhibitors, their immediate family and other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money and awards won in any Junior Fair and/or open class divisions. Should Fair Fraud or deception, and proof, as determined by the Agricultural Society, be discovered after the animal or animals have shown and prior to the sale, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up. Should violation be discovered after the sale, all sale money shall be returned to the buyer, and the animal carcass or carcass value shall be returned to the exhibitor. All placings in the show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete. If the carcass is condemned at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited, and the loss of the animal be incurred by the exhibitor. (Exception: Horses follow the 17R Uniform Rules for 4-H Horse Shows. SFB 2024)
39. RULE VIOLATIONS: In the question of a rule violation, the following due process will be used. The exhibitor and/or parties involved will be questioned by Fair Officials. If it is felt a violation has occurred, Fair Officials will make recommendations to the designated committee of the Agricultural Society which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors. In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fair Board will make a ruling. When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for disbarment is three (3) years before the right to a review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand. No person shall be allowed to exhibit in the Ross Co. Junior Fair who has been banned for disciplinary or other similar reasons from other county, independent or state fairs for a period commensurate with the ban.
40. The Ross County Jr. Fair will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agricultural Administrative Code Rules. This law and the amended rules may be viewed and/or secured at the Ross Co. Extension Office, the Ross County Ag Society office or the ODA website beginning June 1.
41. Protests: Before filing with the Senior Fair Board office, exhibitor must speak with a Jr. Fair Livestock Superintendent to attempt a resolution. All protests must be written, accompanied by a non-refundable Protest Fee of \$50.00 and filed with the respective specie head superintendent. A Review Committee comprised of at least 2 Specie Superintendents, the Ag Society's Rules Committee, an Extension Educator and/or an Ag Educator will review the protest.
42. Refer to the Species Section in this book for additional information and rules.
43. Jr. Fair Officials may, on their professional judgment, investigate any situation that so merits.
44. Jr. Fair Superintendents in accordance with the Senior Fair Board Specie Representative, or another Fair Board Member in their absence, have the
45. right to enforce all rules at all times. Steps to enforce rules may include immediate ejection from a show. All pens/stalls must be cleaned by 12:00 Noon on Sunday, following the fair. Exhibitors not in compliance will be placed on a 1-year probation. If a second offense occurs, the exhibitor will be ineligible to exhibit the following year.
46. **NEW in 2025** CBBR Shows. All youth participating through a Ross County 4-H Club or a Ross County FFA Chapter are eligible to participate as an exhibitor in any Ross County Jr. Fair County Bred, Born, and Raised show. If residing outside of the county limits, animals must be kept at a legal guardian's home address. (Note: eliminates residency requirement if already permitted in Ross Co. 4-H). (SFB 2024)
47. **NEW in 2025** Exhibitors will have 3 minutes from when other exhibitors enter the showing to enter the showing before the Superintendents/Judge move on with the show. (Exception: Horse exhibitors see horse rules). (SFB 2024)



# GEARHART FARMS, LLC



**HAY, STRAW, CATTLE & GRAIN**  
**CHILlicoTHE, OHIO**  
**740-253-0301**



**740-253-8389**



## JUNIOR FAIR ALPACA AND LLAMA EXHIBITS

Superintendents: Amy Francis

Friday, August 8,

7:00AM – 8:00AM .... Alpacas/Llamas trailered-in 7:

8:00AM .... Exhibitors Check-in with Superintendent

9:00AM .... Showmanship, Obstacle Course, Costume Show

### LIVESTOCK SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

### JUNIOR FAIR EXHIBITOR DRESS CODE:

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

### ALL JUNIOR FAIR LIVESTOCK ENTRY FORMS: DUE JULY 15

(one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

### REVISED 2025 PROJECT AND ACTIVITY PREMIUM VOUCHERS:

Project Vouchers are for completing and exhibiting Livestock, General and FSC projects at the fair (\$5.00 per project).

Activity Vouchers are for additional contests at the Jr. Fair. (\$5.00 per activity).

Each Jr. Fair Exhibitor will be allowed to cash in a TOTAL OF 3 PROJECT and/or ACTIVITY VOUCHERS (maximum of \$15/exhibitor). Exhibitors will receive voucher at market livestock weigh-in, at breeding show, or at the completion of the activity. Youth MUST cash in their vouchers at the Senior Fair Board Office during the current fair!

### PROJECT GRADES:

Breeding and Market Project Grades: A – B – C

### RULES:

- Exhibitors may take 1 Alpaca or 1 Llama to the Ross County Junior Fair.
- Alpacas/Llamas must either be owned by the exhibitor, member's immediate family, or "leased in the continual care of the exhibitory by May 1, current year. ("If leased, all lease agreements mu be submitted by May 1 to the Extension office).
- Alpacas/Llamas may be registered or unregistered.
- The Alpaca/Llama must be at least 6 months old by the first day of the fair, August 2, 2025.
- Jr Fair Livestock Entry Forms due July 15.
- Fair Move-in / Move-out.
  - All Alpacas/Llamas will be trailered in and out the day of the show.
  - Animals must arrive Friday of the fair from 7:00AM – 8:00AM.
  - Exhibitors must check-in at 8:00AM with Barn Superintendent (at Livestock Trailer) by Horse Show Arena.
  - Alpacas/Llamas must be free from disease. No animal with evidence of diarrhea will be permitted to stay at the fair or show at the fair.
  - All Animals will be released from the fairgrounds at the completion of the Alpaca/Llama Show.
- Grooming. All animals must be neatly groomed.
  - Alpacas – The only grooming material permitted is water.
  - Llamas – Shampoo, conditioner, and show sheens are permitted. If animal is leased, then products must be approved by the owner.
- Animal Care. Exhibitors must provide and maintain stall bedding, hay, and fresh water to animals while on fairgrounds.

### ALPACA/LLAMA JUNIOR FAIR EVENTS

- Friday of fair at 9:00AM at the Horse Show Arena.
- Classes
  - SHOWMANSHIP
    - Three Divisions – Junior, Intermediate, Senior. Refer to 'Livestock Showmanship' section of this book for rules and exhibitor age requirements and division
  - OBSTACLE COURSE CONTEST
    - If there are fewer than 5 participants, then there will not be an Obstacle Course Contest.
    - Exhibitors are required to navigate their animal through 4 – 8 obstacles.
    - Obstacles may include, but are not limited to, jumps, maneuverability, a change of pace, backing, a bridge, and a ramp.
    - Animals must be shown with a well-fitted halter and lead.
  - COSTUME CONTEST SHOW

- The animal and the handler must be a unified, creative costume that is safe for both the animal and the handler.
- Participants must provide a short paragraph about their costume which will be read by the announcer. Description must be turned in before the start of the Costume Contest to the Barn Superintendent.

### OUTSTANDING ALPACA/LLAMA EXHIBITOR

- This award is for the exhibitor who goes above and beyond with their project, making it a "full circle" project.
- Points will be based on
  - Skillathon Score
  - Showmanship Placing
  - Obstacle Course Placing
  - Costume Contest Placing
  - Attending Herd Health Education Day offered at Francis Farm
  - A clothing/textile project using yarn or material from an Alpaca
  - A Natural Resource gardening project using Alpaca/Llama manure and explaing the benefits
  - Volunteering at a Public Relations event with an Alpaca/Llama farm

### ALPACA/LLAMA AWARD SPONSORS

Liberty Gang 4-H Club.....Showmanship: Beginner  
 Tod and Sally Timmons.....Showmanship: Junior  
 Francis Farm.....Showmanship: Intermediate  
 Liberty Gang 4-H Club.....Showmanship: Senior

Atwood Auto Body.....Grand Champion Costume Contest  
 Farm Credit Mid-America.....Grand Champion Costume Contest Banner  
 Southern Ohio Forest Rally .....Grand Champion Obstacle  
 ContestGearhart Farms & Scioto Valley Dumpsters.....Grand Champion  
 Obstacle Contest Banner



## JUNIOR FAIR BEEF CATTLE EXHIBITS

Superintendents: Chris Hooks, Roger Lucas, Kenzie Marsh, Will Minshall, Colton Seymour, Ryan Skeens, Bryce Wright

Saturday, August 2, 5:00PM – 9:00PM .... Market Beef and Beef Breeding Move-in

Saturday, August 2, 9:15PM .... Exhibitor/Parent Meeting

Sunday, August 3, 6:00PM .... Market Beef Weigh In

Monday, August 4, 11:00AM .... Beef Team Fitting Contest

Wednesday, August 6, 8:00PM .... Market Beef Show

Thursday, August 7, 8:30AM .... Beef Showmanship & Beef Breeding Show

Friday, August 8, 8:00AM .... County Bred, Born, & Raised Show

Friday, August 8, 6:00PM .... Sale Order - Goat & Beef & Dairy

### LIVESTOCK SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

### JUNIOR FAIR EXHIBITOR DRESS CODE:

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

### ALL JUNIOR FAIR LIVESTOCK ENTRY FORMS: DUE JULY 15

(one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

**DUNF FORMS:** All Junior Fair market beef, goats, hogs, lambs, poultry, and rabbits as well as any lactating dairy cattle and dairy goat livestock projects are required to complete an online Drug Use Notification (DUNF) form. All DUNF forms will be completed at the respective livestock move-in. Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted and the exhibitor will not be allowed to weigh-in their animal(s). No form = no show/no sale.

### REVISED 2025 PROJECT AND ACTIVITY PREMIUM VOUCHERS:

Project Vouchers are for completing and exhibiting Livestock, General and FSC projects at the fair (\$5.00 per project).

Activity Vouchers are for additional contests at the Jr. Fair. (\$5.00 per activity).

Each Jr. Fair Exhibitor will be allowed to cash in a TOTAL OF 3 PROJECT and/or ACTIVITY VOUCHERS (maximum of \$15/exhibitor). Exhibitors will receive voucher at market livestock weigh-in, at breeding show, or at the completion of the activity. Youth MUST cash in their vouchers at the Senior Fair Board Office during the current fair!

### PROJECT GRADES:

Breeding and Market Project Grades: A – B – C

### BREEDING SHOW:

- Members must own and have possession of their breeding animals by June 1, current year.
- Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).
- Note: Breed registration papers MUST be uploaded with the online Jr. Fair Livestock Fair Entry Form by July 15 for Jr. Fair Beef Breeding projects to be eligible to show as a particular breed (example: Angus, Hereford, or MainTainer).
- No changes to class entries will be allowed after 12:00NOON, Tuesday of the fair. The Beef Breeding show bill will be posted for review prior to this time and changes given to Jr. Fair Beef Superintendent.
- Classes:**
  - Jr. Female Calf: dropped Jan. 1 - May 1 of current year
  - Sr. Female Calf: dropped Sept. 1, 2024 - Dec. 31, 2024
  - Summer Yrlg. Heifer: dropped May 1, 2024 - Aug. 31, 2024
  - Jr. Yrlg. Heifer: dropped Jan. 1, 2024 - April 30, 2024
  - Sr. Yrlg. Heifer: dropped Sept. 1, 2023 - Dec. 31, 2023
  - Two Year Old Female: dropped May 1, 2023 - Aug. 31, 2023
  - Cow: dropped prior to May 1, 2022
  - Cow/Calf: dropped prior to May 1, 2023, with calf at side
  - Jr. Bull Calf: Same age requirements as Jr. Female Calf.
  - Sr. Bull Calf: Same age requirements as Sr. Female Calf.
  - No bulls born before Sept. 1 of the previous year are permitted to show in Junior Fair.
  - Feeder Calf: dropped January 1 - May 1, of current year (ineligible to show in other classes and may not be part of cow/calf pair.) Must be Steer or Heifer calves.
- Feeder projects will be weighed after beef weigh-in on Sunday of the fair. If there are 14 or more feeder projects, the class will be divided according to weights.
- All feeder steers must be castrated and healed by the fair. Steers must be non-bull appearing as determined by the beef superintendents. Any feeder steer not meeting the above requirements will have a choice of being exhibited in the bull calf class, showing for ribbons and grades only.

- Stall Requests. Exhibitors can request their animals to be stalled with another exhibitor's animal, but the exhibitor cannot request location. Requests for special Breeding stall requirements must be pre-approved by the Beef Superintendents.
- Stall fan cage must be able to go down to 4 feet or animal will need to share its cage with a neighboring animal.
- Only ONE parent/guardian will be permitted in the makeup arena before the show.

### MARKET CLASSES:

- Members must own and have possession of their market animals by December 7, 2024.
- Exhibitors may take up to two (2) market species to the Ross Co. Junior Fair. Exhibitors must follow the guidelines of the number of animals per species and abide by the specific rules for each species. Refer to 'Livestock Sale' section for sale procedures/rules.
- Exhibitors (4-H/FFA) may take two Market Beef projects to the Jr. Fair. The two market beef animals can be a combination of two steers, or two heifers, or one steer and one heifer. Market heifers must NOT be bred.
- Tag & Weigh-in: Market calves must be weighed/tagged in on December 7, 2024.
  - Each exhibitor can tag in two market beef animals and the family can tag in one family market beef animal. A family with one exhibitor can tag in a total of 3 market beef animals (may only exhibit two).
  - If ear tag is lost, contact the Extension office immediately.
  - Minimum weight at December weigh-in must be **450 lbs.**
  - Minimum weight at the Fair weigh-in must be **1,000 lbs.**
  - All animals must be dehorned and castrated by the December weigh-in. Beef with any type of horn will NOT be weighed/ tagged.
- Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).
- Steers will show in a market steer class. Market heifers will show in a market heifer class. Note: Jr. Fair Market Heifer registration must include a minimum of 5 animals to form a separate class during the market show. If there are less than 5 animals, the heifers will be included in the overall Jr. Fair Market Beef Show classes with the steers.
- Class winners will compete for an Overall Top 5 from the final drive, including the Grand Champion and Reserve Grand Champion.
- The final Champion Drive will NOT be delayed. Exhibitors with 2nd–5th placing animals must be ready to enter the show ring at the start of the Champion Drive. Placings will be Grand Champion, Reserve Grand Champion, 3rd Place Overall, 4th Place Overall, 5th Place Overall.
- Beef exhibitors may not use any pigmented grooming aides or materials or any substance to enhance or change the color of the livestock, including the livestock's hide and hooves.
- Stall Requests. Exhibitors can request their animals to be stalled with another exhibitor's animal, but the exhibitor cannot request location.
- Stall fan cage must be able to go down to 4 feet or animal will need to share its cage with a neighboring animal.
- Only ONE parent/guardian will be permitted in the makeup arena before the show.
- See Junior Fair Livestock Rules and Jr. Fair Sale Rules for a complete list of regulations.
- Refer to 'Livestock Showmanship' section of this book for rules and exhibitor age requirements and divisions.
- Refer to 'Jr. Fair Livestock Sale' section of this book for sale information.

### BEEF COUNTY BRED, BORN, AND RAISED SHOW:

- To be eligible for the CBBR
  - Exhibitors:
    - Must comply with all other market beef exhibitor requirements and be shown in the Jr. Fair Market Beef Show to compete in the CBBR show.
    - The animal must be raised by a Ross County Jr. Fair exhibitor.
  - Breeders:
    - NOTE: In effect for the 2026 Jr. Fair: Breeders must register to be a CBBR breeder by calling the Extension Office by March 1, 2025.
  - Calves do not have to be bred in-county but must be born and raised within county limits until purchased by eligible Jr. Fair exhibitor.
- The CBBR Show Placings
  - If less than **9** entries – there will be **1** class
  - If greater than **10** entries – then classes will be divided by weight
  - Grand Champion; Reserve Grand Champion; 3<sup>rd</sup> Place Overall; 4<sup>th</sup> Place Overall; 5<sup>th</sup> Place Overall; Class Winners



**OUTSTANDING BEEF EXHIBITORS:**

1. Four Outstanding Beef Exhibitor awards will be presented each year.
  - A. Divisions (as of January 1, current year)  
Beginner (ages 8-11 and taking project for the first time);  
Junior (ages 8 – 11); Intermediate (ages 12-14) and Senior (ages 15-18)
2. Criteria
  - A. Breeding/Market Class Placing 30 points maximum. (max. of 3 animals): 1st-10pts; 2nd-8pts; 3rd-6pts; 4th-4pts; 5th-2pts.
  - B. Showmanship Class Placings: 1st-25pts; 2nd-20pts; 3rd-15pts; 4th-10pts; 5th-5pts.
  - C. Beef Team Fitting Contest: 1st-10pts; 2nd-8pts; 3rd-6pts; 4th-4pts; 5th-2pts.
  - D. Ross County Beef Clinic Participation: 5pts.
  - E. Participation in Open Walk: 5pts.
  - F. Participation in Fair Week Beef Barn Social Activity: 5pts. each (max 10pts)
  - G. Attend Cattleman's Association Meeting: 5 pts.
  - H. Attend Ross County Open Show: 5 pts.

**BEEF TEAM FITTING CONTEST:**

1. Each team will consist of (2) two Ross County Jr. Fair Beef Exhibitors of ANY age.
2. All participants must comply with the Jr. Fair Dress Code Policy.
3. Basic showmanship rules apply; refer to Livestock Showmanship pages.
4. The contest will have two parts:
  - A. Part #1 FITTING
    - a. Animals will be brought to the ring ungroomed.
    - b. Both team members must actively participate in grooming & fitting the animal.
    - c. Each team will fit & groom one side only (show side) of the animal.
    - d. Each team will have 15 minutes to fit the animal.
  - B. Part #2 SHOWMANSHIP
    - a. The team will select one member to participate in the Showmanship portion held immediately following the Fitting portion.
5. The Top 5 Teams will be placed.
6. Jr. Fair Activity Premium Voucher: Each participant will receive a \$5.00 activity voucher

**CLEAN STALL AWARDS:** Presented to the top three clubs/chapters on the last Saturday of the fair. Based on:

1. Exhibitors are taking care of the animals.
2. Water buckets and feed pans are removed from pens after feeding.
3. Pens and aisles clean

**MARKET BEEF AWARD SPONSORS**

Chillicothe Kiwanis Club	Grand Champion Market Beef
Farm Credit Mid-America	Grand Champion Banner
Josh, Jillian, Lorelei & Sawyer Bluck	Reserve Grand Champion Market Beef
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
Clever Farms: Steve Clever	3rd Place Overall Banner
Teresa White	4th Place Overall Banner
Ross County Farmers Club	5th Place Overall Banner
Chillicothe Kiwanis Club	Champion Rate Of Gain
Betsy Rolfe Miller/Rolfe Family	Market Beef Class Winner
In Memory of Vicki Rolfe	
Miles & Bryce Wright	Market Beef Class Winner
Christy & Lee Whitten.	Market Beef Class Winner
John & Becky Emerine	Market Beef Class Winner
In Memory of Jonathan M. Kreglow	
Leist Mercantile, Inc	Market Beef Class Winner
CJ Gary	Market Beef Class Winner
In Memory of Steve, Judy & Chris Gary	
Rinehart Farm	Market Beef Class Winner
In Memory of Harry Rinehart, Bruce (Rocky) Rinehart, Bill Starr	
Vollmar's Hobby Horse Farm	Market Beef Class Winner
In Memory of Dan Vollmar	
Wells Livestock: Dan & Kate Wells	Market Beef Class Winner
Zane Trace Adult Farmers	Market Beef Class Winner

**BEEF BREEDING AWARD SPONSORS**

Sykes Angus Farm	Grand Champion Beef Breeding Female
Farm Credit Mid-America	Grand Champion Banner
Rowdy Ranchers	Reserve Grand Champion Beef Breeding Female
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
Ross Co. Cattleman's Association	Grand Champion Beef Breeding Bull
Farm Credit Mid-America	Grand Champion Banner
Ross Co. Cattleman's Association	Reserve Grand Champion Beef Breeding Bull
Gearhart Farms & Scioto Valley Dumpsters.	Reserve Grand Champion Banner
Hiser Seeds/Mile Tree Greenhouse	Champion Breed Female
Lyle Excavating - Jared Lyle	Champion Breed Female
Jim & Rick Starr	Champion Breed Female
Southeastern FFA	Champion Breed Female
Subway	Champion Breed Female
Tim & Nancy Dettv Family	Champion Breed Female



Tim & Nancy Detty Family	Champion Breed Female
Walnut Creek Farms: Randy & Susan Congrove	Champion Breed Female
Wells Livestock: Dan & Kate Wells	Champion Breed Female
Wells Livestock: Dan & Kate Wells	Champion Breed Bull
Frog Town Thrifters 4-H Club	Champion Feeder Steer Calf
Lar-lea Farm: Larry & Linda Zonner	Champion Feeder Heifer Calf

#### **BEEF COUNTY BRED, BORN, AND RAISED (CBBR) AWARD SPONSORS**

Clever Farm: Steve Clever	Grand Champion CBBR Market Beef
Farm Credit Mid-America.	Grand Champion CBBR Market Banner
Ross County Cattleman's Association	Reserve Grand Champion CBBR Market Beef
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion CBBR Banner
Atwood Auto Body	3rd Place Overall Banner
Class Act School of Cosmetology	4th Place Overall Banner
Class Act School of Cosmetology	5th Place Overall Banner
Class Act School of Cosmetology	CBBR Market Beef Class Winner
Lyle Excavating – Jared Lyle	CBBR Market Beef Class Winner
Seymour Lawn Care	CBBR Market Beef Class Winner
The Spirit Gang 4-H Club	CBBR Market Beef Class Winner

#### **BEEF SHOWMANSHIP AWARD SPONSORS**

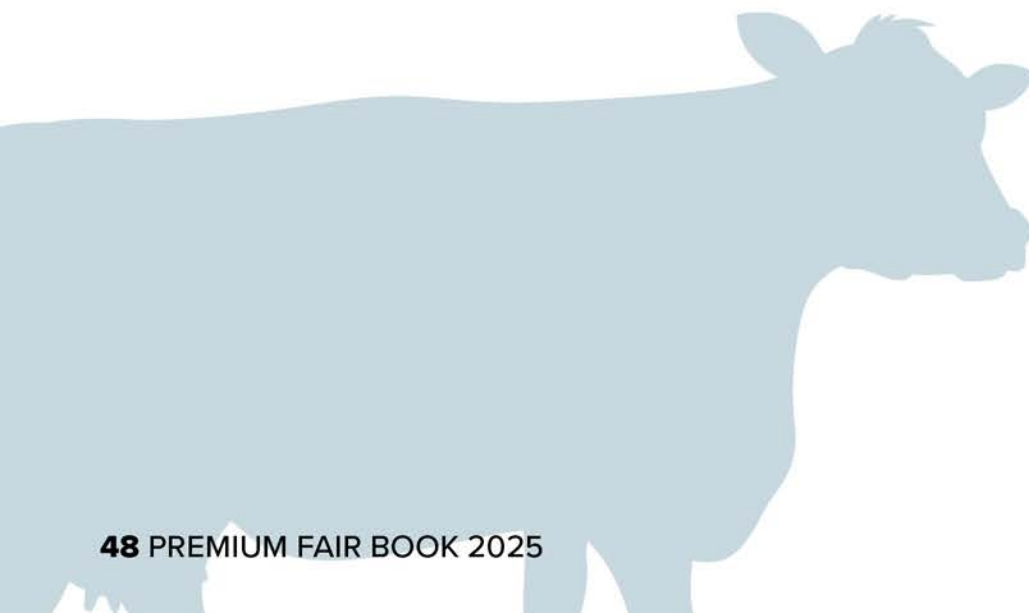
Great Seal Crop Insurance, LLC	Beef Showmanship: Pee Wee Rosettes
Tim & Nancy Detty	Beef Showmanship: Beginner
Jake Cleve	Beef Showmanship: Junior
Jay & Aimee Bowdle	Beef Showmanship: Intermediate
Gale Lane	Beef Showmanship: Senior
In Memory of Joe & Henrietta Lane	
Christy & Lee Whitten	Beef Showmanship: Master Award
Neil Coleman Insurance Services, Inc	Beef Showmanship: Master Rosette
Neil Coleman Insurance Services, Inc	Beef Showmanship Rosettes: 1-5 Place
Ross County Farmers Club	Beef Showmanship Participation Ribbons
Ross County Agricultural Society	Beef Team-fitting Contest: Rosettes

#### **BEEF ADDITIONAL AWARD SPONSORS**

Calf Scramble Committee	Calf Scramble Donor Plaques
Ross Co. Farmers Club	Calf Scramble Participant Plaques
The Spirit Gang 4-H Club.	Beef Barn Clean Stall Award: 1st
Jennifer & Mark Johnston	Beef Barn Clean Stall Award: 2nd
Rinehart Farm	Beef Barn Clean Stall Award: 3rd
In Memory of Harry Rinehart, Bruce (Rocky) Rinehart, Bill Starr	

#### **OUTSTANDING BEEF EXHIBITOR AWARD SPONSORS**

Liberty Tax Service	Beef Outstanding Exhibitor, Beginner Award
Quality Accounting & Taxes	Beef Outstanding Exhibitor, Beginner Banner
Mark & Karen Dewitt.	Beef Outstanding Exhibitor, Junior Banner
In Memory of Joe A. Lane	
Rolanda Hurtt	Beef Outstanding Exhibitor, Junior Award
In Memory of Philip Hurtt	
Lar-lea Farm: Larry & Linda Zonner	Beef Outstanding Exhibitor, Intermediate
Zane Trail 4-Hers	Beef Outstanding Exhibitor, Intermediate
R&L Cattle: The Hauswirth Family	Beef Outstanding Exhibitor, Senior
We're Growin & Showin 4-H Club	Beef Outstanding Exhibitor, Senior





# JUNIOR FAIR DAIRY BEEF FEEDER EXHIBITS

Superintendent: Josh Cash

Saturday, August 2, 7:00AM - 11:00AM - Move-in

Saturday, August 2, 11:30AM - Weigh-in

Mon, Aug 4, 8:30AM - Dairy Beef Feeder Showmanship & Show

## LIVESTOCK SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

## JUNIOR FAIR EXHIBITOR DRESS CODE:

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

## ALL JUNIOR FAIR LIVESTOCK ENTRY FORMS: DUE JULY 15

(one form includes Market Sale Pen registration, Non-Market Livestock registration, and Showmanship registration).

**DUNF FORMS:** All Junior Fair market beef, goats, hogs, lambs, poultry, and rabbits as well as any lactating dairy cattle and dairy goat livestock projects are required to complete an online Drug Use Notification (DUNF) for. All DUNF forms will be completed at the respective livestock move-in. Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted and the exhibitor will not be allowed to weigh-in their animal(s). **No form = no show/no sale.**

## CLEAN STALL AWARDS:

Presented to the top three clubs/chapters on the last Saturday of the fair. Based on:

1. Exhibitors are taking care of the animals.
2. Water buckets and feed pans are removed from pen after feeding
3. Pens and aisles clean

## MARKET BEEF AWARD SPONSORS

Chillicothe Kiwanis Club..	Grand Champion Market Beef
Farm Credit Mid-America	Grand Champion Banner
Josh, Jillian, Lorelei & Sawyer Bluck.	Reserve Grand Champion Market Beef
Gearhart Farms & Scioto Valley Dumpster	Reserve Grand Champion Banner
Clever Farms: Steve Clever	3rd Place Overall Banner
Teresa White	4th Place Overall Banner
Ross County Farmers Club	5th Place Overall Banner
Chillicothe Kiwanis Club	Champion Rate Of Gain
Betsy Rolfe Miller/Rolfe Family <i>In Memory of Vicki Rolfe</i>	Market Beef Class Winner
Miles & Bryce Wright.	Market Beef Class Winner
Christy & Lee Whitten	Market Beef Class Winner
John & Becky Emerine <i>In Memory of Jonathan M. Kreglow</i>	Market Beef Class Winner
Leist Mercantile, Inc.	Market Beef Class Winner
CJ Gary <i>In Memory of Steve, Judy &amp; Chris Gary</i>	Market Beef Class Winner
Rinehart Farm <i>In Memory of Harry Rinehart, Bruce (Rocky) Rinehart, Bill Starr</i>	Market Beef Class Winner
Vollmar's Hobby Horse Farm <i>In Memory of Dan Vollmar</i>	Market Beef Class Winner
Wells Livestock: Dan & Kate Wells.	Market Beef Class Winner
Zane Trace Adult Farmers.	Market Beef Class Winner





## BEEF BREEDING AWARD SPONSORS

Sykes Angus Farm	Grand Champion Beef Breeding Female
Farm Credit Mid-America	Grand Champion Banner
Rowdy Ranchers	Reserve Grand Champion Beef Breeding Female
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
Ross Co. Cattleman's Association.	Grand Champion Beef Breeding Bull
Farm Credit Mid-America	Grand Champion Banner
Ross Co. Cattleman's Association	Reserve Grand Champion Beef Breeding Bull
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
Hiser Seeds/Mile Tree Greenhouse	Champion Breed Female
Lyle Excavating - Jared Lyle	Champion Breed Female

## REVISED 2025 PROJECT AND ACTIVITY PREMIUM VOUCHERS:

Project Vouchers are for completing and exhibiting Livestock, General and FSC projects at the fair (\$5,00 per project).

Activity Vouchers are for additional contests at the Jr. Fair. (\$5.00 per activity).

Each Jr. Fair Exhibitor will be allowed to cash in a TOTAL OF 3 PROJECT and or ACTIVITY VOUCHERS (maximum of \$15/exhibitor). Exhibitors will receive voucher at market livestock weigh-in. at breeding show. or at the completion of the activity. Youth MUST cash in their vouchers at the Senior Fair Board Office during the current fair!

**PROJECT GRADES:** Breeding and Market Project Grades: A - B - C

### CLASSES:

1. Members must own and have possession of their animals by May 1, current year.
2. Exhibitors (7-H/FFA) may take up to two (2) Dairy Beef Feeder animals to the Ross County Junior Fair.
3. Tag & Weigh-in: Dairy Beef Feeders must be weighed/tagged on Saturday, May 3 from 12:30pm - 2:00pm.
  - A. Each exhibitor can tag in two dairy beef animals and the family can tag in one family dairy beef animal. A family with one exhibitor can tag in a total of 3 dairy beef animals (may only exhibit two).
  - B. Dairy Beef Feeders must be one of the six dairy breeds: Ayrshire, Brown Swiss, Guemsey, Holstein, Jersey, or Milking Shorthorn. NOTE: Dairy Feeders may be crossed with any dairy breeds but not crossed with any beef
  - C. Dairy Beef Feeders must be born after January 1, current year.
  - D. Dairy Beef Feeders must be male and castrated by May weigh-in/lagging
  - E. Dairy Beef Feeders must be dehorned and healed by fair show date.
  - F. Dairy Beef Feeders must weigh between 300 lbs. and 700 lbs. at the fair weigh-in
4. Dairy Beef Feeders will exhibit like a beef animal (i.e. show stick: walking forward, etc.)
5. At the Jr. Fair Show - Dairy Beef feeders will be shown by weight. Classes will be determined after weigh-in.
6. Placings will be Grand Champion, Reserve Grand Champion, Class Winners
7. Livestock Sale: In 2025. Dairy Beef Feeders will NOT be participating in the Jr. Fair Sale.
8. Only ONE parent/guardian will be permitted in the makeup arena before the show.
9. See Junior Fair Livestock Rules and Jr. Fair Sale Rules for a complete list of regulations.
10. Refer to 'Livestock Showmanship' section of this book for rules and exhibitor age requirements and divisions.
11. Refer to 'Jr. Fair Livestock Sale section of this book for sale information.

## DAIRY BEEF FEEDER AWARD SPONSORS

WE Kruger Farms, LLC	Grand Champion Dairy Beef Feeder
Farm Credit Mid-America	Grand Champion Banner
WE Kruger Farms, LLC	Reserve Grand Champion Dairy Beef Feeder
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
Old Town Pizzeria - Frankfort	Champion Rate of Gain

## CLASSES - CLASS WINNERS PRESENTED WITH ROSETTES

Ross County Agricultural Society

Class Placings

## DAIRY BEEF FEEDER SHOWMANSHIP AWARD SPONSORS

Lyle Excavating - Jared Lyle.	Dairy Beef Feeder Showmanship: Junior
Lansing Ins. Agency Inc./Adam Halm Investments	Dairy Beef Feeder Showmanship: Intermediate
Chester Eye Center	Dairy Beef Feeder Showmanship: Senior
Jackie & Mike Detillion	Dairy Beef Feeder Showmanship: Master Award
Neil Coleman Insurance Services, Inc.	Dairy Beef Feeder Showmanship: Master Rosette
Neil Coleman Insurance Services, Inc.	Dairy Beef Feeder Showmanship Rosettes: 1st -5th Place
Ross County Farmers Club	Dairy Beef Feeder Showmanship Participation Ribbons



## JUNIOR FAIR DAIRY CATTLE EXHIBITS

Superintendent: Christen Andreadis & Josh Cash

Saturday, August 2, 7:00AM – 11:00AM .....Move-in  
Sunday, August, 8:00AM .... Dairy Cattle Showmanship & Dairy Cattle Show

Friday, August 8, 6:00PM .... Sale Order - Goat & Beef & Dairy

### LIVESTOCK SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

### JUNIOR FAIR EXHIBITOR DRESS CODE:

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

### ALL JUNIOR FAIR LIVESTOCK ENTRY FORMS: DUE JULY 15

(one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

**DUNF FORMS:** All Junior Fair market beef, goats, hogs, lambs, poultry, and rabbits as well as any lactating dairy cattle and dairy goat livestock projects are required to complete an online Drug Use Notification (DUNF) form. All DUNF forms will be completed at the respective livestock move-in. Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted and the exhibitor will not be allowed to weigh-in their animal(s). No form = no show/no sale.

### REVISED 2025 PROJECT AND ACTIVITY PREMIUM VOUCHERS:

Project Vouchers are for completing and exhibiting Livestock, General and FSC projects at the fair (\$5.00 per project).

Activity Vouchers are for additional contests at the Jr. Fair. (\$5.00 per activity).

Each Jr. Fair Exhibitor will be allowed to cash in a TOTAL OF 3 PROJECT and/or ACTIVITY VOUCHERS (maximum of \$15/exhibitor). Exhibitors will receive voucher at market livestock weigh-in, at breeding show, or at the completion of the activity. Youth MUST cash in their vouchers at the Senior Fair Board Office during the current fair!

### PROJECT GRADES:

Breeding and Market Project Grades: A – B – C

### DAIRY CATTLE PRODUCT SALE:

1. Jr Fair Exhibitors (4-H members enrolled in #127 Dairy Cattle project or FFA member taking Dairy SAE) may participate in the Jr. Fair Livestock Sale.
2. The sale will be a symbolic sale (the animals do not sell); it will be a
3. Dairy product that must follow the guidelines. Refer to Junior Fair Livestock Sale pages for information.
4. For questions: contact the Dairy Superintendent.

### DAIRY SHOW RULES

1. Members must own and have possession of their dairy cattle by June 1, current year.
2. Junior Fair Livestock Entry Forms due July 15. (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

### JR. FAIR DAIRY CLASSES:

**\*no more than two entries may be made in each class**

- Jr. Heifer Calf: Born on or after Feb.1, current year and over 4 months
- Sr. Heifer Calf: Born Sept.1, previous year – Jan.31, current year
- Jr. Yearling Heifer: Born Mar.1 – Aug.31, previous year
- Sr. Yearling Heifer: Born Sept.1, (2 years ago) – Nov.30, (2 years ago)
- Two Year Old: Born Sept.1, (3 years ago) – Aug.31, (2 years ago)
- Three Year Old: Born Sept.1, (4 years ago) – Aug.31, (3 years ago)
- Cow: Born prior to Sept.1, (4 years ago)

**NOTE about Classes:** Jr. Fair Exhibitors will show in breeding classes CONCURRENTLY with Open Classes. Junior Fair Exhibitors wishing to compete for Open Class Awards MUST also enter in Open Class. See Dept. 3- Dairy Cattle.

### DAIRY FITTING AWARD:

One Dairy Fitting award winner will be selected based:

1. Receive an A on their Judges Grade
2. Place in upper third of their showmanship class
3. Must care for their own animal
4. Maintain a clean animal
5. Maintain a clean stall

### DAIRY SHOWMANSHIP

Refer to 'Livestock Showmanship' section of this book for rules and exhibitor age requirements and division

### DAIRY AWARD SPONSORS

Hiser Seeds/Mile Tree Lawn & Garden  
Farm Credit Mid-America  
Hiser Seeds/Mile Tree Lawn & Garden  
Gearhart Farms & Scioto Valley Dumpsters  
The Montgomery Family  
In Memory of Ron & Evelyn Montgomery  
Scioto Co-op Milk Producers' Association

Dairy: Grand Champion Female  
Grand Champion Banner  
Dairy: Reserve Grand Champion Female  
Reserve Grand Champion Banner  
Dairy: Senior Champion  
Dairy: Junior Champion

### CLASSES – CLASS WINNERS PRESENTED WITH ROSETTES

Ross County Agricultural Society  
Ross County Agricultural Society  
Ross County Agricultural Society  
Ross County Agricultural Society  
Ross County Agricultural Society.  
Ross County Agricultural Society  
Ross County Agricultural Society.

Dairy: Senior Heifer Calf  
Dairy: Junior Heifer Calf  
Dairy: Senior Yearling Heifer  
Dairy: Junior Yearling Heifer  
Dairy: 2-Year-Old Cow  
Dairy: 3-Year-Old Cow  
Dairy: Aged Cow

### DAIRY SHOWMANSHIP AWARD SPONSORS

Great Seal Crop Insurance, LLC  
Gale Lane  
Nettie Vanhoy  
Peggy & Jeff Campbell  
Ebright Funeral Homes  
Atwood Auto Body  
Chris & Erin Pancake Family  
Ross County Agricultural Society  
Dairy Farmers of America  
Ross County Farmers Club

Dairy Showmanship: Pee Wee Rosettes  
Dairy Showmanship: Beginner  
Dairy Showmanship: Junior  
Dairy Showmanship: Intermediate  
Dairy Showmanship: Senior  
Dairy Showmanship: Master Award  
Dairy Showmanship: Master Rosette  
Dairy Showmanship: Rosettes 1st – 3rd Place  
Dairy Fitting Award  
Dairy Showmanship Participation Ribbons



## DOG SHOW

Superintendents: Steve Proehl & Nancy Arledge

Dog Check-in: Saturday, August 2, 8:00AM

Dog Show: Saturday, August 2, 8:30AM - Small Animal Arena

### LIVESTOCK SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

### JUNIOR FAIR EXHIBITOR DRESS CODE:

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

### DOG JUNIOR FAIR LIVESTOCK ENTRY FORMS: DUE JULY 1:

To enter a dog in the Junior Fair, exhibitors must complete and turn in a Jr Fair Dog Entry Form (paper form) by July 1 to the Extension office.

Exhibitors must bring their Dog Ross County ID/Vaccination Certificate with them to the Jr Fair.

### REVISED 2025 PROJECT AND ACTIVITY PREMIUM VOUCHERS:

Project Vouchers are for completing and exhibiting Livestock, General and FSC projects at the fair (\$5.00 per project).

Activity Vouchers are for additional contests at the Jr. Fair. (\$5.00 per activity).

Each Jr. Fair Exhibitor will be allowed to cash in a TOTAL OF 3 PROJECT and/or ACTIVITY VOUCHERS (maximum of \$15/exhibitor). Exhibitors will receive voucher at market livestock weigh-in, at breeding show, or at the completion of the activity. Youth MUST cash in their vouchers at the Senior Fair Board Office during the current fair!

### PROJECT GRADES:

Breeding and Market Project Grades: A – B – C

### EXHIBITING GUIDELINES

#### Check-In Process:

Saturday, August 2 at 8:00AM

- Exhibitors will check-in at the Small Animal Show Arena and receive exhibitor arm band.
- Must bring:
  - Current License Certificate proof dog has license (not just the dog tag)
  - Vaccination Certificate (up to date)

#### Classes:

- #201S - SHOWMANSHIP** - Each member may enter one dog per class. Any individual dog may be shown in only one showmanship class, providing the dog is 6 months of age or older. The dog and member may show in either Showmanship A or B depending on the age and experience level of the exhibitor. Each dog will be inspected for proper care and grooming. In addition, the 4-H member will be evaluated on dog care knowledge, with questions taken from specific chapters and /or sections from the Dog Resource Hand- book.
- #201O-DOG OBEDIENCE**-Each member may enter one dog per class. All dogs must be at least 6 months of age or older. Any individual dog may be shown in only one obedience class. In addition, each dog will be inspected for proper grooming.
- ALL exhibitors must complete a "Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims" form each year before a youth participates in the Ohio 4-H Dog Program activities. This form is part of the online 4-H enrollment process.
- Youth must be enrolled in the correct dog project to show in classes as follows:
  - Obedience, #201O – to show in Beginner Novice, Pre-Novice, Novice, Graduate Novice, Open, Graduate Open, Utility, Brace, Team, and Rally classes
  - Showmanship, #201S – to show in Showmanship classes
  - Performance Dog, #201P – to show in Agility, Drill Team, or Freestyle
  - Working Dog, #201W – to show in the Assistance Dog class and 4-H PetPALS classes
- Any 4-H member, regardless of 4-H project, can participate in the State Dog Skillathon.
- Only domestic dogs are permitted to be shown at the Ross County Fair Dog Show. Wolf and wolf hybrids are not permitted.
- Dogs must either be owned by the junior fair exhibitor or the exhibitor's immediate family. The date of ownership must be no later than April 1. Dogs must be in the continual care of the burden of the member and member's family.
  - Immediate family is defined as the 4-H member's father, mother, brother, sister, uncle, aunt, grandfather or grandmother, including step and half relations, or by a member of the exhibitor's household.
  - Continual care is defined as the 4-H exhibitor being responsible for care of animal.
- Sharing a dog at the county level is not permitted for State Fair dog show participation. If two youth share a dog at the county level, neither youth is eligible to show that dog at the State Fair, including Agility competition.
- Lessons, instruction and advice for the member are encouraged. As long as the 4-H member is present in the learning situation and handles or trains the dog the majority of the time present, such assistance can include occasional handling or training by another person. Only the 4-H member can train the dog at any type of training class on or after the April 1 ownership deadline. No one other than the 4-H member is permitted to show the 4-H project dog at any type of dog show, including fun matches.
- Criteria for participation:
  - All dogs participating in the Ross County Fair Dog Show must be immunized against distemper, adenovirus, leptospirosis, parainfluenza, parvovirus, and rabies by a licensed, accredited veterinarian.
  - To show at the Ross County Jr Fair Dog Show, members must submit a completed 2025 JUNIOR FAIR DOG ENTRY FORM to the Ross County Extension office by July 1, current year.
  - A 2025 Ross County/Ohio State Fair Dog Project Identification Form and Vaccination Certificate completed and signed by a licensed, accredited veterinarian is required and must be presented at the dog show. Certificates must include the name, breed, and age of the dog. When obtaining the ROSS County/Ohio State Fair Dog Project Identification Form and Vaccination Certificate, be certain the dates of the required vaccinations, including the rabies vaccination, are listed and signed by the veterinarian. Rabies vaccinations must document on the vaccination certificate whether the exhibitor's dog's rabies vaccination is current for 1 year or 3 years by filling in the "date expires" blank. Veterinarians must also provide their license number or their name/address stamp.
  - ALL required vaccinations must be current through August 2, 2025.
  - All dogs participating in the Ross County Fair Dog Show must be currently licensed in the exhibitor's county of residence. The exhibitor must list their dogs' license tag numbers on the 2025 ROSS County/ Ohio State Fair Dog Project Identification Form and Vaccination Certificate and bring a certificate of license to registration.
- All exhibitors will provide their own equipment as needed, such as collar, leash, water dish, kennel, etc.
  - Obedience Collars - Dogs must be shown with a well-fitting plain buckle or quick release or slip collar of an appropriate single length of leather, fabric or chain with two rings, one on each end. Fancy collars, harnesses, head halters, studded collars, pinch collars, collars with prongs or spikes on inside or outside, electronic collars, or any other special training collars, or collars that are either too tight or so large that they hang down unreasonably in front of the dogs are not permitted. Nothing shall be hanging from the collars. Leashes may be of fabric or leather and should be 6 feet in length for sub-novice classes. For other obedience classes, the leash need be only of sufficient length to provide adequate slack in the heel on leash exercises. Chain leashes are not acceptable.
  - Showmanship Collars – Dogs must be shown with a very small chain link or fabric/nylon slip collar, or combination lead and collar such as a martingale. Nothing shall be hanging from the dog's collar. Leashes may be fabric or leather proportionate to the size of the dog, and long enough to allow for easy handling of the dog. Chain leashes are not acceptable.
- Dogs must be kept on leash while on the fairgrounds, except when participating in the ring during judging. Dogs must be kenneled in designated areas. Exhibitors are expected to clean up after their dogs. Dogs are not permitted outside the show ring area and kennel area. Food, treats, or toys are not permitted in the show ring area during dog show classes. Youth may take dogs out to designated areas and off the show floor to give rewards.
- Each dog must go through a check-in station where all females will be checked for signs of heat. If a female dog shows any signs of heat, the dog may be shown with judge's permission. Any female dog that appears so attractive to male dogs as to be a disturbing element may be eliminated from the show and asked to leave the fairgrounds. Decision of the check-in station is final.
- Any dogs exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation as determined by the check-in station, may be eliminated from the show and asked to leave the fairgrounds. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment. Decision of the check-in station is final.

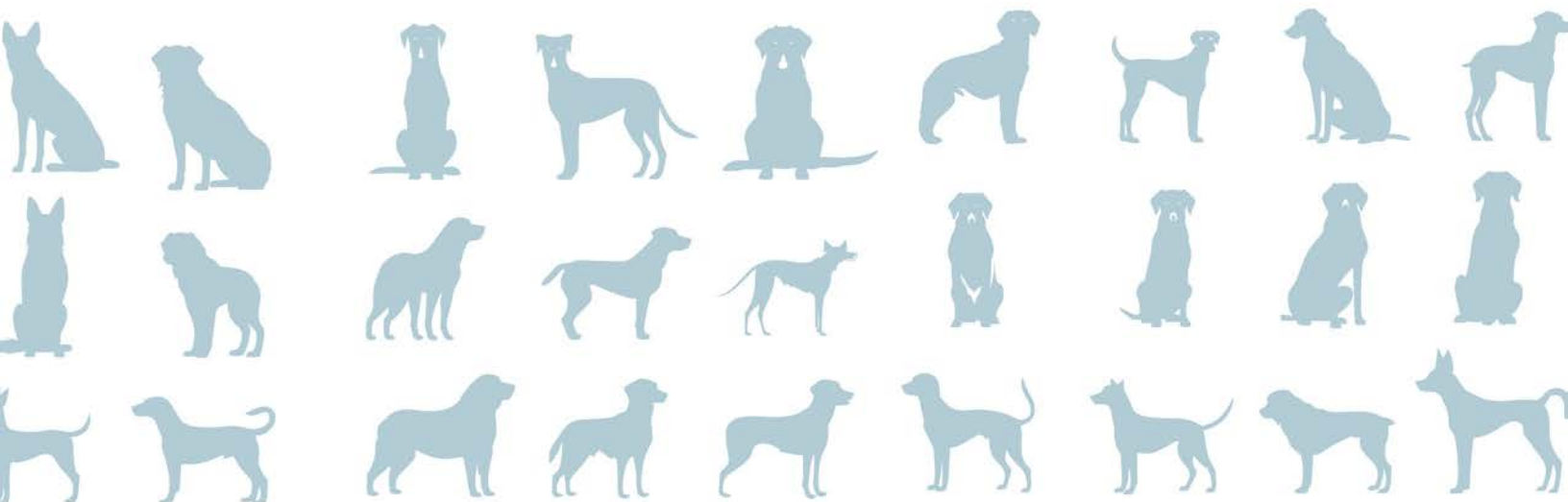


14. The judge or show officials may dismiss from the ring any dog exhibiting unsafe or threatening behavior or any exhibitor abusing the dog.
15. Puppies under 6 months of age can only participate in You and Your Dog, Project #201D – judged on 4-H Project Judging Day in July.
16. Previous fair participants and dogs in classes Beginners Novice A, Novice A, Open A, and Graduate Open A, may NOT enter the same class.
17. At the time the Dog Show entry form is submitted, the dog to be shown must be identified by breed (or what it most clearly resembles), sex and name, class in which the dog is to be shown must also be specified at this time (i.e. Beginners Novice A, Novice B). Changes will only be permitted later in the case of injury or death of the specified dog. This rule also applies for State Fair entries.
18. Exhibitors showing their dogs at any Licensed or Member Obedience Trial or at a Sanctioned Match must show their dogs on or after their county's current project year at the same or higher B level classes than they are showing in AKC, UKC, or other titling shows. Dogs who have completed their Companion Dog (C.D.) title (or UKC, or other titling equivalents) prior to, or anytime during, the current project year, must show in Graduate Novice classes at the very minimum. Dogs, who have completed their Companion.
19. Dog Excellent (CDX) title (or UKC, or other titling equivalents) prior to, or anytime during, the current project year, must show in Open, Graduate Open, or Utility classes. Any dog receiving one or more legs toward a title anytime during the project year must then move into the appropriate B class at the time the first leg was earned. For Showmanship classes, dogs with AKC Jr. Handling or like experiences, or champion titles, must be shown in exhibitor age-appropriate B classes. This rule also applies for State Fair entries. Fun matches do not apply.



## DOG SHOW AWARD SPONSORS

4-H Dog Lovers 4-H Club	Dog Obedience Class Winner
4-H Dog Lovers 4-H Club	Dog Obedience Class Winner
Petland	Dog Obedience Class Winner
Petland	Dog Obedience Class Winner
Rustic Lantern Renovations	Dog Obedience Class Winner
Subway	Dog Obedience Class Winner
Tod & Sally Timmons	Dog Obedience Class Winner
4-H Dog Lovers 4-H Club	Dog Showmanship Class Winner
4-H Dog Lovers 4-H Club	Dog Showmanship Class Winner
Izzy Timmons	Dog Showmanship Class Winner
Petland	Dog Showmanship Class Winner
Subway	Dog Showmanship Class Winner
Tod & Sally Timmons	Dog Showmanship Class Winner
Petland	Dog: Working Dog Class Winner
Ross Co. Agricultural Society	Dog Showmanship Rosettes: 1st - 3rd Place All Classes
Ross Co. Agricultural Society	Dog Obedience Rosettes: 1st - 3rd Place All Classes
Herrnstein Chrysler/Hyundai	All Dog Show Class Winners: \$100 Cash Award
Herrnstein Chrysler/Hyundai	1st Place Sr. A Dog Showmanship \$100 Cash Award
Herrnstein Chrysler/Hyundai	1st Place Sr. B Dog Showmanship \$100 Cash Award
Herrnstein Chrysler/Hyundai	1st Place Int. A Dog Showmanship \$100 Cash Award
Herrnstein Chrysler/Hyundai	1st Place Int. B Dog Showmanship \$100 Cash Award
Herrnstein Chrysler/Hyundai	1st Place Jr. A Dog Showmanship \$100 Cash Award
Herrnstein Chrysler/Hyundai	1st Place Jr. B Dog Showmanship \$100 Cash Award





## JUNIOR FAIR GOAT EXHIBITS

Superintendents: Heather Crago, Tom Cryder, Darla Cryder, Ryan Elliott, Alex Stewart, Patrick Whittington

Saturday, August 2, 7:00AM – 11:00AM ....Market Goat Move-in & Rolling Weigh-in  
Saturday, August 2, 7:00AM – 11:00AM .... Dairy, Breeding, Pygmy Goat Move-in  
Saturday, August 2, 12:00PM .... Exhibitor/Parent Meeting at Show Arena  
Sunday, August 3, 10:00AM .... Dairy Goat Showmanship, then Dairy & Dairy Market Goat Shows, then Pygmy Goat Showmanship, then Pygmy Goat Show  
Sunday, August 3, 3:00PM .... Meat Breeding Goat Showmanship, Market Goat Showmanship  
Monday, August 5, 4:00PM .... Meat Breeding Goat Show & Market Goat Show  
Thursday, August 7, 12:00PM .... County Bred, Born & Raised Market Goat Show  
Friday, August 8, 6:00PM .... Sale Order - Goat & Beef & Dairy

### LIVESTOCK SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

### JUNIOR FAIR EXHIBITOR DRESS CODE:

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

### ALL JUNIOR FAIR LIVESTOCK ENTRY FORMS: DUE JULY 15

(one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

**DUNF FORMS:** All Junior Fair market beef, goats, hogs, lambs, poultry, and rabbits as well as any lactating dairy cattle and dairy goat livestock projects are required to complete an online Drug Use Notification (DUNF) form. All DUNF forms will be completed at the respective livestock move-in. Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted and the exhibitor will not be allowed to weigh-in their animal(s). No form = no show/no sale.

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Project Vouchers are for completing and exhibiting Livestock, General and FSC projects at the fair (\$5.00 per project).

Activity Vouchers are for additional contests at the Jr. Fair. (\$5.00 per activity).

Each Jr. Fair Exhibitor will be allowed to cash in a TOTAL OF 3 PROJECT and/or ACTIVITY VOUCHERS (maximum of \$15/exhibitor). Exhibitors will receive voucher at market livestock weigh-in, at breeding show, or at the completion of the activity. Youth MUST cash in their vouchers at the Senior Fair Board Office during the current fair!

### PROJECT GRADES:

Breeding and Market Project Grades: A – B – C

### GOAT GENERAL RULES:

1. **NEW in 2025** A total of 5 Goats may be shown; includes market, dairy market, dairy, meat breeding, and pygmy projects combined.
2. **ALL GOATS MUST** have a scrapie tag or tattoo from the breeder when you take possession of the goat (includes breeding, market, pygmy, does/wethers). Animals brought to the fair must match the entry form to be eligible to show. NOTE: Exception-Pygmy goats may have micro-chip identification. Registered Does with a registration tattoo must be accompanied by a registration certificate every time the animal is transported. You must keep a record of your animal ID and the name and address of the breeder for five years after you sell the animal.
3. Animals need not be purebred but should be good grade animals.
4. Breeding Project animals are restricted to does.
5. Animals shall be shown with a "choker" type chain, except for horned breeding animals. Horned breeding animals are allowed to use a short "show lead" for safety purposes. Market goats may be shown with show lead if desired.
6. **GROOMING & FITTING**
  - A. **HORNS.**
    - a. All goats (with the exception of meat breeding does) must be dehorned by spring weigh-in date. Maximum of 1 inch regrowth allowed and horns must be dulled or rounded to eliminate sharp edges or points.
  - B. **SHEARING.**
    - a. **Market Goats** must be slick sheared to an even length, 3/8 inch or less, above the knee and hock but excluding the head and tail switch. Exhibitors

can request a Goat Superintendent to check their goat(s) for compliance until 1:00PM on show day.

- b. **Dairy and Dairy Market Goats** must be completely slick sheared to an even length, 3/8 inch or less, excluding the tail switch.
- c. **Other Classes** are to be groomed to the best of the exhibitor's ability to best present their project. Current "show cut" grooming standards will be allowed in meat breeding classes.

### C. FITTING PRODUCTS.

- a. Market and Breeding Goats – Exhibitors are permitted to only use products found on the "Approved Fitting Products" list. (Please note that market and/or breeding goats do not have to be fitted to compete in the Junior Fair show.)
- b. \*Approved Fitting Products List –
  - Sullivan's Flair Show Ring Sheen
  - Sullivan's Hocus Pocus
  - Sullivan's Prime Time Adhesive
  - Sullivan's Revive Lite Conditioner
  - Sullivan's Tail Adhesive
  - Weaver Pro Adhesive Medium
  - Weaver Pro Adhesive Strong
  - Weaver Pro Adhesive Firm
  - Weaver Pro Pink Finishing Spray
  - Weaver Pro Refit Adhesive & Paint Remover
  - Weaver Sheep & Goat Conditioning Spray

### D. FITTING AREA / TENT.

- a. All goat exhibitors must fit/groom their animals in the designated goat fitting areas (this means all goat exhibitors must fit/groom animals **INSIDE** the fitting tents only) unless approved by a Barn Superintendent.
- b. No reserving fitting area spots with tape, rope, etc.. Exhibitors can only reserve a fitting spot by placing your grooming stand in the fitting area tent.

### 7. RULES & PENALTIES and RULE ENFORCEMENT COMMITTEE

- A. **PENALTY FOR FAILURE TO ABIDE BY RULES –** Exhibitors could be subject to immediate disqualification for the current year's Jr. Fair exhibition and Jr. Fair Sale, including all market, breeding, and showmanship shows. Disqualified exhibitors will receive packer price for their animals and will not be eligible to participate in the Jr. Fair Premium Sale. (Placing will advance only if in the Top 5 Overall.)
- B. **RULE ENFORCEMENT COMMITTEE**
  - a. Committee consists of a Barn Superintendent, a Senior Fair Board Representative, and a Jr. Fair Volunteer.
  - b. Beginning 30 minutes before the show until the show is over, the Rule Enforcement Committee will begin monitoring grooming practices. Any issues before the show should be brought to the Goat Superintendents.
  - c. If rule violation is discovered before the show, the committee is responsible for following up on immediate concerns, securing documentation, and rule enforcement, including informing the family (exhibitor(s) and parent(s)). If the family has concerns, they can file a formal grievance.
  - d. If rule violation is discovered during or after the show, the committee follows up on immediate concerns, secures documentation, and informs family (exhibitor(s) and parent(s)) that a meeting will be held within 24 hours. If the family has concerns after a decision is made, they can file a formal grievance.

### MEAT BREEDING GOATS:

1. Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).
2. Members must own and have possession of their breeding animals by June 1, current year.
3. Breeding project animals are restricted to does.
4. Meat Does are judged for meat production only. They may be in milk. Class is open to any pure or crossbred doe that would make a good meat producer.
5. **Jr. Fair Meat Breeding Doe Classes:** shown by age.
  - Junior Meat Doe Kid: 0-6 months (Feb.1, current year – current show date)
  - Junior Meat Doe Kid: 6-12 months (Jan. 31, current year – Aug. 1, previous year)
  - Intermediate Meat Doe: 12-24 months (July 31, 2024-Aug. 1, 2023)



- Senior Meat Doe: 24 months & older (prior to July 31, 2023)

#### DAIRY GOATS:

- Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).
- Members must own and have possession of their dairy animals by June 1, current year.
- Dairy project animals are restricted to does.
- No evidence of a meat goat breed shall be present in a dairy goat (Meat breeds include, but are not limited to, Boer, Kiko, Myotonic, Spanish, Pygmy)
- Jr. Fair Dairy Classes: shown by class & age
  - Junior Dairy Goats (must be dry):**
    - Junior Kid Doe: Doe born March 1 – May 1, current year
    - Senior Kid Doe: Doe born January 1 – February 29, current year
    - Dry Yearling: Doe born Jan. 1 - Dec. 31, prior year, that has not freshened
  - Senior Dairy Goats (producing doe currently in milk or has freshened at least once. May be shown dry)**
    - Senior Doe: Ages 1 year – under 3 years
    - Senior Doe: Ages 3 years & over
  - Group Class (all goats exhibited in the Group Class must have been exhibited in their individual age classes)**
    - Dam & Daughter: Senior Doe and her Daughter of any age

#### MARKET GOATS:

- Exhibitors may take up to two market species to the Ross Co. Junior Fair. Exhibitors must follow the guideline of the number of animals per species and abide by the specific rules for each species. Refer to 'Livestock Sale' section for sale procedures/rules.
- Goat must be born between December 1 - April 1 of current year.
- Members must own and have possession of their market and/or dairy market goats by May 1, current year.
- Goats must be tagged in at Spring weigh-in. Exhibitors may tag two market goats. Families with two or more members taking market goats may tag-in and designate one family goat. A family with one exhibitor may tag three market goats.
- Goats may be wethers or does. Wethers must be castrated by spring weigh-in.
- Dairy Market Goats: To determine if the animal qualifies to be considered a dairy market goat, the goat will be evaluated at the Spring Tagging by at least three Jr. Fair Goat Superintendents. No evidence of a Meat goat breed shall be present in a dairy market goat (Meat breeds include, but are not limited to, Boer, Kiko, Myotonic, Spanish, Pygmy).
- Goats must weigh a minimum of 50 lbs. at the Fair weigh-in.
- Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).
- DAIRY MARKET GOAT SHOW - SUNDAY**
  - Classes will be determined by weight at Fair weigh-in.
  - No Divisions for this show.
  - Final Drive
    - Will consist of the 1st and 2nd Place animals from each class.
    - Grand Champion, Reserve Grand Champion
- MARKET GOAT SHOW - MONDAY**
  - Classes will be determined by weight at Fair weigh-in.
  - Four Divisions (1st, 2<sup>nd</sup>, and 3rd Place animals from each class)
  - Final Drive (12 animals)
    - Will consist of the 1st, 2<sup>nd</sup>, and 3rd Place animals from all four divisions.
    - Grand Champion, Reserve Grand Champion, 3rd Place Overall, 4th Place Overall, 5th Place Overall

#### PYGMY GOATS:

- Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).
- Members must own and have possession of their Pygmy goats by June 1, current year.
- Pygmy project animals may be does or wethers.
- Must follow the "Goat General Rules" section (i.e. scrapie tags, dehorned, etc.)
- Pygmy Goats do not need to be registered, however, they must meet breed standards.
- Animals will be shown according to breed standards.
- TWO Pygmy Goat Shows –

#### A. Pygmy Goat Wether Show

- Age Classes: (shown by age as of August 1, current year)
  - 0 – 1 year (born after August 1, 2024)
  - 1 year – under 2 years (August 1, 2023 – July 31, 2024)
  - 2 years – under 3 years (August 1, 2022 – July 31, 2023)
  - 3 years & over (before August 1, 2022)
- Grand Champion Pygmy Wether; Reserve Grand Champion Pygmy Wether; Class Winner(s)

#### B. Pygmy Goat Doe Show

- Age Classes: (shown by age as of August 1, current year)
  - 0 – 1 year (born after August 1, 2024)
  - 1 year – under 2 years (August 1, 2023 – July 31, 2024)
  - 2 years – under 3 years (August 1, 2022 – July 31, 2023)
  - 3 years & over (before August 1, 2022)
- Grand Champion Pygmy Doe; Reserve Grand Champion Pygmy Doe; Class Winner(s)

- Pygmy Goats do NOT sell at the Junior Fair Sale.

#### GOAT SHOWMANSHIP:

- Four Goat Showmanship Contests (Market, Meat Breeding, Dairy, and Pygmy).
  - Exhibitors are eligible to compete in all four contests if he/she is currently enrolled in the corresponding goat project AND follow fair entry procedures. Refer to Livestock Showmanship section of this book.
  - Dairy Market Goats will be shown in the Dairy Showmanship contest.

#### PERFORMANCE CONTEST:

- Goats are weighed at tag-in and again at the fair.
- The average daily gain is figured from the difference between these two weights. The 1st place daily gain gets 10 points, 2nd - 9pts, 3rd - 8pts, 4th - 7pts, 5th - 6pts, 6th - 5pts, 7th - 4pts, 8th - 3pts, 9th - 2pts, and 10th - 1pt. If there is a tie, the place they tied for points and the next place down points will be added together and divided by 2 that will be the points each will receive. (ex: 1st place tie (10+9=19 / 2 =9.5) each goat will receive 9.5) These goats will make up the "Performance Class" and will show against each other in the "Performance Class".
- The goat that is placed 1st by the judge in this class will receive 10 points, 2nd - 9pts, 3rd - 8pts, 4th - 7pts, 5th - 6pts, 6th - 5pts, 7th - 4pts, 8th - 3pts, 9th - 2pts, and 10th - 1pt. Points from Daily Gain placing and Performance Class placing will be added together. This final score will determine the goats final placing in the Performance Class. The goat with the most points will be the winner, 2nd most points – 2nd placing, 3rd, 4th and 5th.
- In the case of a final score tie, the goat with the best rate of gain gets the higher placing. Performance class places will be announced at the conclusion of the Performance Class.

#### COUNTY BORN, BRED, RAISED CONTEST (CBBR)

- EXHIBITORS:** To be eligible for the CBBR contest - Exhibitor must own a goat that is Bred, Born, and Raised in Ross County. Goat Exhibitor CBBR entries will be part of the online Jr. Fair Livestock Entry Form due July 15.
- BREEDERS:** To qualify animals for the CBBR contest - By May 15, Breeder register their Premise ID with the Extension office and submit a list of all Ross County exhibitors who they sold animals to using online form at [go.osu.edu/goatcbbreeder](http://go.osu.edu/goatcbbreeder).

#### PREMIER GOAT EXHIBITOR AWARDS:

- One premier exhibitor award will be given out to the Premier Goat Exhibitor in each of the following contests
  - Dairy Goats
  - Pygmy Goats
  - Meat Goat Junior
  - Meat Goats Intermediate
  - Meat Goats Senior
- The premier exhibitor awards will utilize a point-based system to determine the winners. Categories include:
  - Showmanship
    - Up to four goat class placings (specific for each contest). Goat class placings and showmanship points awarded:
      - 1st Place = 10 points
      - 2nd Place = 8 points
      - 3rd Place = 6 points
      - 4th Place = 4 points
      - 5th Place = 2 points
- Placings for each contest based on:



- A. Dairy Goat Placings – dairy goat showmanship; dairy breeding does; dairy market goats
  - B. Meat Goat Placings – the highest meat goat showmanship placing; meat breeding class; market goat class
  - C. Pygmy Goat Placings – pygmy showmanship, pygmy does, pygmy wethers
4. In the event of a tie, a written quiz will determine the winner.

#### MARKET GOAT AWARDS

DSB Insurance.	Grand Champion Market Goat
Farm Credit Mid-America	Grand Champion Banner
Leist Mercantile, Inc	Reserve Grand Champion Market Goat
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
Londonderry Feed Co./ & Buildings	3rd Place Overall Banner
Londonderry Feed Co./ & Buildings	4th Place Overall Banner
Londonderry Feed Co./ & Buildings	5th Place Overall Banner
Quality Accounting & Taxes	Performance Contest Goat Winner
Chris & Erin Pancake Family.	Market Goat Division Winner
M & M Fabrication	Market Goat Division Winner
Ross County Banking Center	Market Goat Division Winner
Virgil & Kathey Flannery & Family	Market Goat Division Winner
Arla And Shane Bee Bush	Market Goat Class Winner
In Honor of The Bee Family	
Arla And Shane Bee Bush	Market Goat Class Winner
In Honor of The Bee Family	
Boots N' Bows 4-H Club	Market Goat Class Winner
Clarksburg Jolly Beef Feeders 4-H Club	Market Goat Class Winner
Frogtown Thrifters 4-H Club	Market Goat Class Winner
Rustic Lantern Renovations	Market Goat Class Winner
M & M Fabrication	Market Goat Class Winner
Matt & Leann, Caleb & Carleigh Lane.	Market Goat Class Winner
Miles & Bryce Wright	Market Goat Class Winner
Naumovski Farm	Market Goat Class Winner
Naumovski Farm	Market Goat Class Winner
Peacemakers 4-H Club	Market Goat Class Winner
Sara & Scott Kleon	Market Goat Class Winner
In Memory Of "Little Judy" Smith	
Tim & Nancy Detty & Family	Market Goat Class Winner
We're Growin & Showin 4-H Club	Market Goat Class Winner

#### DAIRY MARKET GOAT AWARDS

M & M Fabrication, Inc	Grand Champion Dairy Market Goat
Farm Credit Mid-America	Grand Champion Banner
Southeastern FFA	Reserve Grand Champion Dairy Market Goat
Gearhart Farms & Scioto Valley Dumpsters.	Reserve Grand Champion Banner
Atwood Auto Body	Dairy Market Goat Class Winner
Gale Lane	Dairy Market Goat Class Winner
Judy Reese	Dairy Market Goat Class Winner

#### MARKET GOAT COUNTY BRED, BORN, AND RAISED SHOW AWARDS

Crago Family Farm	Grand Champion CBBR Market Goat
Farm Credit Mid-America	Grand Champion CBBR Banner
The Blaney Family	Reserve Grand Champion CBBR Market Goat
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion CBBR Banner
Amy & Jeremy, Hudson & Blakely Bush	3rd Place Overall Banner
Izzy Timmons	4th Place Overall Banner
Crago Family Farm	5th Place Overall Banner
Atwood Auto Body	CBBR Market Goat Class Winner
Blue Ribbon 4-H Club	CBBR Market Goat Class Winner
Boots N' Bows 4-H Club	CBBR Market Goat Class Winner
Clover Clan 4-H Club	CBBR Market Goat Class Winner
Clover Clan 4-H Club	CBBR Market Goat Class Winner
DSB Insurance	CBBR Market Goat Class Winner
Ebright Funeral Homes	CBBR Market Goat Class Winner
Jason & Toni Woods	CBBR Market Goat Class Winner
In Memory of Robert K. Woods	
Nettie VanHoy	CBBR Market Goat Class Winner
Southern Ohio Forest Rally	CBBR Market Goat Class Winner
The Spirit Gang 4-H Club	CBBR Market Goat Class Winner
Seven5Seven Co./Woods & Water Golf Apparel	1st - 5th Place Class Ribbons

#### MEAT BREEDING GOAT AWARDS

C.J. Gar	Grand Champion Meat Breeding
In Memory of Steve, Judy & Chris Gary	
Farm Credit Mid-America	Grand Champion Banner
DXP Enterprises – Nathan Huff	Reserve Grand Champion Meat Breeding
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
C.J. Gary	Meat Breeding Goat: Junior Class Winner (0-6 Months)
In Memory of Steve Judy & Chris Gary	
Flo-Acre Farms	Meat Breeding Goat: Junior Class Winner (6-12 Months)
Kountry Magic 4-H Club	Meat Breeding Goat: Intermediate Class Winner
Barker Family Show Team	Meat Breeding Goat: Senior Class Winner

#### DAIRY GOAT AWARDS

Clarksburg Jolly Beef Feeders 4-H Club	Grand Champion Dairy Goat
Farm Credit Mid-America	Grand Champion Banner



**DAIRY GOAT AWARDS**

Combine Clinic	Reserve Grand Champion Dairy Goat
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
The Swebston Family	Dairy Goat: Doe, Junior Kid Class Winner
In Memory of Cheyenne Rae Diehl	
Jean Winters	Dairy Goat: Doe, Senior Kid Class Winner
In Memory of Dan Winters	
Chester Eye Center	Dairy Goat: Producing Doe Class Winner (1-3 Yrs)
Ebright Funeral Homes	Dairy Goat: Producing Doe Class Winner (3 Yrs & Up)
Meraki Dairy Goats, LLC	Dairy Goat: Dry Yearling Class Winner
Rosewinds Dairy Goats	Dairy Goat: Dam & Daughter Class Winner
M & M Fabrication, Inc	Champion Dairy Goat: Junior
The Swebston Family	Reserve Champion Dairy Goat: Junior
In Memory of Cheyenne Rae Diehl	
The Swebston Family	Champion Dairy Goat: Senior
In Memory of Cheyenne Rae Diehl	
Diehl's Hilltop Acres	Reserve Champion Dairy Goat: Senior
In Memory of Cheyenne Rae Diehl	

**PYGMY GOAT AWARDS**

Ebright Funeral Homes	Grand Champion Pygmy Goat: Doe
Farm Credit Mid-America	Grand Champion Banner
The M & J Co. Shop, LLC	Reserve Grand Champion Pygmy Goat: Doe
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
Chillicothe Animal Clinic	Grand Champion Pygmy Goat: Wether
Farm Credit Mid-America	Grand Champion Banner
Chillicothe Animal Clinic	Reserve Grand Champion Pygmy Goat: Wether
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
Angie Stewart	Pygmy Goat Class Winner
Barker Family Show Team	Pygmy Goat Class Winner
Chester Eye Center	Pygmy Goat Class Winner
Chillicothe Animal Clinic	Pygmy Goat Class Winner
Chillicothe Animal Clinic	Pygmy Goat Class Winner
Nettie Vanhoy	Pygmy Goat Class Winner
Flo-Acre Farms	Pygmy Goat Class Winner
Zane Trace Adult Farmers	Pygmy Goat Class Winner

**MARKET GOAT SHOWMANSHIP AWARD SPONSORS**

Great Seal Crop Insurance, LLC	Goat Showmanship Market: Pee Wee Rosettes
Kory & Sarah Lamber	Goat Showmanship Market: Beginner
Clover Bees 4-H Club	Goat Showmanship Market: Junior
Amazing Country Kids 4-H Club	Goat Showmanship Market: Intermediate
Crago Family Farm	Goat Showmanship Market: Senior
Cryder Farm	Goat Showmanship Market: Master Award
Neil Coleman Insurance Services, Inc	Goat Showmanship: Market: Master Rosette
Quality Accounting & Taxes	Goat Showmanship Rosettes: 1-5 Place Market
DSB Insurance	Goat Showmanship Rosettes: 6-10 Place Market
Ross County Farmers Club	Goat Show Participation Ribbons

**MEAT BREEDING GOAT SHOWMANSHIP AWARD SPONSORS**

Great Seal Crop Insurance, LLC.	Goat Showmanship Meat Breeding: Pee Wee Rosettes
Sudz & Stuff, LLC	Goat Showmanship Meat Breeding: Beginner
Denise Kern & Family	Goat Showmanship Meat Breeding: Junior
In Memory of Terry Kern	
John & Becky Emerine	Goat Showmanship Meat Breeding: Intermediate
In Memory of Johnathan M. Kreglow	
Londonderry Feed Co & Buildings	Goat Showmanship Meat Breeding: Senior
Atwood Auto Body	Goat Showmanship Meat Breeding: Master Award
Crago Family Farms	Goat Showmanship: Meat Breeding: Master Rosette
Londonderry Feed Co & Buildings.	Goat Showmanship Rosettes: 1st - 5th Place Meat Breeding
Ross County Farmers Club	Goat Show Participation Ribbons

**DAIRY GOAT SHOWMANSHIP AWARD SPONSORS**

Great Seal Crop Insurance, LLC	Goat Showmanship Dairy: Pee Wee Rosettes
Jay & Aimee Bowdle.	Goat Showmanship Dairy: Beginner
Mike & Hettie Pugh	Goat Showmanship Dairy: Junior
Rockin The Farm Life 4-H Club	Goat Showmanship Dairy: Intermediate
Southeastern FFA.	Goat Showmanship Dairy: Senior
Diehl's Hilltop Acres	Goat Showmanship Dairy: Master Award
In Memory of Cheyenne Rae Diehl	
Neil Coleman Insurance Services, Inc	Goat Showmanship: Dairy Master Rosette
Zane Trace Adult Farmers	Goat Showmanship Rosettes: 1-5 Place Dairy
Ross County Farmers Club	Goat Show Participation Ribbons

**PYGMY GOAT SHOWMANSHIP AWARD SPONSORS**

Great Seal Crop Insurance, LLC	Goat Showmanship Pygmy: Pee Wee Rosettes
Chester Eye Center	Goat Showmanship Pygmy: Beginner
Tod & Sally Timmons	Goat Showmanship Pygmy: Junior
Tradesman Building Services & Excavating.	Goat Showmanship Pygmy: Intermediate
Jackie & Mike Detillion	Goat Showmanship Pygmy: Senior
Southeastern FFA	Goat Showmanship Pygmy: Master Award
Neil Coleman Insurance Services, Inc	Goat Showmanship: Pygmy Master Rosette
Ross County Agricultural Society	Goat Showmanship Rosettes: 1-5 Place Pygmy
Ross County Farmers Club	Goat Show Participation Ribbons

**PREMIERE GOAT EXHIBITOR AWARD SPONSORS**

Coyote Ridge Farm & Gardens	Premier Exhibitor Dairy Goat Banner
Williams Livestock Transport	Premier Exhibitor: Dairy Goat Award
Londonderry Feed Co & Buildings.	Premier Exhibitor: Junior Meat Goat Banner
Londonderry Feed Co & Buildings	Premier Exhibitor: Junior Meat Goat Award
Londonderry Feed Co & Buildings	Premier Exhibitor: Intermediate Meat Goat Banner
Londonderry Feed Co & Buildings	Premier Exhibitor: Intermediate Meat Goat Award



Londonderry Feed Co & Buildings  
Ross Co Boer Association  
Dustten & Tyleah Allen  
PV Hustlers 4-H Club

Premier Exhibitor: Senior Meat Goat Banner  
Premier Exhibitor: Senior Meat Goat Award  
Premier Exhibitor: Pygmy Goat Banner  
Premier Exhibitor: Pygmy Goat Award

## JUNIOR FAIR HORSE AND PONY EXHIBITS

Superintendents: Holly Helber

Saturday, August 2, 7:00AM – 11:00AM .... Horse Move-in (See below Fair Show Rule #3)

Sunday, August 3, 9:00AM .... Horse Show Day

Monday, August 4, 9:00AM .... Horse Show Day

Tuesday, August 5, 9:00AM .... Horse Show Day

### ANIMAL SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

**HORSE DUNF FORMS:** All Junior Fair Horse exhibitors must complete and turn in a paper copy of a Horse Drug Use Notification (DUNF) form due Thursday, July 31 (with Horse Show Fair Class Entry). Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted. No form = no show

### REVISED 2025 PROJECT AND ACTIVITY PREMIUM VOUCHERS:

Project Vouchers are for completing and exhibiting Livestock, General and FSC projects at the fair (\$5.00 per project).

Activity Vouchers are for additional contests at the Jr. Fair. (\$5.00 per activity).

Each Jr. Fair Exhibitor will be allowed to cash in a TOTAL OF 3 PROJECT and/or ACTIVITY VOUCHERS (maximum of \$15/exhibitor). Exhibitors will receive voucher at market livestock weigh-in, at breeding show, or at the completion of the activity. Youth MUST cash in their vouchers at the Senior Fair Board Office during the current fair!

\*Horse Project Premiums will be based on completion of Showmanship or Production (if enrolled). Exhibitors participating in Light Horse Selection will receive an Activity Voucher.

### PROJECT GRADES:

Project Grades: A – B – C

### GENERAL RULES:

- Members must follow project guidelines (included with project book) for their particular project number in addition to all rules included here. Members must comply with their club/chapter by-laws.
- Complete "Permission to Participate in 4-H Horse Activities Disclosure and Release of Claims" form. (included in 4Honline enrollment)
- Complete "EquiSTEP: Equine Safety, Training and Education Program" by June 1, current year. Every 4-H member enrolled in a Horse project (and planning on exhibiting at the Ross County Fair and/or Ohio State Fair) must be verified as completing the online Ohio State Horse mandated program EquiSTEP.
- HORSE PROJECT ID/REGISTRATION FORM, DUE JUNE 1,** current year. To be eligible to participate in Ross Co. Jr. Fair Horse Shows, exhibitors must complete the online Horse Project ID/Registration form. Link [go.osu.edu/rchorseid](https://go.osu.edu/rchorseid)
  - Members may register up to three (3) project animals but may only show one (1) horse per class.
  - All three horses may be stalled at the fair if there are enough stalls available (per Horse Committee's decision).
- OWN AND/OR LEASE ANIMALS:** All horses and ponies carried as 4-H/FFA project animals must be either owned by the member, member's immediate family, or leased and in the possession and continual care of the 4-H/FFA member by JUNE 1 THROUGH ROSS COUNTY FAIR, of current year. Continual care does permit boarding an animal, provided the member is involved in feeding, cleaning, and caring for the horse.
  - HORSE LEASE AGREEMENT FORM DUE JUNE 1.** Horse Lease agreements must be completed, signed and submitted to the Extension Office by June 1 by the 4-H/FFA Exhibitor.
  - All 4-H/FFA Exhibitors must use the official "ROSS COUNTY 4-H HORSE LEASE AGREEMENT" form to be eligible to show at the Ross County Jr Fair. Other forms will not be accepted.
  - Leased animals may NOT be changed, switched, or trained by professionals during the project year (June 1 through fair).
  - Leasing is not allowed for 4-H Production projects.
- JR FAIR HORSE SHOW CLASS ENTRY FORM, DUE JULY 31, 2025.** (paper form). Exhibitors must turn in their completed Class Entry Form (paper) to their Advisor. The Advisors will turn in all entry forms from 6:30PM – 7:30PM to the Horse Arena Entry Booth. Late forms will not be accepted. All entries are final and only scratches can be made during the fair shows.

- Hardship Case Requests:** Must be submitted to the Extension office in writing. If a veterinarian statement accompanies the hardship request and the veterinarian deems the horse is unsuitable to show in showmanship at the fair, a replacement animal will be approved. If no veterinarian statement accompanies the hardship request, a hardship committee comprised of three horse advisors (each from different clubs and excluding the hardship club) will review the hardship case, observe the horse project animal and make a determination of soundness. The contacting of and any fees of the veterinarian will be the responsibility of the 4-H/FFA member/owner. The horse must be deemed unsuitable to show in showmanship at the fair for a replacement animal to be approved. All hardship committee decisions are final. No hardship cases may show at the State Fair (to comply with page 5 of the Uniform Rules for 4-H Horse Shows 4-H 179). Further, hardship case replacement horses are not eligible for championship awards.
- Skilathon/Record Books:** All 4-H/FFA project exhibitors must participate in the Jr. Fair Horse Skilathon/Interview judging. Members must present a completed Project and/or Record book to the record book judge. Any Jr Fair Horse Project member who does not attend Skilathon and/or turn in a completed Record Book will not be allowed to exhibit and show the animal at the fair. Horse Skilathon will be held the Thursday before the fair (times TBA). Participants will receive points towards the Horseman Awards.
- Project animals may only be shown by one 4-H/FFA member in any one year. When an animal is traded or sold during the project year, the project will be counted as incomplete. Traded or sold equines are not eligible for hardship cases.

### FAIR SHOW RULES:

- Wear Properly Fitted Head Gear:** All youth age 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials) SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine. It is the responsibility of the rider, or the parent or guardian of the youth participant to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, show committee, officials, Extension personnel, and volunteer leaders are not responsible for checking headgear worn for such compliance. Please see page 6 of Circular 4-H 179 - Uniform Rules for 4-H Horse Shows.
- Participants in the Ross County Jr. Fair Show must follow the Ross County 4-H Horse Project rules and regulations along with the rules set forth in the "Uniform Rules for 4-H Horse Shows" (4-H Circular # 179) for the current year. County rules and policies may override or modify those set forth in the Uniform Rules. Questions should be directed to the superintendent in charge.
- \*Jr. Fair Move-in:** All Jr. Fair horses must be on the Fairgrounds between 7:00AM - 11:00AM on the first Saturday of the fair. No horses are allowed on the grounds before or after those hours. To be eligible to participate in the fair, horses must remain on the fairgrounds (stalled) until the release time on last Saturday of the fair, time determined by the Sr. Fair Board. Otherwise, the exhibitor forfeits stall privileges for the following year. Refer to the fair schedule for release time.
- \*Move-In Exception:** Horses trailered in for the Jr. Fair Horse show days (Sunday, Monday, Tuesday) must arrive between 7:00AM – 8:00AM. Trailered horses must be checked by the Fair Veterinarian during these designated hours. If stalls are available, trailered in horses may be stalled, for that day only, on the condition that the stall is cleaned to the dirt floor at the end of show day.
- Stall assignments** will be determined by a random drawing conducted at the July Horse Committee meeting using those clubs that have turned in their stall request forms by the deadline and have participated in Horse Committee fundraiser.
- Bedding** Bed with shavings or sawdust only. Straw Not Permitted
- Cleaning Stalls:** All members are required to clean their stall (down to the dirt floor) by 12:00 Noon on the Sunday after the fair. The 4-H/FFA club advisor(s) are responsible for inspection of members' stalls at the end of the fair. If stalls are not cleaned, members will be ineligible to receive a stall the following year.
- Each member is required to show in showmanship to receive a project grade and premium.
- Members who do not participate in showmanship are not eligible to participate in any championship class.
  - Members may participate in more than one showmanship class if it with a different horse and showmanship type (example: show their western horse



- in their age division and the hunter seat horse in the Hunter Showmanship. The same horse may not be used in separate showmanship classes).
- B. If the exhibitor places in the top two of their class with each horse, they must choose one (1) of those horses to use in the championship class.
10. Riding is only permitted in the enclosed arenas with permission of a horse superintendent. Penalty for violation will be expulsion from the fairgrounds. No riding in the barn area or camping area. Horses are not permitted out of the horse complex (on the midway) during the fair. Horses shall be in designated areas only.  
\* NOTE: See Helmet Rule - this rule applies to all horses and all youth ages 19 and under on the fairgrounds during the fair - regardless if in 4-H/FFA or not, per Ross County Agriculture Society.
11. No riding is permitted after 12:00MIDNIGHT or before 5:00AM in the horse arenas or area. Times for using the arena will be scheduled and posted at the fair. Times will be designated for different types of use (i.e. driving, pleasure, contesting, etc.).
12. Turning horses loose in the horse arenas unattended or without a lead rope or lounge line attached is not permitted.
13. No canopies are allowed around the arena perimeter during the fair.
14. No sitting or standing on fences or gates in the horse complex is allowed.
15. If an exhibitor shows in their age group, they must remain in age group classes for the remainder of the show.
16. In the show arena, members must show their own project without assistance per guidelines in Uniform Rules for 4-H Horse Rules, exceptions may be made for individuals with disabilities and/or special accommodations. All requests for accommodations or modifications must be made to the Horse Committee no later than the Thursday before fair.
17. There will be a two-minute time limit for all exhibitors to enter a class they are showing in once the announcer first calls for the class to begin entering the arena. After two minutes or when all exhibitors are in the arena, whichever comes first, the gate will be closed, and the class begins.
18. Trail classes have a time limit of four (4) minutes.
19. Western & Ranch Tracks – Exhibitors may only show one horse per track. The same horse may not show in Ranch classes and Western classes. (example: horse 'Snowball' may not show in Ranch Horsemanship and Western Horsemanship.)
20. Walk-Trot horses are not to show in any three (3)-gaited class, including contesting.
21. Main Arena/Second Make-up Pen – Only show staff and exhibitors are permitted in the main arena and second make-up pen. Show staff may not assist exhibitors except in the event of a safety concern or at the direction of the show judge.
22. Only people showing an animal in a class at a show can ride that animal at the show. The violator and the horse will be disqualified from further participation at the show. (An exception can be made for children simply wanting to sit on or ride a horse in a non-schooling manner).
- A. Anyone found handling a horse in a training manner from the ground (other than the 4-H/FFA member, parents, legal guardian, \*\*other designated family members, Ross County 4-H/FFA members, Ross County 4-H Advisors, or Ross County FFA Instructors) will cause the 4-H/FFA member and horse to be disqualified from further participation at that show. Training is not to be confused with helping a 4-H/ FFA member if a horse poses a safety threat, or a family member or advisor helping a 4-H/FFA member get ready to show. (For example, lunging a horse in a non-training manner.)
- B. These rules apply to 4-H/JR. Fair Horse shows only.
23. State Fair 4-H representatives will be selected at aS PA
24. CHAMPIONSHIPS:
- A. All Champion and Reserve Champion classes are based on the same "one Horse/one Rider" combination.
- B. Championships are divided into 14 & over and 13 & under, except for English which is All Ages.
- Championship Classes:
- a. Western Championship is comprised of Western Trail, Western Pleasure, and Western Horsemanship.
- b. Ranch Championship is comprised of Ranch Trail, Ranch Pleasure, and Ranch Horsemanship.
- c. English All Ages Championship is comprised of Hunt Seat Equitation and Hunter Under Saddle.
- d. Contesting Championship is determined by the combined times received in Barrels and Poles.

e. Gymkhana Championship is determined by the combined times of Stakes Race, Keyhole Race, and Cones & Barrels.

\* NOTE: In Contesting and Gymkhana, the exhibitor who receives the lowest combined times (including penalties) will be the Champion. The second lowest combined times (including penalties) will be the Reserve Champion.

- C. Points for Western, Ranch, and English from their comprised classes are assigned as follows: 1st Place = 5 points; 2nd Place = 4 points; 3rd Place = 3 points; 4th Place = 2 points, 5th Place = 1 point
- D. All tie-breakers will be based on the showmanship score for that horse and track.
- a. (example: if a tie for Ranch Championship – the showmanship score that will be used will be Ranch Showmanship. If a tie for Western Championship – the showmanship score that will be used is Western Showmanship, etc.)
- b. If the horse involved in the tie did not show in their track's showmanship class, no points will be added (example: horse 'Snowball' is tied for Ranch Champion with horse 'Flash', horse 'Snowball' was shown in Contest Showmanship and not shown in Ranch Showmanship. "Snowball" receives 0 points. Horse 'Flash' was shown in Ranch Showmanship and placed 2nd, Horse 'Flash' would receive 4 points which breaks the tie and is awarded Champion).

#### LIGHT HORSE SELECTION CLASS AND JR. FAIR ACTIVITY

- A. Minimum classes to be conducted: Place one class and give oral reasons on that class.
- B. The same class will be used for both Project #175 Light Horse Selection judging AND as a Jr. Fair Activity (for those not taking Light Horse Selection as a project).
- C. Members competing in Light Horse Selection will receive a judge's grade.
- D. Members not enrolled in Light Horse Selection and are enrolled in other horse projects or veterinary science with a horse emphasis, may enter Light Horse Selection as an Activity.





**HORSE AWARD SPONSORS**

McGarvey's Western Shop	Barrels: 13 & Under
McGarvey's Western Shop	Barrels: 14 & Over
Jay & Amy Bowdle	Cones & Barrels: 13 & Under
Great Seal Crop Insurance, LLC	Cones & Barrels: 14 & Over
Longview Farm	Contest Showmanship: 8-11 Years
In Memory of Larry Morrison	
BJ & Heather Pickerrell	Contest Showmanship: 12-14 Years
The Clary Family	Contest Showmanship: 15-18 Years
Halo A Performance	Crossrail Fences: All Ages
In Memory of George Ginther	
Mt. Logan Riding Club	Driven Trail: All Ages
Izzy Timmons	Driving Reinsmanship: All Ages
Jeff & Julie Oates	Driving Single Hitch: All Ages
Windabrae Arabian Horse Farm	Easy-Gaited Equitation: All Ages
Denise Kern & Family	Easy-Gaited Pleasure
In Memory of Terry Kern	
Lope, Rattle & Roll 4-H Club	Easy-Gaited Showmanship: All Ages
Petzel Family	Ground Roping: All Ages
In Memory of Our Dad, Walter Petzel	
Cheryl McDonald	Horsemanship: 13 & Under
In Memory of Neil McCalla	
Kenneth & Debbie McQuaide	Horsemanship: 14 & Over
Jeff & Julie Oates	Hunter Hack: All Ages
Wilmington College Equine Program	Hunter Seat Equitation: All Ages
Wilmington College Equine Program	Hunter Showmanship: All Ages
Daren Wright	Hunter Under Saddle: All Ages
In Memory of Jeannie Leach	
Tradesman Building Services Excavating	Keyhole Race: 13 & Under
Houser & Son Farm Equipment, LLC	Keyhole Race: 14 & Over
Halo A Performance	Light Horse Selection-Jr.: 13 & Under
In Memory of George Ginther	
Ginther Farms	Light Horse Selection-Sr.: 14 & Over
In Memory of George Ginther	
Bair Farm	Mini-Hunter
Amy & Jeremy, Hudson & Blakley Bush	Mini-Jumper
Sexton Renovations & Home Improvement	Novice Hunter Seat Equitation Over Fences: All Ages
McGarvey's Western Shop	Poles: 13 & Under
Rowdy Ranchers 4-H Club	Poles: 14 & Over
The McIlvaine Family	Pony/Miniature Horse Showmanship: All Ages
Rollsway Farms	Ranch Horse Pleasure: 13 & Under
The Clary Family	Ranch Horse Pleasure: 14 & Over
Donn Overly	Ranch Horsemanship: 13 & Under
The McIlvaine Family	Ranch Horsemanship: 14 & Over
Great Seal Crop Insurance, LLC	Ranch Riding: 13 & Under
Jay & Aimee Bowdle	Ranch Riding: 14 & Over
Ginther Family	Ranch Showmanship: 9-11 Years
In Memory of George Ginther	
Cheryl McDonald	Ranch Showmanship: 12-14 Years
In Memory of Neil McCalla	
Donna Haines Family	Ranch Showmanship: 15-18 Years
In Memory of Charles L. Drummond	
The McIlvaine Family	Ranch Trail: 13 & Under
Amy & Jeremy, Hudson & Blakley Bush	Ranch Trail: 14 & Over
Ebright Funeral Homes	Reining: All Ages
Chester Eye Center	Showmanship: 9 - 11 Years
Longview Farm	Showmanship: 12-14 Years
In Memory of Larry Morrison	
Daren Wright	Showmanship: 15-18 Years
In Memory of Violet & Walter Wright	
Nancy, Cimmaron & Cheryl Wiley	Stakes Race: 13 & Under
In Memory of Eddie L. Wiley	
BJ & Heather Pickerrell	Stakes Race: 14 & Over
Mt. Logan Riding Club	Trail: 13 & Under
Jay & Aimee Bowdle	Trail: 14 & Over
Tradesman Building Services Fiber Glass Pools	Trail-in-Hand Horse: All Ages
Bill & Brenda Pickerrell	Trail-in-Hand Miniature: All Ages
Carlee Tippie	Walk-Trot Horsemanship: (1st Year Member Only)
Ryan Kline	Walk-Trot Horsemanship: All Ages
Allan & Holly Helber	Walk-Trot Pleasure: (1st Year Member Only)
Blum Quarter Horses	Walk-trot Pleasure All Ages
In Memory of Sara & Wade Blum	
Sizzle Stirrups 4-H Club	Western Pleasure: 13 & Under
Ron Nichols	Western Pleasure: 14 & Over

**CHAMPION & RESERVE AWARDS**

Dr. Daniel Ianni	Champion Barrels & Poles: 13 & Under
Dr. Daniel Ianni	Reserve Champion Barrels & Poles: 13 & Under
Carl Ford Quarter Horses	Champion Barrels & Poles: 14 & Over
Carl Ford Quarter Horses	Reserve Champion Barrels & Poles: 14 & Over
Windabrae Arabian Horse Farm	Champion English: All Ages
Windabrae Arabian Horse Farm	Reserve Champion English: All Ages
Taylor Landscaping	Champion Gymkhana: 13 & Under
Taylor Landscaping	Reserve Champion Gymkhana: 13 & Under
The McCallum Family	Champion Gymkhana: 14 & Over
In Memory of Annika Miller	
The McCallum Family	Reserve Champion Gymkhana: 14 & Over
In Memory of Annika Miller	
Rinehart Farms	Champion Ranch Horse: 13 & Under
Rinehart Farms	Reserve Champion Ranch Horse: 13 & Under



Windabrae Arabian Horse Farm	Champion Ranch Horse: 14 & Over
Windabrae Arabian Horse Farm	Reserve Champion Ranch Horse: 14 & Over
Mark & Susan Hopkins	Champion Showmanship: 9-11 Years
Tradesman Building Services	Reserve Champion Showmanship: 9-11 Years
Wayne & Lynette Grisgby	Champion Showmanship: 12-14 Years
Wayne & Lynette Grisgby	Reserve Champion Showmanship: 12-14 Years
The Detty Family	Champion Showmanship: 15-18 Years
In Memory of Ed Detty	
The Detty Family	Res. Champion Showmanship: 15-18 Years
In Memory of Ed Detty	
Daren Wright	Champion Western: 13 & Under
In Memory of Jennie Leach	
Daren Wright	Reserve Champion Western: 13 & Under
In Memory of Jennie Leach	
Graham Family	Champion Western: 14 & Over
In Memory of Leon Graham	
Graham Family	Reserve Champion Western: 14 & Over
In Memory of Leon Graham	
A Friend of Jr. Fair	State Fair Horse Qualifier Plaques
Arrowhead Transportation, Inc	Horse Show Rosettes: 1 <sup>st</sup> - 10 <sup>th</sup>
McGarvey's Western Shop	Clean Stall Award: 1st Place Junior
McGarvey's Western Shop	Clean Stall Award: 1st Place Senior

## JUNIOR FAIR POULTRY EXHIBITS

Superintendents: Ruth Beery, John Bowens, Anna Brooks, Chris Corcoran, Mark Downing

Saturday, August 2, 5:00PM - 9:00PM .... Market Chicken Fair  
Move-in & Rolling Weigh-in  
Saturday, August 2, 5:00PM - 9:00PM .... Production, Fancy, Ducks, Geese, non-market Turkeys Move-in  
Monday, August 4, 4:00PM .... Poultry Showmanship  
Tuesday, August 5, 8:30AM .... Shows - Market Chickens; Production Chickens; Fancy Chickens  
Non-Market Turkeys; Guineaes; Ducks/Geese  
Wednesday, August 6, 10:00AM - 12:00NOON .... Market Turkey Move-in & Weigh-in  
Thursday, August 7, 8:00AM .... Market Turkey Show  
Saturday, August 9, 9:00 AM .... Sale Order - Market Rabbits; Market Turkey; Market Chickens

### LIVESTOCK SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

### JUNIOR FAIR EXHIBITOR DRESS CODE:

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

### ALL JUNIOR FAIR LIVESTOCK ENTRY FORMS: DUE JULY 15

(one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

**DUNF FORMS:** All Junior Fair market beef, goats, hogs, lambs, poultry, and rabbits as well as any lactating dairy cattle and dairy goat livestock projects are required to complete an online Drug Use Notification (DUNF) form. All DUNF forms will be completed at the respective livestock move-in. Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted and the exhibitor will not be allowed to weigh-in their animal(s).  
No form = no show/no sale.

### REVISED 2025 PROJECT AND ACTIVITY PREMIUM VOUCHERS:

Project Vouchers are for completing and exhibiting Livestock, General and FSC projects at the fair (\$5.00 per project).

Activity Vouchers are for additional contests at the Jr. Fair. (\$5.00 per activity).

Each Jr. Fair Exhibitor will be allowed to cash in a TOTAL OF 3 PROJECT and/or ACTIVITY VOUCHERS (maximum of \$15/exhibitor). Exhibitors will receive voucher at market livestock weigh-in, at breeding show, or at the completion of the activity. Youth MUST cash in their vouchers at the Senior Fair Board Office during the current fair!

### PROJECT GRADES:

Breeding and Market Project Grades: A - B - C

### RULES:

- Members must own and have possession of their Market Chicken projects by the Chick Pick-Up Date, current year.
- Members must own and have possession of their Market Turkey projects by the Turkey (poult) Pick-Up Date, current year.
- Members must own and have possession of their Breeding Poultry/Turkey & Fancy & Waterfowl animals by May 1, current year.
- Exhibitors may take up to two (2) market species to the Ross Co. Junior Fair. Exhibitors must follow the guidelines of the number of animals per species and abide by the specific rules for each species. Refer to 'Livestock Sale' section for sale procedures/rules.

- Check-in & Weigh-in:
  - A. Production, Fancy, Ducks, Goose, and Exhibition Turkeys will be checked-in and caged from 5:00PM - 9:00PM on the first Saturday of the Fair.
  - B. Market Chickens (Broiler projects) will be checked-in, weighed, and tagged from 5:00PM-9:00PM on first Saturday of the Fair.
  - C. Market Turkeys will be checked-in and caged from 10:00AM - 12:00NOON on Wednesday of the Fair.
  - D. There will be NO re-weighs.
  - E. All birds must be clean and dry to weigh in.
- Pullorum Free Form:** All Poultry projects must be from a Pullorum free flock or be individually tested before shown. The testing must be done prior to July 15.
  - A. Exhibitor must upload Pullorum Free Form with online Non-Market Livestock Fair Entry Form.
  - B. All exhibitors must bring their poultry exhibits' Pullorum Free 9-3 Form/ certificates to the fair, present as verification and provide a copy to superintendents to keep as record.
  - C. NOTE: Ross County Jr. Fair broiler project chicks & turkey poult are from a Pullorum free hatchery (we will provide you the USDA form 9-3 issued by the hatchery/breeder) and do not need to be tested if members follow the NPIP Exhibition Poultry Guidelines.
  - D. All non-market turkeys must be blood tested by a veterinarian at least 6 weeks before fair to allow results to be returned in time for fair. Form must be uploaded to online Jr. Fair Entry form.
- Members are responsible for providing their own feeders, waterers, feed and bedding for their animals; and keeping them clean and full.
  - A. Pine Shavings are the suggested bedding
  - B. Waterers must be a container that holds 1 gallon or more. To prevent injuries to the birds, feeders & waterers should be completely smooth, no rough or sharp edges
  - C. Waterers may NOT hang from the top of the cage. Instead, waterers should be placed on an exhibitor-provided block or brick on the table. Waterers may hang from the side of the cage as long as there is the possibility to have at least one gallon of water in the cage, and water is not spilling.
- Fans: Personal Fans must have a self-contained energy (battery) source. The use of cords, wires, or external power sources is prohibited (i.e. no car batteries, generators, etc.)
- Clean Your Animal's Cage:
  - A. Exhibitors must clean their cages at least twice daily. Exhibitors not in compliance will be placed on 1-year probation. If second offense occurs, the exhibitor will be ineligible to exhibit the following year.
  - B. Market Chicken exhibitors must do a final clean by 11:00AM, Wednesday of Fair.
  - C. Market Turkey exhibitors must do a final clean by 12:00NOON, last Saturday of Fair
  - D. Fancy, non-market Turkeys, Ducks, and Goose exhibitors must clean pens after birds are released.
- All members must be present for judging. Any member needing assistance in transporting birds to the show table and help while showing may get other Ross Co. Jr. Fair Youth as helpers. All helpers must also follow the Junior Fair Exhibitor Dress Code.
- Release Times:
  - A. Market Chickens will be released to the packer only, at 9:00AM on Wednesday of fair.
  - B. Market Turkeys will be released to the packer only at 9:00AM on the last Saturday of the Fair.
  - C. All other Poultry and Waterfowl will be released 9:00AM-12NOON Friday of the fair and must be removed by 12:00NOON Friday.



- No one except the judge, assistants, and Junior Fair Exhibitors and their approved helpers may be in the judging area during the Junior Fair Poultry and Waterfowl Judging. Show order to be determined by Poultry Superintendents and Judge.
- Clean Pen Awards. Awarded to the Top 3 Poultry Exhibitors during the Friday Fair Awards. Based on Cleanliness of bedding; Freshness of feed and water; Cleanliness of supplies kept under the cage.

#### MONDAY OF FAIR, 4:00PM – POULTRY SHOWMANSHIP

- Refer to 'Livestock Showmanship' section of this book for rules, exhibitor age requirements, divisions, and how to sign-up.
- Fowl Showmanship Contest based on the following:
  - 40% Showing and Handling Birds
  - 20% Knowledge of poultry & nomenclature of parts of bird
  - 20% Condition and appearance of birds
  - 20% Conduct, appearance of member

#### TUESDAY OF FAIR, 8:30AM – MARKET CHICKEN SHOW FOLLOWED BY PRODUCTION SHOWS

##### I. BROILER MEAT PEN OF 2 (MARKET PROJECT)

- Order & Purchase Market Chickens. To be eligible for championship and sale, 4-H/FFA members must order and purchase chicks through the Ross County Extension Office using an online form. Orders of 8 chicks per project/member must be placed/paid for by March 7.
- Chick Pick Up Day: (TBA) at Ross Co. Fairgrounds
- Each exhibitor begins the project with 8 chicks (rule #1 above). Exhibitor must select a Pen of 2 from these 8 chicks only.
- Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).
- Weight Requirements:
  - The Pen of 2 must weigh **AT LEAST 10 pounds and NOT MORE than 16 pounds (10 lbs-16 lbs)** at the fair weigh-in on the first Saturday of Fair to be eligible for championship and sale.
  - All birds must be clean AND dry to weigh-in.
  - NO re-weighs.
- Exhibitors with poultry that do not meet fair weight requirements:
  - Exhibitor will surrender their poultry to the Senior Fair Board and must continue care of animals. Must also clean cage and remove tack from the barn between 8:00AM – 10:00AM Wednesday of Fair.
  - Exhibitor is eligible to participate in an underweight and/or overweight class but not receive any awards.
  - Exhibitor is eligible to participate in Showmanship.
  - Exhibitor is not eligible to sell an underweight or overweight project.
- Market Chicken Sale is last Saturday of the fair.
- Market Chicken exhibitors must clean their cages and remove all equipment and tack from the barn by 10:00AM, Wednesday of fair (after packer leaves).
- DUNF forms for Market Chickens will be completed at the Fair check-in
  - Exhibitors will complete the online form at the fair IMMEDIATELY after their project is weighed and leg banded.
  - Form must be correctly submitted, or exhibitor will not be permitted to show/sell.
- Champion Drive. Exhibitors with 1st and 2nd placing pens should be ready to enter the show arena at the start of the Champion Drive. Placings will be Grand Champion, Reserve Grand Champion, 3rd Place Overall, 4th Place Overall, 5th Place Overall.

##### II. POULTRY PRODUCTION:

- Exhibitor may enter up to TWO exhibits. If both exhibits are in the same category, each exhibit must be two separate breeds/varieties.
  - Production Hens: 2 Females of the same breed and variety, both hatched before August 1, previous year
  - Production Pullets: 2 Females of the same breed and variety, both hatched between August 1 – November 1, previous year
- Jr. Fair Livestock Entry Forms due **July 15** (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).
- Pullorum Free 9-3 Certificate/Form – refer to RULE #6.

##### III. FANCY POULTRY PRODUCTION:

- Exhibitor may enter FOUR exhibits. In ANY combination of the following categories:
  - Cock: 1 Male hatched before August 1, previous year
  - Hen: 1 Female hatched before August 1, previous year
  - Cockerel: 1 Male hatched between August 1 – Nov. 1, previous yr.
  - Pullet: 1 Female hatched between August 1 – Nov. 1, previous year
- All birds must be a breed recognized in the project book or by the American Poultry Association.
- Jr. Fair Livestock Entry Forms due **July 15** (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

#### IV. NON-MARKET TURKEY PRODUCTION:

- Exhibitor may enter up to TWO exhibits in ANY combination of the following:
  - Tom: 1 male, of any breed
  - Hen: 1 female, of any breed
- All non-market turkeys must be blood tested by a veterinarian at least six weeks before the fair to allow test results to be returned in time for the fair.
- Jr. Fair Livestock Entry Forms due **July 15** (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

#### V. DUCK, EXHIBITION:

- Exhibitor may enter up to TWO exhibits in ANY combination of the following:
  - Drake: 1 male, of any breed
  - Hen: 1 female, of any breed
- Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).
- Waterfowl do not need to be Pullorum tested or provide proof of Pullorum free.

#### VI. GOOSE PRODUCTION:

- Exhibitor may enter up to TWO exhibits in ANY combination of the following:
  - Gander: 1 male, of any breed
  - Dame: 1 female, of any breed
- Jr. Fair Livestock Entry Forms due **July 15** (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).
- Waterfowl do not need to be Pullorum tested or provide proof of Pullorum free.

#### VII. HELMETED GUINEA FOWL

- Exhibitor may enter up to TWO exhibits in ANY combination of the following:
  - Cock: 1 male, one male of any breed
  - Dame: 1 female, of any breed
- Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).
- Guinea Fowl must be Pullorum tested or provide proof of Pullorum free.

#### WEDNESDAY OF FAIR, 10:00AM – 12:00NOON – MARKET TURKEY CHECK-IN, WEIGH-IN & CAGING

#### THURSDAY OF FAIR, 8:00AM – MARKET TURKEY SHOW JUDGING

##### I. MARKET TURKEYS

- Order & Purchase Poults. To be eligible for championship and sale, 4-H/ FFA members must order and purchase poults through the Ross County Extension Office using an online form. Orders of 5 poults per project/member must be placed and paid for by March 11.
- Poult Pick Up Day: (TBA) at Ross Co. Fairgrounds
- Each exhibitor begins the project with 5 chicks (rule #1 above). Exhibitor must select one turkey from these 5 poults only.
- Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).
- Weight Requirements:
  - Turkeys must weigh **AT LEAST 20 pounds** (there is no maximum weight) at the fair weigh-in on Wednesday of the Fair to be eligible for championship and sale.
  - All birds must be clean AND dry to weigh-in.
  - NO re-weighs.
- Exhibitors with poultry that do not meet fair weight requirements:
  - Exhibitor will surrender their poultry to the Senior Fair Board and must continue care of animals. Must clean cage and remove tack from the barn by 12:00NOON last Saturday of Fair.
  - Exhibitor is eligible to participate in an underweight and/or overweight class but not receive any awards.
  - Exhibitor is eligible to participate in Showmanship.
  - Exhibitor is not eligible to sell an underweight or overweight project.
- Market Turkey Sale is last Saturday of the fair.
- Market Turkey exhibitors must clean their cages and remove all equipment and tack from the barn by 12:00NOON last Saturday of fair.
- DUNF forms for Market Turkeys will be completed at the Fair:
  - Exhibitors will complete the online form at the fair IMMEDIATELY after their Market Turkeys are weighed and leg banded.
  - Form must be correctly submitted, or exhibitor will not be permitted to show/sell.
- Champion Drive. Exhibitors with 1st and 2nd placing pens should be ready to enter the show arena at the start of the Champion Drive. Placings will be Grand Champion, Reserve Grand Champion, 3rd Place Overall, 4th Place Overall, 5th Place Overall.



**MARKET POULTRY AWARD SPONSORS**

Jason & Toni Woods	Grand Champion Market Chickens
In Memory of Robert K. Woods	
Farm Credit Mid-America	Grand Champion Banner
Quality Accounting & Taxes	Reserve Grand Champion Market Chickens
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
Ross County Farmers Club	3rd Place Overall Banner
The Wood Family	4th Place Overall Banner
Nettie Vanhoy	5th Place Overall Banner
Boots N' Bows 4-H Club	Market Chicken Class Winner
Bill & Lynn Speakman	Market Chicken Class Winner
Brian & Sadie Beery & Family	Market Chicken Class Winner
Clover Clan 4-H Club	Market Chicken Class Winner
Combine Clinic	Market Chicken Class Winner
Detty's Poultry Processing	Market Chicken Class Winner
Detty's Poultry Processing	Market Chicken Class Winner
Flo-Acre Farms	Market Chicken Class Winner
Flo-Acre Farms	Market Chicken Class Winner
Jason & Toni Woods	Market Chicken Class Winner
In Memory of Robert K. Woods	
John & Becky Emerline	Market Chicken Class Winner
In Memory of Jonathan M. Kreglow	
Judy Reese	Market Chicken Class Winner
Lenox Heating & Cooling	Market Chicken Class Winner
M & B Jones Farm	Market Chicken Class Winner
Matt & Leann, Caleb & Carleigh Lane	Market Chicken Class Winner
Toni Eddy	Market Chicken Class Winner

**PRODUCTION POULTRY AWARD SPONSORS**

Lyle Excavating – Jared Lyle	Grand Champion Poultry Production
Farm Credit Mid-America	Grand Champion Banner
Flo-Acre Farms	Reserve Grand Champion Poultry Production
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
M & B Jones Farm	Poultry Production: Class Winner
Quality Accounting & Taxes	Poultry Production: Class Winner
Naumovski Farm	Grand Champion Fancy Poultry
Farm Credit Mid-America	Grand Champion Banner
Atwood Auto Body	Reserve Grand Champion Fancy Poultry
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
M & B Jones Farm	Fancy Poultry: Class Winner
Ross County Farmers Club	Fancy Poultry: Class Winner
Sarah Harmon	Fancy Poultry: Class Winner
In Memory of Michaela Harmon	
Tina Sowers	Fancy Poultry: Class Winner
Chillicothe Fire & Security	Grand Champion Waterfowl
Farm Credit Mid-America	Grand Champion Banner
Wissler, Myers, & Kallies Family Dentistry	Reserve Grand Champion Waterfowl
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
Zane Trace Adult Farmers	Grand Champion Guinea Fowl
Farm Credit Mid-America	Grand Champion Banner
Zane Trace Adult Farmers	Reserve Grand Champion Guinea Fowl
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner

**PRODUCTION TURKEY AWARD SPONSORS**

Korky's Raiders	Grand Champion Production Turkey
Farm Credit Mid-America	Grand Champion Banner
DXP Enterprises – Nathan Huff	Reserve Grand Champion Turkey Exhibition
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner

**MARKET TURKEY AWARD SPONSORS**

Miles & Bryce Wright	Grand Champion Market Turkey
Farm Credit Mid-America	Grand Champion Banner
Jackie & Mike Detillion	Reserve Grand Champion Market Turkey
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
Rockin The Farm Life 4-H Club	3rd Place Overall Banner
Peggy & Jeff Campbell	4th Place Overall Banner
Zane Trace Adult Farmers	5th Place Overall Banner
Boots N' Bows 4-H Club	Market Turkey Class Winner
Liberty Gang 4-H Club	Market Turkey Class Winner
M & B Jones Farm	Market Turkey Class Winner
Sudz & Stuff, LLC	Market Turkey Class Winner
The Spirit Gang 4-H Club	Market Turkey Class Winner
Tod & Sally Timmons	Market Turkey Class Winner

**POULTRY SHOWMANSHIP AWARD SPONSORS**

DXP Enterprises - Nathan Huff	Poultry Showmanship: Beginner
Ebright Funeral Homes	Poultry Showmanship: Junior
Lenox Heating & Cooling	Poultry Showmanship: Intermediate
Southeastern FFA	Poultry Showmanship: Senior
Zane Trace Adult Farmers	Poultry Showmanship: Master Award
Neil Coleman Insurance Services, Inc.	Poultry Showmanship: Master Rosette
Lenox Heating & Cooling	Poultry Showmanship Rosettes: 1st - 5th Place
Ross County Farmers Club	Poultry Showmanship Participation Ribbons



## JUNIOR FAIR RABBIT AND GUINEA PIG EXHIBITS

Superintendents: Robin Beery, Rod Detillion, Courtney Hines, Lorna McCray  
Jim Ramsey, Calee Smith, Andy Wood, David Zeigler

Daily 7:00AM – 9:00PM .... Small Animal Barn Open  
Saturday, August 2, 5:00PM - 9:00PM .... Market Rabbit Move-in & Rolling Weigh-in  
Saturday, August 2, 5:00PM – 9:00PM .... Breeding & Fancy Rabbit Move-in  
Sunday, August 3, 10:00AM .... Guinea Pig Show & Showmanship  
Sunday, August 3, 10:00AM .... Breeding Rabbit Show  
Sunday, August 3, 10:00AM .... Fancy Rabbit Show  
Monday, August 4, 8:30AM .... Rabbit Showmanship  
Wednesday, August 6, 8:30AM .... Market Rabbit Show  
Saturday, August 9, 9:00AM .... Sale Order - Market Rabbits; Market Turkey; Market Chickens

### LIVESTOCK SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

### JUNIOR FAIR EXHIBITOR DRESS CODE:

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

### ALL JUNIOR FAIR LIVESTOCK ENTRY FORMS: DUE JULY 15

(one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

**DUNF FORMS:** All Junior Fair market beef, goats, hogs, lambs, poultry, and rabbits as well as any lactating dairy cattle and dairy goat livestock projects are required to complete an online Drug Use Notification (DUNF) form. All DUNF forms will be completed at the respective livestock move-in. Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted and the exhibitor will not be allowed to weigh-in their animal(s). No form = no show/no sale.

### REVISED 2025 PROJECT AND ACTIVITY PREMIUM VOUCHERS:

Project Vouchers are for completing and exhibiting Livestock, General and FSC projects at the fair (\$5.00 per project).

Activity Vouchers are for additional contests at the Jr. Fair. (\$5.00 per activity).

Each Jr. Fair Exhibitor will be allowed to cash in a TOTAL OF 3 PROJECT and/or ACTIVITY VOUCHERS (maximum of \$15/exhibitor). Exhibitors will receive voucher at market livestock weigh-in, at breeding show, or at the completion of the activity. Youth MUST cash in their vouchers at the Senior Fair Board Office during the current fair!

### PROJECT GRADES:

Breeding and Market Project Grades: A – B – C

### RULES:

- Exhibitors may take up to two (2) market species to the Ross Co. Junior Fair. Exhibitors must follow the guideline of the number of animals per species and abide by the specific rules for each species. Refer to 'Livestock Sale' section for sale procedures/rules.
- Any exhibitor taking a market rabbit project is ineligible to show that same rabbit in breeding class, and vice versa. A member may have a breeding rabbit project and a market rabbit project using different animals.
- Members must own their guinea pig and rabbits. No leased or borrowed guinea pig or rabbits.
- All rabbits must be tattooed at the June weigh-in (this includes all breeding rabbits, unless previously tattooed), for identification purposes. Market rabbits (see Market Rabbit rules) will be weighed at this time.
- Junior Fair exhibitors are responsible for weighing, showing, and selling their project animal.
- No one, except those assigned by the superintendent and Extension personnel, may assist with the judging or the official weigh-in.
- Only Ross County 4-H or FFA members can assist in showing and selling another Junior Fair Exhibitor's project.
- Animal Care: Junior Fair Exhibitors are responsible for feeding, watering, and caring for their own rabbits.
  - Exhibitors are responsible for furnishing their own feed.
  - No straw or salt blocks in the pens.
  - No locks on the pens.
  - No feed, grooming supplies, carriers, or crates are to be stored in the rabbit barn.
- Breeding Rabbits will be released from 6:00PM – 9:00PM on Friday. Light/heavy-weights Market Rabbits MUST go to the packer; they will NOT be released to exhibitors.

- If care of an animal does not meet Fair Board standards, the Barn Superintendents may intervene at their discretion.

### JR. FAIR MARKET RABBIT PROJECTS

#### Pre-Fair

- Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).
- Members must own and have possession of their market rabbits by June weigh-in date, current year.
- Market rabbits may be does or bucks, and must be weighed and tattooed at the June weigh-in at the fairgrounds to be eligible to show and sell at the Jr. Fair. Market Rabbits will be weighed in prior to tattooing, by assigned club time.
- Pre-Fair Weigh-in Requirements:**
  - Exhibitors may weigh-in up to four (4) Rabbits at the June weigh-in.
  - There will be NO "Family Rabbits" designation. All rabbits will be weighed-in and assigned to one exhibitor.
  - Rabbits should be approximately 5 weeks old at the June weigh-in.
  - Rabbits must weigh at least 1 lb. and not over 2-1/2 lbs. at the June weigh-in to be eligible to show in the Market Rabbit Pen of 2 class or sell in the sale.
  - Only rabbits weighing between 1 lb. and 2-1/2 lbs. will be tattooed.
  - Heavily soiled, oiled or wet rabbits will not be allowed across the scales until the problem is corrected.

#### At Fair

- A member may show/sell only one Pen of 2 Market Rabbits.
- Exhibitors are permitted to bring only 2 market rabbits to the fair.
- At Fair Weigh-in Requirements:**
  - Exhibitors are permitted to weigh in only 2 market rabbits and only one time. All weight rulings are final.
  - NO re-weighs.
  - If one or both of the Market Rabbits in the Pen of 2 weigh less than **4 lbs. or more than 6 lbs. (4lbs – 6 lbs)** at the August Fair weigh-in, then that pen will NOT be eligible to show for championship or sell.
  - Exhibitors of rabbits that do not meet weight requirements at the fair weigh-in must meet with a superintendent.
  - If exhibitor has one rabbit remaining at the August weigh-in, it will be considered a lightweight rabbit.
  - Pen of 2 rabbits that do not make weight requirements at Fair weigh-in will show in a special class for project grade and premium.
  - Heavily soiled, oiled or wet rabbits will not be allowed across the scales until the problem is corrected.
- Lightweight and Heavyweight Rabbits:**
  - Exhibitors with light/heavyweight rabbits will show in either the light or heavy-weight class.
  - Exhibitors of light/heavy-weight rabbits ARE eligible to participate in Showmanship Contest.
  - Light/heavyweight rabbits are NOT allowed to go home. The exhibitor is REQUIRED to continue to take care of their rabbits during the week of the fair.
  - Lightweight and Heavyweight rabbits WILL NOT sell at the Jr. Fair Rabbit Sale; the animals will be sold to the packer and exhibitor will receive packer price.
- "Homegrown" Pen of 2 Market Rabbit Contest:** To participate, exhibitors must: 1) Own at least one doe and buck; 2) Breed their doe(s); 3) take the off-spring from their doe(s) as their Pen of 2 Market Rabbit project. Advisor must be able to confirm member met above qualifications. Exhibitor must submit a Homegrown Rabbit Entry (on the Jr. Fair Entry form) due by July 15, current year.

### JR. FAIR BREEDING RABBIT PROJECTS

- Members must own and have possession of their breeding rabbits by May 1, current year.
- Members may make one entry per class (One Pen of 1; One Pen of 2; One Pen of 3). Members must use different rabbits for each class. Animals may be entered in one class only!
- Breeding Rabbits are to be brought to the Fairgrounds from 4:00PM–9:00PM on the first Saturday of the fair. Check rabbits in at the Breeding Rabbit Check-in Table.
- All breeding rabbits must be tattooed at the June weigh-in unless previously tattooed for identification purposes.
- Any member taking a Breeding Rabbit Project is ineligible to show that same rabbit as a Market rabbit, and vice-versa. A member may have a breeding rabbit project and a market rabbit project using different rabbits.

#### Breeding Rabbit Classes

- Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).
- Member may make one entry per class. Animals may be entered in one class only!
- Member must use different rabbits for each class.



- Pen 1: Exhibit one doe or buck
  - Pen 2: Exhibit one doe and one buck of same breed and age.
  - Pen 3: Exhibit Pen of Three - 2 does & 1 buck of same breed & age.
- Rabbit Ages for Each Age Division
- Junior Less than 6 months
  - Intermediate 6-8 months
  - Seniors 8+ months

#### Fancy Rabbit Classes:

**Health Risk!** *Fancy Rabbits that have been raised indoors may suffer heat stress at the fair. If you choose to exhibit them, then you assume the risk to the animal's health and well-being.*

Exhibitors may exhibit one rabbit in each age division (example: 1 Junior; 1 Intermediate; 1 Senior). Fancy Rabbits may not be shown in breeder rabbit class. Separate rabbits must be used.

- Juniors: Junior Doe: less than 6 months  
Junior Buck: less than 6 months
- Intermediate: Intermediate Doe: 6 – 8 months  
Intermediate Buck: 6 – 8 months
- Senior Senior Doe: 8+ months  
Senior Buck: 8+ months

#### GUINEA PIG (Cavy) EXHIBIT REQUIREMENTS

1. Members must own and have possession of their Guinea Pig by May 1.
2. No leased or borrowed animals.
3. Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).
4. Only one Guinea Pig may be entered per exhibitor.
5. At the Fair
  - Check-in – Sunday, 9:30AM – Check in Guinea Pig at table
  - Show – Sunday, 10:00AM
  - Showmanship – Sunday, immediately follows Show
6. Exhibitors must bring Guinea Pig on show day and take it home after the show. No pens provided for Guinea Pigs at the fair.
7. Guinea Pigs classed for judging as close to breed standards as possible.
8. Exhibitor must show on show day to receive an exhibit premium. Once registered, a “no show” will result in an incomplete for the project.

#### RABBIT SHOWMANSHIP & GUINEA PIG SHOWMANSHIP

1. Refer to ‘Livestock Showmanship’ section of this book for rules and exhibitor age requirements, divisions and how to sign-up.
2. All members who have completed Guinea Pig & Rabbit projects are eligible to participate in their respective species showmanship.
3. All members who have completed Guinea Pig & Rabbit projects are eligible to participate in their respective species showmanship.
4. Showmanship will include:
  - Animal's appearance
  - Exhibitor's project knowledge
  - Exhibitor's ability to properly pose animal as directed by judge

#### RABBIT AWARD SPONSORS

Zeigler Farms	Grand Champion Market Rabbit
Farm Credit Mid-America	Grand Champion Banner
Southeastern FFA	Reserve Grand Champion Market Rabbit
Gearhart Farms & Scioto Valley Dumpsters	Reserve Champion Banner
Beery Rabbitry.	3rd Place Overall Banner
Country Freebirds 4-H Club	4th Place Overall Banner
Beery Rabbitry	5th Place Overall Banner
Toni Eddy	Champion Home Grown Market Rabbit
Farm Credit Mid-America	Champion Banner
Moss Family Farms: Bristol Moss	Reserve Champion Home-Grown Rabbit
Gearhart Farms & Scioto Valley Dumpsters	Reserve Champion Banner
Panther Power 4-H Club	Grand Champion Fancy Rabbit
Farm Credit Mid-America	Grand Champion Banner
Petland	Reserve Grand Champion Fancy Rabbit
Gearhart Farms & Scioto Valley Dumpsters	Reserve Champion Banner
Ebright Funeral Homes	Grand Champion Breeding Rabbit
Farm Credit Mid-America	Grand Champion Banner
Chillicothe Fire & Security	Reserve Grand Champion Breeding Rabbit
Gearhart Farms & Scioto Valley Dumpsters	Reserve Champion Banner
Elite Eagles 4-H Club	Honorable Mention Breeding Rabbit
Barker Family Show Team	Rabbit Division Winner
Chester Eye Center	Rabbit Division Winner
Ebright Funeral Homes.	Rabbit Division Winner
Gale Lane	Rabbit Division Winner
Jean Winters	Rabbit Division Winner
In Memory of Dan Winters	
Jr. Livestock Growers 4-H Club	Rabbit Division Winner
Lenox Heating & Cooling	Rabbit Division Winner
M & M Fabrication, Inc	Rabbit Division Winner
Moss Family Farms: Bristol Moss	Rabbit Division Winner
The Blaney Family	Rabbit Division Winner
Amazing Country Kids 4-H Club	Rabbit Class Winner
Atwood Auto Body	Rabbit Class Winner





Beery Rabbitry	Rabbit Class Winner
Bill & Lynn Speakman	Rabbit Class Winner
Born Country 4-H Club	Rabbit Class Winner
Buckskin Ramblers 4-H Club	Rabbit Class Winner
Chillicothe Fire & Security	Rabbit Class Winner
Chillicothe Fire & Security	Rabbit Class Winner
Chris Hooks	Rabbit Class Winner
In Memory of Mary Hooks & Marla Purdin	
Chris Hooks	Rabbit Class Winner
In Memory of Mary Hooks & Marla Purdin	
Clara Kutschbach	Rabbit Class Winner
In Memory of Dick Kutschbach	
Clara Kutschbach	Rabbit Class Winner
In Memory of Dick Kutschbach	
Clarksburg Jolly Beef Feeders 4-H Club	Rabbit Class Winner
Clarksburg Jolly Feeders 4-H Club	Rabbit Class Winner
Clarksburg Jolly Feeders 4-H Club	Rabbit Class Winner
Clever Clovers 4-H Club	Rabbit Class Winner
Clover Clan 4-H Club	Rabbit Class Winner
Combine Clinic	Rabbit Class Winner
Country Freebirds 4-H Club	Rabbit Class Winner
Country Freebirds 4-H Club	Rabbit Class Winner
Dan & Chris Riddle	Rabbit Class Winner
Deerfield Happy Helpers 4-H Club	Rabbit Class Winner
DSB Insurance.	Rabbit Class Winner
DSB Insurance	Rabbit Class Winner
DSB Insurance	Rabbit Class Winner
DXP Enterprises: Nathan Huff	Rabbit Class Winner
DXP Enterprises: Nathan Huf	Rabbit Class Winner
Ebright Funeral Homes	Rabbit Class Winner
Elite Eagles 4-H Club	Rabbit Class Winner
Farmtastic 4-H's 4-H Club	Rabbit Class Winner
Flo-Acres Farms	Rabbit Class Winner
Flo-Acres Farms	Rabbit Class Winner
Frogtown Thrifters 4-H Club	Rabbit Class Winner
Frogtown Thrifters 4-H Club	Rabbit Class Winner
Gale Lane	Rabbit Class Winner
Hallsville Friendly Neighbors 4-H Club	Rabbit Class Winner
Hallsville Friendly Neighbors 4-H Club	Rabbit Class Winner
Izzy Timmons	Rabbit Class Winner
Jay & Aimee Bowdle	Rabbit Class Winner
Jennifer & Mark Johnston	Rabbit Class Winner
In Memory of Jane Hurr	
Judy Reese.	Rabbit Class Winner
Julie Spangler	Rabbit Class Winner
In Memory of Gary Spangler	
Kountry Magic 4-H Club	Rabbit Class Winner
Leist Mercantile, Inc	Rabbit Class Winner
Lori & Tom Hice	Rabbit Class Winner
Lori & Tom Hice.	Rabbit Class Winner
Lyle Excavating – Jared Lyle	Rabbit Class Winner
M & B Jones Farm	Rabbit Class Winner
M & M Fabrication, Inc	Rabbit Class Winner
McCray Farms	Rabbit Class Winner
In Memory of Dale Mccray	
Moss Family Farms: Bristol Moss	Rabbit Class Winner
Mud Crew 4-H Club	Rabbit Class Winner
Newman Insurance Place	Rabbit Class Winner
Panther Power 4-H Club	Rabbit Class Winner
Peggy & Jeff Campbell	Rabbit Class Winner
Petland	Rabbit Class Winner
Petland	Rabbit Class Winner
Quality Accounting & Taxes	Rabbit Class Winner
Ragged Ridge Ramblers 4-H Club	Rabbit Class Winner
In Memory of John Swift	
Ross Co. Banking Center	Rabbit Class Winner
Ross Co. Banking Center	Rabbit Class Winner
Ross Co. Round-up 4-H Club	Rabbit Class Winner
Rowdy Ranchers 4-H Club	Rabbit Class Winner
Rustic Lantern Renovations	Rabbit Class Winner
Sarah Harmon	Rabbit Class Winner
In Memory of Michaela Harmon	
Southeastern FFA	Rabbit Class Winner
The M & J Co. Shop, LLC	Rabbit Class Winner
The McIlvaine Family	Rabbit Class Winner
The Spirit Gang 4-H Club	Rabbit Class Winner
Tradesman Building Services Fiber Glass Pools	Rabbit Class Winner
Ultimate Survivors 4-H Club	Rabbit Class Winner
Virgil & Kathy Flannery & Family	Rabbit Class Winner
Virgil & Kathy Flannery & Family	Rabbit Class Winner
Virgil & Kathy Flannery & Family.	Rabbit Class Winner
Walnut Creek Farms: Randy & Susan Congrove	Rabbit Class Winner
Walnut Creek Farms: Randy & Susan Congrove	Rabbit Class Winner
<b>RABBIT SHOWMANSHIP AWARD SPONSORS:</b>	
McCray Farms	Rabbit Showmanship: Beginner
In Memory of Dale Mccray	
Deerfield Happy Helpers 4-H Club	Rabbit Showmanship: Junior
Courtney & Jarrod Hines	Rabbit Showmanship: Intermediate
In Memory of Gary & Dee Cochenour	
Kline Farms: Eric & Amy	Rabbit Showmanship: Senior
Petland	Rabbit Showmanship: Master Award
Neil Coleman Insurance Services, Inc	Rabbit Showmanship Rosette: Master
DSB Insurance.	Rabbit Showmanship Rosettes: 1st - 5th Place
Beery Rabbitry	Rabbit Showmanship Rosettes: 6th - 10th Place
Ross County Farmers Club	Rabbit Showmanship Participation Ribbons
<b>CAVY (GUINEA PIG) AWARD SPONSORS:</b>	
Petland	Grand Champion Cavy
Farm Credit Mid-America	Grand Champion Banner
Brian & Sadie Beery & Family	Reserve Grand Champion Cavy
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
Ross County Agricultural Society	Cavy Breed Class Winners: Receive Rosettes



**CAVY (GUINEA PIG) SHOWMANSHIP:**

Nettie Vanhoy  
Rockin The Farm Life 4-H Club  
Tod & Sally Timmons  
Ebright Funeral Homes  
Subway  
Zane Trace Adult Farmers  
Ross County Agricultural Society  
Ross County Farmers Club

Cavy Showmanship: Beginner  
Cavy Showmanship: Junior  
Cavy Showmanship: Intermediate  
Cavy Showmanship: Senior  
Cavy Showmanship: Master Award  
Cavy Showmanship Rosette: Master  
Cavy Showmanship Rosettes: 1st - 5th Place  
Cavy Showmanship Participation Ribbons

**JUNIOR FAIR SHEEP EXHIBITS**

Superintendents: Anna Booher, BJ Hensley, Halie Hensley, Melody Walters

Saturday, August 2, 5:00PM – 9:00PM .... Market Lamb Move-in & Rolling Weigh-In  
Saturday, August 2, 5:00PM – 9:00PM .... Breeding Sheep Move-in  
Saturday, August 2, 10:00PM .... Exhibitor/Parent Meeting  
Wednesday, August 6, 3:00PM .... Market Lamb Show  
Wednesday, August 6, 3:00PM .... Breeding Sheep Show  
Wednesday, August 6, 3:00PM .... Sheep Showmanship  
Friday, August 8, 6:00PM .... Sale Order – Hogs, Sheep

**LIVESTOCK SAFETY:**

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

**JUNIOR FAIR EXHIBITOR DRESS CODE:**

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

**ALL JUNIOR FAIR LIVESTOCK ENTRY FORMS: DUE JULY 15**

(one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

**DUNF FORMS:** All Junior Fair market beef, goats, hogs, lambs, poultry, and rabbits as well as any lactating dairy cattle and dairy goat livestock projects are required to complete an online Drug Use Notification (DUNF) form. All DUNF forms will be completed at the respective livestock move-in. Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted and the exhibitor will not be allowed to weigh-in their animal(s). No form = no show/no sale.

**REVISED 2025 PROJECT AND ACTIVITY PREMIUM VOUCHERS:**

Project Vouchers are for completing and exhibiting Livestock, General and FSC projects at the fair (\$5.00 per project).

Activity Vouchers are for additional contests at the Jr. Fair. (\$5.00 per activity).

Each Jr. Fair Exhibitor will be allowed to cash in a TOTAL OF 3 PROJECT and/or ACTIVITY VOUCHERS (maximum of \$15/exhibitor). Exhibitors will receive voucher at market livestock weigh-in, at breeding show, or at the completion of the activity. Youth MUST cash in their vouchers at the Senior Fair Board Office during the current fair!

**PROJECT GRADES:**

Breeding and Market Project Grades: A – B – C

**BREEDING CLASSES:**

- Members must own and have possession of their breeding sheep by June 1, current year.
- ALL Breeding Projects Must Have Scrapie Identification tag from the breeder. Include ScrapieID# on registration forms. Animals at the fair must match entry form to be eligible to show.
- There will be no preset breed classes. Breed classes will be determined by entries each year. Breeds with 3 ram entries will have a breed ram champion. Breeds with 3 ewe entries will have a breed ewe champion.
- Breeds with less than 3 entries in ewe or ram classes will have their own breed class. Breed champions will complete for Overall Ewe Champion or Overall Ram Champion.
- Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).

**Breed Show Age Divisions:**

- Ram: Over 2 years
- Yearling Ram: 1 year and under 2
- Ram Lamb: under 1 year
- Ewe: over 2 years
- Yearling Ewe: 1 year and under 2
- Ewe Lamb: Under 1 year
- Flock: 1 ram & 2 ewes of SAME BREED (must meet Jr. Fair age and requirements and are showing in the Jr. Fair Breeding Sheep Show this year.)
- Grand Champion Overall Ewe and Ram will be selected from the breed champions.

**MARKET CLASSES:**

- Members must own and have possession of their market lambs by May 1, current year.
- Exhibitors may take up to two (2) market species to the Ross Co. Junior Fair. Exhibitors must follow the guideline of the number of animals per species and abide by the specific rules for each species. Refer to 'Livestock Sale' section for sale procedures/rules.

- Exhibitors may take two (2) market lambs to the Ross County Junior Fair. The two market lambs can be a combination of two wethers, two ewes, or one wether and one ewe.
- ALL sheep (ewes AND wethers) must have a Scrapie Identification tag from the breeder when you take possession of the lamb.
- Spring Tagging/Weigh-in
  - ALL market lamb entries must be weighed and tagged at Spring Tagging to be eligible to show/sell at the fair.
  - Each exhibitor may weigh-in/tag two market lambs.
  - Families with 2 or more members taking market lambs may tag-in and designate one family lamb. A family with one exhibitor can tag three market lambs.
  - Wethers must be castrated by Spring Tagging date.
- Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).
- Fair Weight Requirement:** Market lambs must weigh **100 pounds or more** at the Fair Weigh-in to be eligible for championship and to sell in the Junior Fair Market Fair Market Lamb Sale.
- Market lambs must be slick shorn (no butt wool) by show time, or they will not show. Slick shorn will be determined by superintendents. Once animals have arrived on the fairgrounds, they may only be shorn/groomed according to Jr. Fair Livestock Rules.
- Heavily soiled, oiled or wet lambs will not be allowed across the scales until the problem is resolved.
- All sheep must be kept within the vicinity of the sheep barn & show arena during the fair. They are not to be in other barns, on the fairgrounds midway, or campgrounds.
- MARKET LAMB SHOW INFORMATION**
  - ONE Market Lamb show for all market lamb
  - Classes will be determined by weight at the fair weigh-in.
  - Final Drive:
    - Will consist of the 1st and 2nd Place animals from each class
    - Grand Champion; Reserve Grand Champion; 3rd, 4th, 5th Placings Overall
    - Notes for Final Drive:
      - Exhibitors must show their own animal. Exception- If exhibitor has more than one animal in the Champion Drive or exhibitor is not physically able to show their animal (Sheep superintendents will determine this).
      - Exhibitors will get 2 calls to come to the make-up area. When the exhibitor's name is called to enter the showing, the exhibitor must enter the showing or forfeit their place.
- The Market Lamb show is a terminal show. All Market Lambs (ewes and wethers) brought to, weighed in, and shown at the fair will go to harvest. See Jr. Fair livestock Sale Rules section.
- No straw bedding permitted in the market lamb pens.

**RATE OF GAIN CONTEST**

- All market lambs will be weighed at the Spring Tagging and again at the fair.
- The lamb with the highest average daily gain will be Champion Rate of Gain.

**SHEEP SHOWMANSHIP**

- Refer to 'Livestock Showmanship' section of this book for rules, exhibitor age requirements, divisions, and how to sign-up.

**OUTSTANDING JR. FAIR SHEEP EXHIBITOR AWARD**

- Three outstanding Junior Fair Sheep Exhibitors will be recognized each year at the Friday Fair Awards Program. An exhibitor may win each Division only one time.  
Divisions – ages as of January 1, current year
  - Junior (8-11)
  - Intermediate (12-14)
  - Senior (15-18)
- Criteria
  - 20 pts. Skillathon perfect score
  - 10 pts. Showmanship placing
  - 10 pts. Market/Breeding Class placing or Grand
  - 5 pts. Rate-of-Gain Top 5
  - 5 pts. Pen maintenance (dry, no food left, no dirty water, etc.)
  - Bonus points: 1 pt. each for participation in any clinics, barn activities, premier skillathon



#### MARKET SHEEP AWARD SPONSORS

Adena FFA	Grand Champion Market Lamb
Farm Credit Mid-America	Grand Champion Banner
Parker Club Lambs	Reserve Grand Champion Market Lamb
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
Clever Farms: Steve Clever	3rd Place Overall Banner
Izzy Timmons	4th Place Overall Banner
Ross County Farmers Club	5th Place Overall Banner
Parker Club Lambs	Champion Rate of Gain Market Lamb
Blue Ribbon 4-H Club	Market Lamb Class Winner
Greenfield Veterinarian Clinic	Market Lamb Class Winner
Greg & Joy Wells	Market Lamb Class Winner
Jennifer & Mark Johnston	Market Lamb Class Winner
Joy, Morgan & Megan Maxwell	Market Lamb Class Winner
In Memory of Bob Maxwell	
Joy, Morgan & Megan Maxwell	Market Lamb Class Winner
In Memory of Bob Maxwell	
Jr. Livestock Growers 4-H Club	Market Lamb Class Winner
Leist Mercantile, Inc	Market Lamb Class Winner
M & B Jones Farm	Market Lamb Class Winner
Melody Walters	Market Lamb Class Winner
Parker Club Lambs	Market Lamb Class Winner
Quality Accounting & Taxes	Market Lamb Class Winner
Rustic Lantern Renovations	Market Lamb Class Winner

#### SHEEP BREEDING AWARD SPONSORS

Gayle Mahaffey	Grand Champion Ewe Over-all Breeds
In Memory of Frank Gregg	
Farm Credit Mid-America	Grand Champion Banner
Black River Farm	Reserve Grand Champion Ewe Over-all Breeds
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
DSB Insurance	Grand Champion Ram Over-all Breeds
Farm Credit Mid-America	Grand Champion Banner
Buck Family Farms: Jim & Sally	Reserve Grand Champion Ram Over-all Breeds
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
Atwood Auto Body	Best Sheep Flock
Farm Credit Mid-America	Best Sheep Flock Banner
Barnyard Buckeyes 4-H Club	Champion Breeding Sheep
Britton Club Lambs	Champion Breeding Sheep
Kline Farms: Eric & Amy	Champion Breeding Sheep
Lyle Farms, LLC	Champion Breeding Sheep
The Blaney Family	Champion Breeding Sheep

#### SHEEP SHOWMANSHIP AWARD SPONSORS

Great Seal Crop Insurance, LLC	Sheep Showmanship: Pee Wee Rosettes
Ryan Kline	Sheep Showmanship: Beginner
M & M Fabrication	Sheep Showmanship: Junior
Southeastern FFA	Sheep Showmanship: Intermediate
Melody Walters	Sheep Showmanship: Senior
Liberty Tax Service	Sheep Showmanship: Master Award
Neil Coleman Insurance Services, Inc	Sheep Showmanship Rosette: Master
Neil Coleman Insurance Services, Inc	Sheep Showmanship Rosettes: 1st - 5th Place
Ross County Farmers Club	Sheep Showmanship Participation Ribbons

## JUNIOR FAIR SWINE EXHIBITS

Superintendents: Zach Ackley, Bruce Beery, Mandi Burkitt, Robert Byers, Nicole Wills

Saturday, August 2, 7:00AM – 11:00AM .... Market Hogs Move-in & Rolling Weigh-in

Saturday, August 2, 7:00AM – 11:00AM .... Breeding Swine Move-in

Saturday, August 2, 8:00PM .... Swine Parent/Exhibitor Meeting

Tuesday, August 5, 8:00AM .... Market Hog Show

Tuesday, August 5, 2:30PM .... County Bred, Born, & Raised Hog Show

Wednesday, August 6, 8:00AM .... Swine Showmanship

Thursday, August 7, 6:00AM – 7:00AM .... Breeding Swine Move-out

Friday, August 8, 6:00PM .... Sale Order – Hogs, Sheep

#### LIVESTOCK SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

#### JUNIOR FAIR EXHIBITOR DRESS CODE:

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

#### ALL JUNIOR FAIR LIVESTOCK ENTRY FORMS: DUE JULY 15

(one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

**DUNF FORMS:** All Junior Fair market beef, goats, hogs, lambs, poultry, and rabbits as well as any lactating dairy cattle and dairy goat livestock projects are required to complete an online Drug Use Notification (DUNF) form. All DUNF forms will be completed at the respective livestock move-in. Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted and the exhibitor will not be allowed to weigh-in their animal(s). No form = no show/no sale.

#### REVISED 2025 PROJECT AND ACTIVITY PREMIUM VOUCHERS:

Project Vouchers are for completing and exhibiting Livestock, General and FSC projects at the fair (\$5.00 per project).

Activity Vouchers are for additional contests at the Jr. Fair. (\$5.00 per activity).

Each Jr. Fair Exhibitor will be allowed to cash in a TOTAL OF 3 PROJECT and/or ACTIVITY VOUCHERS (maximum of \$15/exhibitor). Exhibitors will receive voucher at market livestock weigh-in, at breeding show, or at the completion of the activity. Youth MUST cash in their vouchers at the Senior Fair Board Office during the current fair!

#### PROJECT GRADES:

Breeding and Market Project Grades: A – B – C

#### SWINE RULES:

- Members must own and have possession of their market hogs by May 1, current year.
- Exhibitors may take up to two (2) market species to the Ross Co. Junior Fair. Exhibitors must follow the guideline of the number of animals per species and abide by the specific rules for each species.
- Refer to 'Livestock Sale' section for sale procedures/rules.
- Exhibitors (4-H/FFA) may take two (2) market hogs to the Jr. Fair. The two market hogs can be a combination of two barrows, two gilts, or one barrow and one gilt.
- Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).
- Spring Tagging:
  - ALL market hogs must be tagged at the spring tagging at the fairgrounds to be eligible to show/sell at the fair (no home tagging).
  - Pigs should weigh 50 – 70 pounds by tagging date.
  - Barrows must be castrated at the time of tagging.
- At Fair Weight Requirement:
  - Market hogs must weigh between **220 - 290 pounds** to be eligible to show or sell.
  - Hogs weighing less than 220 or more than 290 are only eligible for Showmanship, will not receive a premium, and will be sold packer price for their respective weight.
  - Show and Sale are terminal. All market hogs regardless of weight will be sent to harvest.
- Contact the Extension office immediately if a tag is lost or broken. All market hog re-tags must occur before the hog is taken onto the fairgrounds. No hog may enter the fairgrounds without a Jr. Fair tag.
- Bedding: Use ONLY shavings for bedding.
- Waterers: PVC waterers or pans. (pans should not be left in pens all day/night).
- Pens: There will only be one pig per pen allowed (as long as enough pens are available for each project). Pigs must stay in their assigned pen (unless relocated by Superintendent).



- Violations will result in exhibitor's dismissal from fair swine show/sale.
12. Practice Walking: Exhibitors who wish to practice walk their hogs must walk in the Swine Barn practice arena. NO practice walking is permitted in the Tack Areas and/or open areas at the end of the pens.
  13. **HOG HAIR LENGTH:** Each hog must have at least ½ inch minimum of measurable hair to be eligible for the show and sale. Hair must be checked before the animal is permitted to go across the scale at the fair move-in/weigh-in. Body shaving/clipping of hogs is NOT a recommended practice. Clippers/scissors are not allowed in the barns and clipping of hogs is not allowed during the fair. Clipping of the hog's EARS AND TAIL ONLY is allowed but MUST be done prior to the animal coming to the fair. An approved ½ inch hair-line ruling tool will be used to determine hair length by a paid Hair Judge. The Hair Judge's ruling is final and cannot be petitioned. Any violation of this rule will result in dismissal from fair swine market show and sale; however, the exhibitor will be allowed to show his/her hog in showmanship. Any hog rejected due to an infraction of this rule will remain the owner's responsibility for care (feeding, watering, pen cleanliness, etc.). The animal will be sent to the processing plant designated by the Jr. Fair Sale Committee with the other "keep" animals and the owner will be responsible for all fees and processing costs incurred for this animal. The member will not receive a packer bid or any compensation for the animal. (rev. 2021)
  14. The use of ractopamine (i.e. Paylean® or Engain®) is permitted for market hogs. (sfb 03/03/2022)

#### JR. FAIR MARKET HOG SHOW CLASSES:

1. Gilts will show in Gilt class(es). Barrows will show in Barrow class(es)
2. Show Order: Gilt classes will show first, followed by Barrow classes.
3. Classes: 1st – 5th Placings for each class.
4. Divisions: Eight (8) Division winners will compete in the Final Drive.
  - A. Only 1st and 2nd Place class winners will be eligible to compete for Division and Reserve Division winners.
5. Final Drive:
  - A. The overall Grand Champion and the overall Reserve Grand Champion Market Hog will be selected from the Final Drive consisting of the (8) Division winners.
  - B. After the Grand Champion is selected, the exhibitor placing reserve from that respective division will be brought back to compete for overall Reserve Grand Champion.
  - C. 3rd, 4th, and 5th Place Overall will be selected

#### COUNTY BRED, BORN, AND RAISED (CBBR) SHOW

1. EXHIBITORS: To be eligible for the CBBR show, exhibitor must:
  - A. The animal must be raised by a Ross County Jr. Fair exhibitor
  - B. If hog is purchased, it must be from an approved local breeder and it bred, born, and raised within county limits until purchased by eligible Jr. Fair Exhibitor.
  - C. By May 15 – Submit online CBBR form including the animal's Jr. Fair tag number, the CBBR button tag number, and the breeder's name. Link [go.osu.edu/swinecbbbr](http://go.osu.edu/swinecbbbr)
  - D. By July 15 – Complete Jr. Fair Entry Form indicating CBBR show
    - a. •Must have CBBR tag number, Jr. Fair tag number, and breeder information.
2. BREEDERS: To qualify for CBBR show, Breeder must:
  - A. By May 15 – Submit online CBBR Breeder form including the exhibitor's family name, the animal's ear notch, and the CBBR button tag number. Link [go.osu.edu/swinecbbbr](http://go.osu.edu/swinecbbbr)
  - B. Hogs must be bred, born and raised within the county limits until purchased by eligible Jr. Fair exhibitor.
3. Hogs must have been shown in the Jr. Fair Market Hog Show to compete in CBBR show.
4. Every CBBR hog will be eligible to show (if exhibitor chooses to).
  - A. Gilts will show against gilts; Barrows will show against barrows.
  - B. The show will consist of classes (based on number of hogs registered). Division winners and Reserve Division winners will return for Top 5. A Grand Champion CBBR, Reserve Champion CBBR, 3rd, 4th, and 5th Place Overall will be selected.

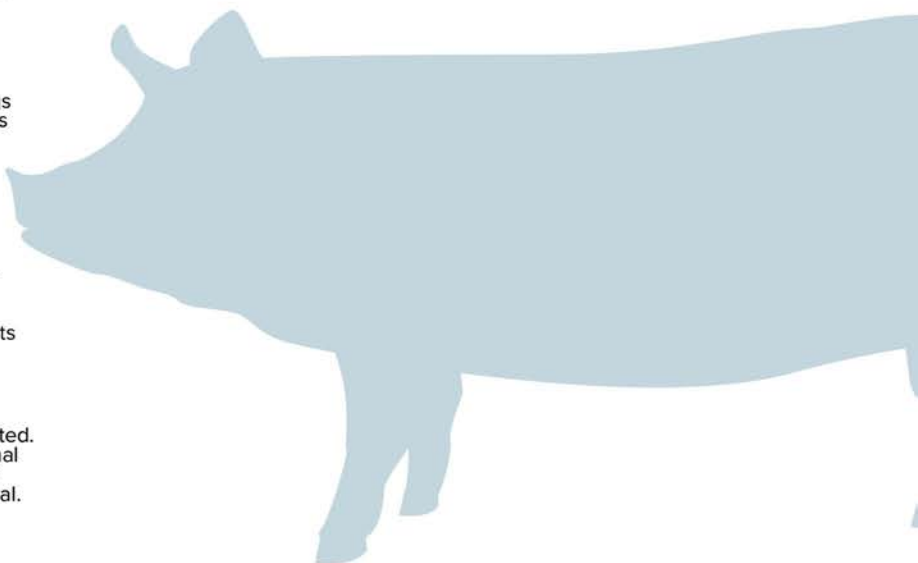
#### SWINE BREEDING RULES:

1. Possession.
  1. All breeding gilts must be farrowed December 1, 2024 – March 31, 2025.
  2. Breeding gilts must be in the possession of the youth, owned or continuously cared- for including showing rights by May 1, current year.
  3. The youth's name must match exactly as the owner's name on the registration paperwork or showing rights paperwork.
  4. Partnership and family-owned pedigrees will be accepted.
  5. Ownership will be considered lost if by May 1, the animal is consigned or sold through an auction or any type of transaction, even if the youth "buys back" his/her animal.

2. Registration & Number Of Animals.
  - A. Only gilts may exhibit and be shown in the Jr. Fair Swine Breeding Show. No sows or boars permitted.
  - B. Exhibitors may take two (2) breeding GILTS to the Ross County Junior Fair.
  - C. Each exhibitor may register up to three (3) breeding gilts. Note: Only two (2) gilts can be exhibited at the Jr. Fair; the other gilt will be an alternate.
  - D. Exhibitor is NOT permitted to register or exhibit a gilt as both a market entry and breeding entry. Youth cannot exhibit a gilt weighed/tagged as a market animal in the breeding show.
  - E. Swine are required to have an 840 EID Tag. An 840 EID Tag from the breeder you purchase/lease your animal from is acceptable.
  - F. Exhibitor must register breeding gilts by May 15 ([go.osu.edu/rcswinebreedreg](http://go.osu.edu/rcswinebreedreg)). Must include:
    - i. Any showing rights paperwork
    - ii. Purebred registration paperwork
    - iii. Breed; Registration Number (purebreds); 840 EID Tag Number; Sire; Sire of Dam; Ear Notch; Birthdate; Breeder Name; Youth's name & address; Premise ID Holder's name & address
3. Exhibitors must submit an online Jr Fair Livestock Entry form July 15 to be eligible to exhibit at the Ross County Junior Fair. Animals brought to the fair must match the entry form to be eligible.
4. All rules for grooming and care that apply to the market swine, shall apply to breeding gilts. \*Exception Hair Length – There is no hair length rule for Breeding Gilts.
5. NOTE: Breeding swine projects are NOT able to participate in swine showmanship
6. Swine Breeding Show Divisions
  - A. Crossbreds:
    - a. Gilts will be shown by weight – lightest to heaviest. Declared crossbred weight will be determined at the fair weigh-in on move in day. Crossbred breeding gilts must weigh 200 lbs. – 350 lbs.
  - B. Purebreds:
    - a. Purebred breeding classes will be shown by age – youngest to oldest.
    - b. Each breed will exhibit as its own division. For each division, there must be at least four (4) gilts to make an individual class.
    - c. If there are not enough gilts to make an individual class, the gilts will be shown as a division (All Other Breeds AOB).
  - C. Placings
    - a. Overall Grand Champion and Overall Reserve Grand Champion
    - b. Breed Grand Champions and Reserve Breed Champions (Note: the Grand Champion for each Breed Division will compete for the Overall Grand Champion and the Overall Reserve Grand Champion Breeding Gilt)
    - c. 3<sup>rd</sup> Place Overall; 4<sup>th</sup> Place Overall; 5<sup>th</sup> Place Overall

#### SWINE SHOWMANSHIP:

1. Refer to 'Livestock Showmanship' section of this book for rules, exhibitor age requirements, divisions, and how to sign-up.





**SWINE AWARD SPONSORS**

Chris Hooks	Grand Champion Market Hog
In Memory of Mary Hooks & Marla Purdin	
Farm Credit Mid-America	Grand Champion Banner
Bluck Farms: Abe & Lyndsey & Kids	Reserve Grand Champion Market Hog
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
Ross County Farmers Club	3rd Place Overall Banner
Teresa White	4th Place Overall Banner
Bruce & Robin Beery	5th Place Overall Banner
Betsy Rolfe Miller/Rolfe Family	Market Hog Division Winner
Bluck Farms: Abe & Lyndsey & Kids	Market Hog Division Winner
Jr. Livestock Growers 4-H Club	Market Hog Division Winner
LC & Stacia Guthrie	Market Hog Division Winner
Leist Mercantile, Inc	Market Hog Division Winner
Mike & Tonya Arledge	Market Hog Division Winner
In Memory of Harold & Helen Arledge	
Ragged Ridge Ramblers 4-H Club	Market Hog Division Winner
In Memory of Ed Kruger	
Sara & Scott Kleon	Market Hog Division Winner
In Memory of Don Kunz	
Chris Hooks	Market Hog Class Winner
In Memory of Mary Hooks & Marla Purdin	
C.J. Gary	Market Hog Class Winner
In Memory of Glenn & Ruth Anderson	
Clarksburg Jolly Beef Feeders 4-H Club	Market Hog Class Winner
In Memory of Steve & Judy Gary	
Clarksburg Jolly Feeders 4-H Club	Market Hog Class Winner
Clover Clan 4-H Club	Market Hog Class Winner
Combine Clinic	Market Hog Class Winner
DXP Enterprises – Nathan Huff	Market Hog Class Winner
Gale Lane	Market Hog Class Winner
In Memory of Joe A. Lane	
Greenfield Veterinarian Clinic	Market Hog Class Winner
Holly Spangler	Market Hog Class Winner
In Memory of Gary Spangler	
Jim & Patty Hurtt	Market Hog Class Winner
Lansing Ins. Agency Inc/Adam Halm Invest	Market Hog Class Winner
Liberty Tax Service	Market Hog Class Winner
Lori & Tom Hice	Market Hog Class Winner
Lyle Excavating – Jared Lyle	Market Hog Class Winner
Mark & Karen Dewitt	Market Hog Class Winner
In Memory of Joe & Henrietta Lane	
Miles & Bryce Wright	Market Hog Class Winner
Rick & Diana Edler	Market Hog Class Winner
Ross Co. Agricultural Society	Market Hog Class Winner
In Memory of Glenn Anderson	
Ross Co. Banking Center	Market Hog Class Winner
Scott & Marianne Guthrie	Market Hog Class Winner
The Spirit Gang 4-H Club	Market Hog Class Winner
Tristen, Melissa, Gracie & Isaac Carter	Market Hog Class Winner

**COUNTY BRED, BORN, AND RAISED SHOW AWARD SPONSORS**

Ross County Hog Breeders Club	Grand Champion CBBR Market Hog
Ross County Hog Breeders Club	Reserve Grand Champion CBBR Market Hog
Atwood Auto Body	CBBR Market Hog Class Division Winner
Bruce & Robin Beery	CBBR Market Hog Class Division Winner
Chris & Erin Pancake	CBBR Market Hog Class Division Winner
LC & Stacia Guthrie	CBBR Market Hog Class Division Winner
Quality Accounting & Taxes	CBBR Market Hog Class Division Winner
Seven5Seven Co./Woods & Water Golf Apparel	CBBR Market Hog Class Division Winner
Southern Ohio Forest Rally	CBBR Market Hog Class Division Winner
We're Growin' & Showin 4-H Club	CBBR Market Hog Class Division Winner
Atwood Auto Body	CBBR Market Hog Class Winner
Boots N' Bows	CBBR Market Hog Class Winner
Bruce & Robin Beery	CBBR Market Hog Class Winner
Bubble Gum Gang 4-H Club	CBBR Market Hog Class Winner
Combine Clinic	CBBR Market Hog Class Winner
Farmastic 4-H's 4-H Club	CBBR Market Hog Class Winner
Flo-Acres Farms	CBBR Market Hog Class Winner
Jay & Aimee Bowdle	CBBR Market Hog Class Winner
Jim & Patty Hurtt	CBBR Market Hog Class Winner
Jim & Shari Rolfe	CBBR Market Hog Class Winner
Lansing Ins. Agency Inc/Adam Halm Investments	CBBR Market Hog Class Winner
M & M Fabrication	CBBR Market Hog Class Winner
Rick & Diana Edler	CBBR Market Hog Class Winner
Rustic Lantern Removations	CBBR Market Hog Class Winner
Ryan & Mandi Burkitt	CBBR Market Hog Class Winner
Ryan & Mandi Burkitt	CBBR Market Hog Class Winner
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Ryan & Mandi Burkitt	CBBR Market Hog Class Winner
Ryan & Mandi Burkitt	CBBR Market Hog Class Winner
Seymour Show Pigs	CBBR Market Hog Class Winner



Subway	CBBR Market Hog Class Winner
Tristen, Melissa, Gracie & Isaac Carter	CBBR Market Hog Class Winner

#### SWINE SHOWMANSHIP AWARD SPONSORS

Great Seal Crop Insurance, LLC	Swine Showmanship: Pee Wee Rosettes
Scott & Marianne Guthrie	Swine Showmanship: Beginner
Hupp Electrical Service, LLC	Swine Showmanship: Junior
Rick & Diana Edler	Swine Showmanship: Intermediate
Tradesman Building Services Excavating	Swine Showmanship: Senior
Born Country 4-H Club	Swine Showmanship: Master Award
The Schumacher Family	Swine Showmanship Rosette: Master
In Memory of Richard Schumacher	
The Schumacher Family	Swine Showmanship Rosettes: 1st - 5th Place
In Memory of Richard Schumacher	
Blue Ribbon 4-H Club	Swine Showmanship Rosettes: 6th - 10th Place
Ross County Farmers Club	Swine Showmanship Participation Ribbons

#### BREEDING SWINE AWARD SPONSORS

Southern Ohio Forest Rally	Grand Champion Breeding Gilt
Farm Credit Mid-America	Grand Champion Banner
Born Country 4-H Club	Reserve Grand Champion Breeding Gilt
Gearhart Farms & Scioto Valley Dumpsters	Reserve Grand Champion Banner
Andy & Dawn Wood	Champion Breed Gilt
In Memory of Willard Wood	
Quality Accounting & Taxes	Champion Breed Gilt
Ryan & Mandi Burkitt	Champion Breed Gilt
Ryan & Mandi Burkitt	Champion Breed Gilt

### FARM TO FORK CONTEST

Ross County Jr. Fair will be offering a new version of a carcass show! Beef and Swine exhibitors can participate in this unique chance to raise a market animal, participate in the regular Jr. Fair competition and Jr. Fair Premium Sale but participate in a different contest with their actual product. Instead of going to the packer, participant's animals will go to our partner Just Meats to be processed. The carcasses will hang and be judged by contacts from the OSU Meat Science Department. The exhibitor is then responsible for paying the processing and lining up buyers for (or keeping) the meat they raised. Contest participants will also participate in a one-night meat science and marketing (quality, yield, value) class to learn about what their carcass will be judged on and how to price and market their product to make a profit.

The Top 5 Carcasses will receive prizes at an open viewing night with dinner compliments of Just Meats. The OSU judges will give a brief overview of how the contest works, meat quality, yield, and value, and review the scores. This event will be held the evening of TBA.

Only 8 hogs and 8 beef exhibitors can participate this year. If more than 8 entries are submitted from either species, names will be drawn.

Register by June 1 – [go.osu.edu/rossf2f](http://go.osu.edu/rossf2f)

### LIVESTOCK SHOWMANSHIP

- To participate in "Jr. Fair Livestock Showmanship Show -
  - July 15 - Register using the Jr. Fair Livestock Entry Form (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).
  - Link: TBA
- 4-H and FFA exhibitors are eligible to participate.
- Age divisions for all species: (age as of January 1, current year)
  - Beginner: ages 8 – 11 and taking their respective specie for the first time
  - Junior: ages 8 – 11
  - Intermediate: ages 12 – 14
  - Senior: ages 15 – 18
  - Master: is open to the current year's Junior, Intermediate, Senior division winners and all past winners still taking that same species. Master Showmanship participants must be current Junior Fair Livestock members. Interpretation and eligibility will be determined by each species livestock superintendents.
  - Pee Wee Division: For youth ages 5–8 and who are not eligible to compete in Jr. Fair activities (i.e. pre- 4-H exhibition age). Note: There are Pee Wee Divisions in following species – Beef, Dairy Cattle, Market Goats, Meat Breeding Goats, Dairy Goats, Pygmy Goats, Sheep, Swine. Pee Wee Showmanship sign-up sheets will be posted in each species' barn. Participants can sign up until the start of the Pee Wee Show. For the Pee Wee show, Participants will borrow a Jr. Fair animal (on premise, at the current fair) with the owner's permission. Participant must wear proper footwear (boots or closed toe shoes). Event is non-competitive and all participants will receive rosettes.
- The Beginner Showmanship Class winner will not be eligible for the Showman of Showmen Contest. However, any first-year showman has the option of entering the Junior Division and not the Beginner Division.
- A member may win a showmanship age division only one time, (except for Dairy Cattle see #6). Once a member has won a particular division, he or she must compete in the next age division. Once a member wins a Senior age division showmanship, they are allowed to continue to show in Senior Showmanship throughout their Jr. Fair eligibility.
- NOTE: Breeding swine projects are NOT able to participate in swine showmanship.

- Dairy exhibitors may continue to show in their respective age categories after winning.
- Each contestant must fit and show his/her own animal, but during the course of the contest, may be asked by the judge to show some other animal.
- The animal used for showmanship must be one entered and shown by the exhibitor in respective Junior Fair Production or Market class.

#### SHOWMAN OF SHOWMEN CONTESTS

##### Small Animal Showman of Showmen Contest

- Species: Cavy, Poultry, Pygmy Goats, Rabbits
- Thursday of fair, at 9:30AM in the Small Animal Show Arena

##### Large Animal Showman of Showmen Contest

- Species: Beef, Dairy Cattle, Dairy Goats, Meat Goats, Horses, Sheep, Swine
- Friday of fair, at 12:30PM

- The Showman of Showmen contests are conducted by the Ross County Junior Fair Board. The contests provide members with experiences showing different species of animals. The contests are designed to be both educational and recreational in nature and provide recognition to the outstanding showmen of the fair.
- One Small Animal contest and One Large Animal contest will be held for the winners of showmanship in the respective species areas. The winners of Junior, Intermediate and Senior Showmanship Contests will participate. In addition, the 2nd place finishers in their species will be the alternates for the contest and should be prepared to show that day. (Note: The Beginner Showmanship Class winner is not eligible for the Showman of Showmen Contest. See Rule 4)
- Horse Showman of Showmen participants must be the winners of the Champion Showmanship in their respective age divisions during the current fair year to be eligible to participate in this contest.
- Winners in the various species and age divisions must give their intent to participate in their respective Showman of Showmen contest immediately after showing. If the intent is not given within (1) hour from the conclusion of their class, the second place for that age division in the specie will be invited to participate.
- Superintendents from the participating departments along with the Jr. Fair Board advisors, shall establish, interpret, and/or adjust the guidelines for conducting the Showman of Showmen event.
- Members will not show the species of the animal in which they originally won, but shall show the other species. Ties will be broken on consistency of votes by judges. Judges will score and rank for each species and the scores/rank of all species will be added to determine the winner.



## SHOWMAN OF SHOWMEN AWARD SPONSORS:

### LARGE ANIMAL CONTESTS

#### JUNIOR CONTEST

- DSB Insurance
- Great Seal Crop Insurance, LLC

#### INTERMEDIATE CONTEST

- DSB Insurance
- Zane Trace Adult Farmers

#### SENIOR CONTEST

- DSB Insurance
- Tod & Sally Timmons

#### PARTICIPANT ROSETTES

- Ross County Jr Fair Board

## SMALL ANIMAL CONTESTS

### JUNIOR CONTEST

- Petland
- Great Seal Crop Insurance, LLC

### INTERMEDIATE CONTEST

- Barker Family Show Team
- Chitia Lewis

### SENIOR CONTEST

- Born Country 4-H Club
- Tod & Sally Timmons

### PARTICIPANT ROSETTES

- Ross County Jr Fair Board

## LIVESTOCK SKILLATHON

ALL Ross County Jr. Fair Animal Project Exhibitors must complete a mandatory Animal Project Skillathon to exhibit their animal(s). Exhibitors will complete the Skillathon according to age (as of January 1, current year). Categories are:

- Junior: ages 8-11
- Intermediate: ages 12-14
- Senior: ages 15-18

Skillathon will be July 8 and July 19, 2025 for all species except horses. The Horse Skillathon will be Thursday, July 31. Refer to May 4-H Family Hotline Newsletter or [ross.osu.edu](http://ross.osu.edu) for assigned schedule. All Skillathons will be held at the fairgrounds.

**Note:** All animal exhibitors must participate in Skillathon to show/sell at the fair. Study resources are available at [ross.osu.edu](http://ross.osu.edu).

## PREMIER SKILLATHON

The Premier Skillathon Contest will be held during the Livestock Skillathon at the fairgrounds. Once a 4-H/FFA member wins the 1st Place Premier Skillathon award, he/she is not eligible to compete in the Premier Skillathon contest for their remaining years. The 2nd and 3rd Place winners may compete again.

## PREMIER SKILLATHON AWARD SPONSORS:

WE Kruger Farms, LLC..... 1st Place Cash Award - \$300  
Naumovski Farm .....2nd Place Cash Award - \$150  
Naumovski Farm .....3rd Place Cash Award - \$75

## 2025 JUNIOR FAIR LIVESTOCK SALE

The purpose of the Jr. Fair Livestock Sale Committee is to promote and manage the Junior Fair Livestock Sales at the Ross County Fair. The Constitution and By-Laws are available by request. Although the complete details of the sales will not be listed here, the following policies are of particular importance to members selling livestock.

1. Only 4-H and FFA members may sell market livestock at the Junior Fair sales.
2. Sellers of market livestock will be guaranteed a packer-bid price.
3. A 4% commission will be charged to sellers to cover the sale expenses.
4. All money is due to American Auction & Realty on or before Sept. 12, 2025. If a buyer's payment is not in escrow by Sept. 12, 2025, that buyer's payments to exhibitors/consignors will be on hold until the buyer's payment has cleared. Checks will be distributed on October 1st and 2nd, 2025 at the Ross County Fairgrounds Sale/Auction Office (inside Large Animal Show Arena). Consignors/exhibitors are expected to pick up their own check. If a consignor/exhibitor is not able to be present, the trusted adult (parent/legal guardian/family member/4-H or FFA advisor/friend) MUST have a handwritten, signed note from the exhibitor naming the trusted adult permitted to pick up the check. There will be no exceptions.
5. All Grand Champion and Reserve Grand Champion animals must sell in their respective sale and will go to harvest through the designation of the Sale Committee.
6. ALL SALES ARE TERMINAL. All animals sold through the Ross County Junior Fair Sale must go to harvest.

7. The sale dates and times will be as follows:

- Thursday, August 7 6:00PM – Market Swine and Sheep
  - Friday, August 8 6:00PM – Market Goat, Beef, and Dairy Sale
  - Saturday, August 9 9:00AM – Market Rabbit, Turkey, and Chicken Sale
8. Exhibitors may sell only one time through the sale unless exhibiting more than one Grand Champion or Reserve Grand Champion animal. By July 15, exhibitors showing more than one species will need to complete the online Species to Sell option when registering on ShoWorks. Exhibitors have up to one hour after the end of the market show of their respective species to report to the Jr. Fair Sale Office any changes as to which species will sell in the Jr Fair Livestock Sale.

9. Sale order will be as follows:

- **SWINE** - Market Swine Sale Order: Grand Champion; Reserve Grand Champion; 3rd Overall; 4th Overall; 5th Overall; 1st Place Showmanship Winners; Champion County Bred, Born & Raised; Reserve Champion County Bred, Born & Raised; Division Winners; Remaining Hogs. Hogs weighing less than 220 lbs. or over 290 lbs. will not receive a premium, they will receive packer price.
- **GOATS** - Market Goat Sale Order: Grand Champion; Reserve Grand Champion; 3rd Place Goat, 4th Place Goat, 5th Place Goat, Grand Champion Market Dairy Goat, Reserve Grand Champion Market Dairy Goat, 1st Place Showmanship Winners, Grand Champion County Bred, Born & Raised; Reserve Grand Champion County Bred, Born & Raised, Performance Goat Winner; Division Winners, all remaining goats. Goats weighing less than 50 lbs. will receive packer price. NOTE: If an exhibitor brings 2 market goats, the exhibitor's highest placing goat will be sold through the ring and the other goat will receive packer price.
- **SHEEP** - Market Sheep Sale Order: Grand Champion, Reserve Grand Champion; 3rd Place Overall, 4th Place Overall, 5th Place Overall, 1st Place Showmanship Winners, Outstanding Sheep Exhibitor, 1st Place Rate of Gain Winner, Division Winners, all remaining Sheep. Lambs under 100 lbs. will receive packer price.
- **DAIRY** - Dairy Sale Order: Grand Champion; Reserve Grand Champion; 1st Place Showmanship Winners; Remaining Dairy. \* Dairy Jr. Fair Exhibitors (4-H member who is enrolled in #122 Dairy Heifer Project or #126 Dairy Cow Project or FFA member taking Dairy SAE) may participate in the Jr. Fair Livestock Sale. The sale will be a symbolic sale (the animals do not sell), it will be a dairy product that must follow the guidelines. (See Dairy Superintendent for details.)
- **BEEF** - Market Beef Sale Order: Grand Champion; Reserve Grand Champion, 3rd Place Overall, 4th Place Overall, 5th Place Overall, 1st Place Showmanship Winners, Grand Champion County Born and Raised, Reserve Grand Champion County Born and Raised, Outstanding Beef Exhibitors, 1st Place Rate of Gain Winner, all remaining Beef. Beef weighing less than 1000 lbs. will receive packer price.

## POULTRY -

- Market Turkey Sale Order: Grand Champion; Reserve Grand Champion; 3rd Overall, 4th Overall, 5th Overall; 1st Place
- Market Chicken Sale Order: Grand Champion; Reserve Grand Champion; 3rd Overall, 4th Overall, 5th Overall; 1st Place Showmanship Winners, Remaining pens.
- **RABBITS** - Market Rabbit Sale Order: Grand Champion; Reserve Grand Champion; Champion Homegrown; Reserve Champion Homegrown; 3rd Overall; 4th Overall; 5th Overall; 1st Place Showmanship Winners; Division Winners; Remaining pens.

10. Market animals that die on the fairgrounds during the fair will be handled in the following way. If the animal has weighed on the scale during their official species weigh-in, but dies before their market show they will not go through the premium sale or receive a packer price. they will only be eligible for add-ons. if the animal has weighed in and has participated in the species market show, they will be given a sale number in the premiums sale and can receive add-ons. they will not receive a packer price.

11. There will be no keep animals. Grand and reserve champion hogs, sheep, goats, and beef will leave the fairgrounds on their respective species' packer truck. Thursday night – hogs and sheep. Friday night – goats and beef. Animals registered for the hog and beef Farm to Fork event will not be loaded onto their species' packer truck. Those animals will be transported from the grounds after their respective sale at the discretion of the Sale Committee and the Ross County Extension Office.

12. The auction company will begin taking add-on money for exhibitors on Monday July 21st, 2025. From July 21 to August 1 or August 11 to 15, buyers choosing to add money onto an exhibitor's accounts can do so by calling the auction company at 615-375-1899 Monday through Friday, from 8am-4pm EST. Add-ons submitted before or after the fair must be paid by debit/credit card and are subject to a 4% convenience fee. Beginning August 4th, buyers will be able to add on money in the Auction Office at the Ross County Fairgrounds. Office hours are Monday, Tuesday, and Wednesday 11am-6pm, Thursday and Friday 9am-conclusion of the sale, Saturday 8am-conclusion of the sale. Any add-ons on money submitted during Ross County Fair office hours can be paid by cash, check, or credit/debit card. The auctioneer will retain a 4% commission on all added money.



# Ross County Junior Fair

Dear Ross County Jr Fair Livestock Sales Supporters,

The livestock sale culminates a year of hard work by our young producers! This sale represents far more than marketing livestock. It provides our 4-H and FFA members the opportunity to show the community what they achieved with their livestock project. These young people have spent countless hours carefully feeding, grooming, and conditioning their animals to produce the best product available.

The continued success of our sale is a direct result of the strong support provided by you - the community. Your participation demonstrates to the exhibitors that you appreciate the hard work and responsibility it takes to raise high quality market animals.

## BUYER INFORMATION

The Ross County Senior Fair Board has decided to bring back professional Auctioneer Drew Williams and his American Realty and Auction and Herd Builder Pro Teams. American Realty and Auction will be in the Sale/Auction Office to collect all added money and sale money. To streamline this process the Ross County Jr Fair Sale Committee, the Ross County Senior Fair Board, and the American Realty and Auction worked collaboratively to lay out the terms of this year's sale. These procedures are in place to operate the sale in an organized manner, ensure exhibitors are paid in full, but also to improve your experience as a supporter, bidder, and buyer. Please read the sale terms, and as always thanks for your support!

## PAYMENT TERMS AND ADD-ONS

Payments are DUE at the end of sale each day unless you are a business with preauthorization, no exceptions. (To get pre-authorization please contact the sales staff office at 615-375-1899) Payments may be made in cash, check, or credit card. All credit cards will have a 4% convenience fee applied.

If you are finished buying before completion of sale, you can settle with the office at any time. If you would like to add-on money to any animal, you can do so at any time in the office. Office hours will be included with this information. No bidder card add-ons are to be clerked across the auction block. All add-ons during sale must be added in the office.

## SALE DATES AND TIMES:

Thursday August 7th 6:00PM Swine and Sheep  
Friday August 8th 6:00PM Goat, Beef and Dairy  
Saturday August 9th 9:00AM Rabbit, Turkey, and Chicken

## BUYER INFORMATION:

At arrival, buyers should go to the Sale/Auction Office and get registered. Have your driver's license available for scanning to register. The Sale/Auction Office will confirm buyer contact information and address as well as issue your buyer number. Party buyers need one representative to register and handle party purchases.

The Auctioneer will have the final say and will always be in control of the sale and increments. An auction bid constitutes a contract. When the Auctioneer says sold buyers at that point are responsible to pay that bid price. Failure to pay your bill WILL be considered breach of contract for which you will be liable in Ross County Court to pay. The buyer also agrees to pay any court costs or legal fees associated with this case. All animals will immediately be consigned to slaughter. There will be no keep animals this year. All animals will be turned over to their species' packer except for the hog and beef exhibitors participating in the Farm to Fork event.

## EARLY ADD ONS:

Starting on Monday July 21 st , 2025 supporters can call the American Realty and Auction office at 615-375-1899 and add money on any lot(s) they chose, in any amount. Supporters can do this Monday through Friday from 8am-4pm Eastern Time. Added money or add-ons will be paid for by credit or debit card and a 4% convenience fee will be applied. Add-ons will stop at 6:00pm Eastern time on Monday August 18 th , 2025. Add-ons can be added during fair week office hours and can be paid in cash, check, or credit card on site. Add-ons can also be added to any animal at checkout each day as well. Buyers only need to have an exhibitor's name to add-on.

## ROSS COUNTY SALE/AUCTION OFFICE HOURS

American Realty and Auction Staff will be operating the Sale/Auction Office Monday through Saturday of fair week. Please feel free to stop by at the designated times listed below to preregister or do add-ons.

Monday August 4 th - Wednesday August 6 th 11:00 am – 6:00 pm  
Thursday August 7 th 9:00 am – conclusion of sale  
Friday August 8 th 9:00 am – conclusion of sale  
Saturday August 9 th 8:00 am – conclusion of sale







# Ross County Junior Fair

## FAIR LIVESTOCK BUYERS AND SUPPORTERS

1st Capital Heating And Cooling  
2P Medical Transport  
35 Raceway  
3D Roofing & Siding  
A2Z Knisley Farm  
Aaron Miller  
Aaron Mitten  
ABM Building Value  
Accurate Heating, Cooling, and Plumbing  
Acord's Carryout  
Adams-Endsley Concessions  
Adena Allergy  
Adena Health Systems  
Advanced Services Heating and Cooling  
Adventure By Design Travel - Katrina Robinson  
Adventures On The River  
Ag Pro  
Aimee Schucker  
Albright Saw Company  
Alexander's Landscaping  
All About Children  
All RC Race Cars  
All State Fire And Security  
All Win Electric  
Allen's Medical Pharmacy  
Amanda Sullivan  
American Legion Post 62  
American Legion Post 757  
American Made Corrugated Products  
American Metal  
Amy Carl  
Amy Martens  
Anderson Ebright Funeral Home  
Andrew Lombard  
Andy Stout Memorial Fund  
Andy, Emilie, Karoline, And Wyatt Graffis  
Angela Brown  
Angela Stewart  
Animal Care Clinic Dr. Pelfrey  
Anna Cenci  
Anne Smith  
Appalachian Stump Grinding  
Apple Farm Services Inc.  
ASC Farms  
Athena Gindl  
Atomic Credit Union  
Atomic Speedway  
Attic Toppers  
Atwood Construction  
B And R Beery Show Pigs  
B&B Roofing  
Baby E's Boutique  
Back Alley BBQ  
Backwood Holler  
Backwoods Taxidermy  
Bainbridge Merchants  
Bales Construction  
Balzer Farms  
Bane Welker Equipment  
Barclay Farms  
Bark At The Moon Pet Grooming  
Barker Construction  
Barks And Bows  
Barnes Hillview Farms, LLC  
Barry and Robin Haubeil  
Bart Barton For Buckskin Township Trustee

Baxter  
Bell Farms  
Bell Logistics  
Ben And Daisy Buchwalter  
Ben Karst  
Benson And Motes  
Benson And Sesser  
Betsy Sweptson  
Betty Baxter  
Big Rig Road Call Service  
Bill & Andi Stevenson  
Bill & Melinda Blaney  
Bill Pickerell  
Bill Sever Surgery  
Binegar's Truck, Auto & Camper  
Bivens Law LLC  
Blackwater Creek Produce  
Blake Britton Show Horses LLC  
Blosser Law Office  
BMC Fab  
Bob Dement  
Bob Tucker Enterprises  
Body Zone  
Bohrer Show Lambs  
Born Country 4-H Club  
Bosh Valley Farms LLC  
Brad Cosenza  
Brad Reisinger Bane-Welker Equipment  
Bradley Ault  
Bradley Minney  
Brady & Erin Ratzlaff  
Brandon Barnes  
Brenda Shoemaker  
Brendan McCray  
Brewers Creative Designs  
Brian & Sadie Beery  
Bright Soulutions  
Brimstone Ridge Cabins  
Britton Family  
Broken Bow Boers  
Brown Family Farms  
Bryan And Kimberly Barnes  
Bryan Bethel  
Bryan Robinson  
BT Auto Crushing LLC  
Buckeye Designs And Engraving  
Buckeye Propane  
Buckeye State Bank  
Buckeye State Pipe  
Buckskin Ag Fencing  
Buds Septic Tank Cleaning  
Bumme Farms LLC  
Burger King  
Burning Bush Boers  
Burns Lawn Care  
Byers Trucking LLC  
C & T Outdoor Soulutions Llc  
C.Walters Investments  
C&C Barber Shop -Greenfield  
Calvin King  
Cameron Page  
Carl Ford Quarter Horse  
Carl's Townhouse  
Carmi And Nancy Jones  
Carolyn Donahue  
Carroll Farms LLC

Carson Excavation  
Carver Connections  
CDS Enterprises Jeff Stauffer  
Central Center Hardware  
Centrus Energy  
Chad & Stacy Forby  
Chad Siders  
Charles And Christine Henneberger  
Charles Ortman  
Charleston Church  
Chillicothe Commissary Company  
Chillicothe Monument  
Chillicothe Outdoor Volleyball Association  
Chillicothe Packaging Inc  
Chillicothe Police DARE Program  
Chillicothe Signs & Screen Printing  
Chillicothe Steel  
Chillicothe Truck & Accessories  
Chip & Sue Chenoweth  
Chris & Becky Kerns  
Chris & Cindy Miller  
Chris & Erin Pancake  
Chris & Rachel Corcoran  
Chris Jenkins  
Chris Thornsley  
Chris, Lindsay, And Creik  
Christina Adams  
Christopher Willis  
Chuck & Jill Smith, Carl & Julie Betts, Maryann Queen  
Chuck & Judy Brown  
Cinda Knisley  
Circleville Ag Products And Services  
CJ Ventures  
Clark Heritage Farm LLC  
Clark Machine Service  
Class Act School Of Cosmetology  
Classic Brands  
Clearvue Customs  
Clems Speed Shop  
Cline Energy  
Cline Propane  
CNS Concessions LLC  
Coal Shed Services  
Cody Claggett  
Cody Polachek  
Cohen Orthopedics  
Collision Paint And Restoration LLC  
Colopy Showpigs & Taxidermy  
Columbus Climate Control Co.  
Combine Clinic  
Community Market Of Greenfield  
Community Saving Bank  
Congrove Farms  
Congrove Trucking LLC  
Connect Transportation  
Connie Minshall-Eblin  
Constance Gahm  
Cooper's Glass  
Coppel Coal And Supply  
Corcoran Farms  
Corcoran Farms  
Corcoran Farms Freezer Beef  
Corcoran LLC  
Corey & Kristin White  
Corky Que



# Ross County Junior Fair

## FAIR LIVESTOCK BUYERS AND SUPPORTERS

Corky's Bourbon Chicken  
Corner Health Mart Pharmacy  
Corner Market  
Corteva  
Coughlin Cars Chillicothe  
Crabtree Farms  
Crago Family Farms  
Craig Knece  
Crash Tech Reconstruction Services  
Creative Kids Child Care  
Crispie Creme  
Crosier Ag  
Cryder Farms  
Cullom and Sons Construction LLC  
CVG Trim Systems  
D & K Family Petting Farm  
Daelyn Fry  
DAF Auction, Stump Al Service, And Bowsheer Farm  
Dale Davis  
Dan & Chris Riddle  
Dan & Tammy Ackley  
Dan Steinbrook  
Daniel Rawlings  
Danny & Debora Lewis  
Danny Morris  
Dave & Crystal Cochenour  
Dave The Tree Man LLC  
Dave Williams Farms  
David & Becky Patterson  
David & Lisa Carpenter  
David Feller  
David Glass For Ross County Commisioneer  
Davis Concrete  
Davis Farms  
Davis Tire  
DE Huddleston Inc  
Debbie Everhart  
Debora Mathey  
Deeply Rooted Cafe  
Delightful Details  
Delpaint Holdings  
Dement Farm Argri-Hauling  
Denise Ford Bowman  
Denise Hinton  
Dennis & Deborah Shaw  
Dennis & Laura Corcoran  
Detillion Landscaping Company  
Detty's Poultry Processing  
Diane Click  
Dianne Wireman  
Dillon Vollmar  
Doles Reality Inc  
Donald & Susan Drummond  
Double A Construction  
Downs Farms  
Dr Alex Anderson  
Dr Amy Smythe & Dr Zoran Naumovski  
Dr. Catherine Fairnet  
Dr. Emily  
Dr. Mark A. Conner Family Dentistry  
Dr. Patty Haller  
Dr. Wayne Beam  
Drew Williams  
DSB Insurance Agency  
DSC Produce Farm

Duane & Lisa Detty  
Dunlap Ridge Farms  
Dwell Real Estate  
DXP Enterprises  
Edward Jones  
Elite Aethetics & Medical Care  
Elite Auto Detailing  
Elliott Farms  
Elliott Farms  
Ellis Farms  
Ellison Trenching And Excuvating Llc  
Emmitt Signs  
Enchanted Lane Goats  
ERA Martin And Associates  
Era Martin And Associates Linda Atwood  
Eric Shanton  
Estep Tree Trimming And Landscaping  
Evan & Rebekah Gallagher  
Evan And Hannah Schaefer  
Ewing Pediatric Therapy LLC  
Eye Specialist Of Ohio  
EZ Oil  
Fairfield Livestock Logistics  
Fairview Farms  
Farm Credit  
Farm Market Creations  
Farmers Market And Greenhouse  
Felicia Detty  
First American Insurance Agency  
First Capital Brews Cruze  
First Capital Dumpster Rental  
First Capital Hydraulics  
First Capital LLC  
First Capital Recovery and Counseling  
First Capital Technologies  
First Choice Home Inspections  
Flesser Farms  
Flo Acre Farms  
Flour-BWXT Portsmouth LLC  
Flow Master Inc  
Frances Lucas  
Frankfort And Clarksburg Merchants  
Frankfort Lane Seed Service  
Frankfort Pizza  
Fraternal Order of Police Lodge 59  
Fred & Diana Brown  
Frisch's Big Boy Chillicote  
G and J Paving  
GAB Hamman Farm  
GAB Trucking  
Garman Concrete  
Garman Feed And Supply  
Garrett Show Pigs  
Gary & Bev Hopkins  
Gary Gillum Construction  
Gearhart Farms LLC  
Generation 4 LLC  
Gerber Insurance  
Givens Lawncare  
Glenda & Jeff Spillman  
Glenda Rinehart  
Globe Furniture And Mattresses  
Good Consulting  
Good Times Pools  
Gracie Long  
Grandpa Joes Candy Shop

Great Northern Quivers  
Great Seal Crop Insurance  
Green Meadows Farm  
Greenfield Family Denistry  
Greenfield Research  
Greenfield Vet Clinic  
Greenwalt Lawn & Landscape  
Greg & Jessica Ramsey  
Greg Rice Auctioneer  
Grigsby Environmental Consulting Services LLC  
GTC Farms  
Guardian Vault Services Inc  
Gustin Seed Sales  
H&R Block - Greenfield  
Hadlee Daugherty-Page  
Haines Family Farms  
Hair By Kasie Putnam  
Haller Funeral Home  
Hannah, Jackson & Claire Crago  
Hapi LLC  
Harper & Sons Heating And Cooling  
Harpers Excavating LLC  
Harpers Garage  
Harrington Enterprises  
Hastings Electrical Inc.  
Haute Doggerie  
Hayes Equipment Repair & Fleet Services LLC  
Hayley Hurtt  
Healthcare Consultants Partners  
Heartwoods  
Heather Baker  
Henderson Pharmacy Services  
Henry & Amy Vallette  
Herrnstein Auto Group  
Highland Farms  
Higley Storage  
Higley Tent Rental  
Hill Funeral Home  
Hirsch Fruit Farm  
Hirsch Law  
Hiser Seeds LLC  
Holdren Construction  
Holly Garrison  
Holly Helber  
Holly Hills Preserve  
Hometown Hibachi LLC  
Hope Town Farm  
Houseman Properties  
Houser and Son Farm Equipment  
Howard Farms  
HTE Group LLC  
Hughes Family Farm  
Hull Farms  
Huntington Township Merchants and Citizens  
Hupp Electric  
Hutchison Cattle Farm  
I&B Show Pigs  
ICAP  
Immell Family Farms LLC  
In Memory of Bill Eblin  
In Memory Of Floyd & Carol Spangler & Regina Bethel  
In Memory of Joe Landman  
In Memory Of Jon Brown  
In Memory Of Lowell & Francis Swepston, James Fisher



# Ross County Junior Fair

## FAIR LIVESTOCK BUYERS AND SUPPORTERS

In Memory of Rick Teets  
In Memory of Robert Tennant  
Irwin Lane Farms  
J Bloom Jewelry By Andrea  
Jack & Christine Everson  
James Barker Jr  
James Family Construction  
James, Meagin, Axton & Sabbott Hatfield  
Jami Snider  
Jamie & Bonnie Barker  
Jamie & Tammy Miller  
Jamie Dixon  
Jan & Scott Nusbaum  
Janene Wood  
Janet Jones  
Jason & Toni Woods *In Memory of Robert Woods*  
Jason Holbrook  
Jason Miller  
Jay & Jamie Harmount  
Jay & Kelly Rolfe-Vanhoose  
Jaycee Golf Course  
JB's Gun Shop  
JBH Contracting  
JD Knisley  
Jeanie & Charles Clark  
Jeanne Lavender For Union Scioto School Board  
Jeff & Adrienne Magill  
Jeff Park  
Jeffrey Marks  
Jennifer Vest  
Jeran & Ashton Cox  
Jerry & Dannielle Amole  
Jersey Mikes Subs Of Chillicothe  
Jessica & Tyler Moss  
Jessica Lewis  
Jessica Mayer  
Jetts Pro Embroidery  
Jhan Corzine  
Jillian Snyder  
Jim & Diana Skinner  
Jim & Junie Day  
Jim & Patti Cavender  
Jim & Shari Rolfe  
Jim Hatfield Jefferson Township Trustee  
Jim Ruhlin Jr  
Jim Vandyke's Automotive  
Jim's Cycle  
Jimmy Vanzant Farms  
JL Uhrig & Associates  
Joe & Michelle Corcoran Farms  
Joe & Teresa Brown  
Joe King  
Joe Michaels Construction  
Joey Elliott Logging  
John & Tammy Magill  
John Hamman  
John Lawhorn  
John Turner  
Johnda  
Jonathan Edwards  
Jones Farms  
Joseph Sharp  
Josh Carver  
Josh Hines Harrison Township Trustee  
Josh Roberts Stanley And Son Inc Auctioneer  
Joy Carver

JR Diesel Performance  
Judge Matthew Schmidt  
Judy Reese  
Julie Metzger  
Julie Spangler  
Just A Field LLC  
Justin And Ashley Wiseman  
Justin Cimino  
Justin Depugh  
K-9 Beauty Barn LLC  
Kaben Farm LLC  
Kacey Shaffer & Rob Kruger  
Kainnon Bryans  
Katherine Wells  
Kathy Dunn Ross County Recorder  
Kathy Sutter  
Kay Davis  
KD Graphics LLC  
Keith Washburn  
Kellough Electrical Services  
Kelly Dennis  
Kelly Hill CNP  
Kelly Kight Structural Services  
Kelly Needleman  
Kelly Petrie  
Ken & Debra Crago  
Kenmarc Inc  
Kennedy Family Dentistry  
Kenneth McQuaide  
Kenneth Mell  
Kenworth Chillicothe  
Kevin & Ginny Wayland  
Kevin & Karen Rickey  
Keystone Cooperative  
Kim & Steve Hirsh  
Kim Watkins  
Kimberly Reeves  
Kindly Boutique  
Kings Inn Tavern  
Kingston CPR And First Aid  
Kingston Market  
Kingston National Bank  
Kirkwood Acres  
Kline Farms  
Knisley Lumber  
Knisley Pharmacy  
Krew Excavating  
Kristina Jenkins  
Kunz Farm LLC  
Kylie Frankel And Tate Howard  
L R T  
Lansing Insurance & Adam Halm Investment Services  
Lazy H Cabins  
LCNB Investment Services  
LCNB National Bank  
LED Property Management  
Lee & Christy Whitten  
Leist Construction  
Leist Mercantile  
Lenox Heating And Cooling  
Lewis Insurance Services  
LG Serenity Care  
Lightle Enterprises  
Linda Beaver  
Linda Hill

Lindsey Tree Service  
Livewell Chiropractic And Medical  
Londonderry Buildings  
Londonderry Feed Company  
Londonderry/Eichmond Dale Merchants And Citizens  
Lori G Comedy  
Lost Tribe  
Lott Excavating And Services LLC  
Lucky & Karla Stokley  
Luke Fox Seed Consultants  
Lux Salon  
Lynette Brown  
M & M Fabrication  
M & T Farms  
M&S Concessions  
Mad Hatter Adventures Travel Company  
Madison Massie  
Main And High Short Stop  
Mams Rusted Skillet  
Mark & Sherry Current  
Mark & Susan Hopkins  
Mark and Jody  
Mark Frazier CPA & Associates Inc  
Mark Hirsch  
Marsha Hafner  
Martin Givens Excavating  
Martin Maintenance & Repair  
Mary Jane Shanton  
Maryland Wisecup  
Massie Water Hauling  
Matt & Emily Schmidt  
Matt Kendall  
Matthew & Ashley Ealey  
Matthew & Brooke Miller  
Matthew & Deanne Davis  
Matthews Construction & Renovation  
Mava Hardwoods  
Maxwell Farms  
McDonald and Son Inc  
McDonalds Chillicothe  
McDonalds Greenfield  
McFadden Pharmacy  
Mckee Ag LLC and C&S Agri Drone Solutions  
MCS And Associates  
McWhorter Construction  
Mears Photography  
Megan Rainey  
Megan Wilkinson  
Melanie Swisher  
Melissa Queen  
Melody Walters  
Melvin Stone Company  
Memphis Ridge Whitetails  
Merchants National Bank  
MHC Kenworth  
MHC Kenworth Chillicothe  
Michael & Tina White  
Michael Corcoran  
Michael Oyer  
Michael Rhoades  
Michelle Federer  
Mid Ohio Jeepers Organization  
Mid-State Automotive  
Mike & Debbie Rhodes  
Mike & Hettie Pugh



# Ross County Junior Fair

## FAIR LIVESTOCK BUYERS AND SUPPORTERS

Mike & Terry Stockdale  
Mike Sykes Hay and Straw  
Mike's Farm Equipment  
Mile Tree Lawn And Garden  
Miller Farms  
Miller's Swap Meet  
Millwood  
Minor Family Farms LLC  
MJM Express  
MJM Logistics  
MJM Rabbitry  
Mobile Hibachi LLC  
Monarch Communities  
Monica McKee  
Montgomery-Atwood Construction  
Moose Lodge  
Morgan Farms LLC  
Morgan Tree Removal  
MPW  
Mullineaux Farm  
Murray Fetro Funeral Home  
Murray Remodeling  
Nancy Detty  
Nancy Hice  
Naumovski Farms  
Nelson Designs  
Newton Kennel  
Newway Services  
Nick & Mona Corcoran  
Nick Speckman  
No Shoes Bar  
Noble Brothers Auction Services  
Noble Plumbing & Royal Spa  
Norman Antiques  
North Fork Animal Clinic  
North Group LLC  
Northwind Dynamics  
Nourse Automall  
Nouse Family Of Dealerships  
Nutrien 5 Points Branch  
Nutrien Ag Solutions  
Nutrien Ag Solutions - Bainbridge  
Nutrien Ag Solutions Laurelville  
OB Simply Clean  
Ogier Family  
Ohio Mutual And Neil Coleman Insurance  
Ohio Valley Truss Company  
Old Canal Smokehouse  
Optique Family Vision Care  
Ott Norman and Company CPA  
Outlaw Knives - Lew And Laura Vollmar  
Overly Auto Detail LLC  
Owings Stables  
Owl Hill Farms  
OxXCR  
Oyer Electric Inc  
Paint Creek Farm  
Paint Creek Show Goats  
Pancake Farms LLC  
Paper City Coffee  
Pasthyme Primitives  
Pat & Diane Corcoran  
Patrick & Courtney Junk  
Patrick & Tammy Laughlin  
Patrick Watkins  
Patty Sprouse

Paul & Sandra Kendall  
Paul Brown Farm  
Paul Corcoran  
Paul Thomas In Memory Of Chad Thomas  
Peck Family Farm  
Peggy Hamman  
Pennington Show Pigs  
Pete & Jessica Shaw  
Petland Hillsboro  
Petland Inc  
PGW Auto Glass  
PJ's General Store  
Pleasant Valley Iron and Metal  
Pleasant View Farms  
Plum Bum Farm  
Posey's Dumpster Rental  
Poynor Repairs  
Precision Volleyball  
Prime Civil  
Procon Construction  
Pumpkin Express  
Quality Accounting and Taxes  
Quality Trophies  
R And E Chenoweth  
R&N Livestock  
Radcliff Seed Solutions  
Railway Express  
Raised In The Valley Dairy Goats  
Randy Post  
Rashauna Beedy  
Raymond Poynor  
Raymond Wiget  
Red Bird Logistics  
Reiterman Feed And Supply  
Relentless Ag  
Rhoads Garden Center  
Rhonda Lott  
Ricer Equipment  
Rich Roberts  
Richard & Linda Atwood  
Rick & Debra Hartley  
Rick Phillips  
Ricky Patterson  
Riffle Machine Works  
Rinehart Moving  
Risch Drug Store  
Robert Moore  
Robin And Bill Bussy  
Robin And Bruce Beery  
Rocky Top Tree Services  
Rod & Alisha Jones  
Rogena Hiles  
Roger & Mary Ann Arledge  
Roger Moore  
Roger Plumbing  
Romans Family Health  
Romoh LLC  
Ron & Samantha Wilson  
Ronald Carroll  
Ronald Good  
Ronita Zeisler ERA Martin & Associates  
Roof X  
Rose Farm Lambs  
Ross County Banking Center  
Ross County Boer Goat Association  
Ross County Cattlemen's Association

Ross County Transportation  
Roxor Golf  
Rural Roots Hair Company  
S & S Mowing  
S&D Family Tire & Auto  
Sabra Dewitt  
Sage Management LTD  
Sally Fairley  
Salon Oasis - Jennifer Lykins  
Sam Young  
Scioto Shoe Mart  
Scioto Valley Dumpsters LTD  
Scioto Valley Precast  
Scott & Dawn Limle  
Scott & Kristine McCallum  
Scott Brown Farms  
Scott Doles & Chasity Neff  
Scott Hiles  
Scott Lunsford  
Sean Knight  
Seed Consultants  
Seitz Trucking  
Serenity Wellness Center  
Seymour Show Pigs  
Shane & Traci Haubeil  
Shawna Diehl ERA Martin & Associates  
Shawnee Lanes  
Shelley & Sands Co  
Shelly Smith Legacy One Realty  
Shelter Insurance  
Sheri Oliver  
Sheriff George And Jeanne Lavender  
Sherry Congrove  
Sheryl Stevens  
Shes All Hat- M&E Trucker Hat Co  
Shiloh Stable  
Shirley Grate  
Shirley's Poultry Farm  
Shop Small Boutique Mall  
Silas Pulliam with Stanley and Son Inc.  
Skaggs Family Trucking  
Skaggs Goat Farm  
Skeens Feed and Supply  
Smalley Excavators  
Smalltown Fitness  
Smith Family Firearms  
Smith Farms  
Smith Lawn & Landscape  
SMR Concrete  
Soards Construction  
Solid Rock Boer Goats  
South Central Power Co  
Southern Hills Community Bank  
Southern Ohio Axe Throwing  
Southern Ohio Equipment Company  
Southern Ohio Forest Rally  
Southern Ohio Monument  
Southern Ohio Wood Works  
Stacy Price  
Staff Source & Southern Ohio Shredding  
Standard Property Services  
Stanley Acres  
State Farm  
State Representative Mark Johnson  
Stephan & Margret Dettwiller  
Stephanie Gierhart



# Ross County Junior Fair

## FAIR LIVESTOCK BUYERS AND SUPPORTERS

Stephanie Harris  
Stephen A. Madru Realtor  
Stephen Daughtery  
Steve & Mike Neal  
Steve Carter Stables  
Steve Core  
Steve Leist Tax & Accounting  
Steve Parker Family  
Steven & Deb James  
Stevens Hardware  
Stewart Farms  
Stewart Pharmacy  
Stitches By Grace  
Stockton-Hill Insurance  
Streienberger Remodeling  
Subway Of Chillicothe  
Summitt Hill Stables  
Sunrise Cooperative Inc  
Sunrush Construction  
Sweet D's Bakery  
Sweepston Family In Memory Of Robert Sweepston  
Sykes Angus Farm  
T David Lawn Maintenance  
T&M Concessions  
Tami Dove  
Tammy Bolte In Memory Of Jay  
Tammy Detty  
Target Landscaping  
Taylor And Garret Britton  
Teresa Karshner  
Teresa Wood  
Terasas Country Cut N Curl  
Teri Claytor  
Terri Tutt  
Terry Driasta  
Terry Grubb  
Tessie Lucas  
The Big Fix  
The Dock at Water  
The Jones of Holden Beach  
The Old Canal Stop  
The Righter Co  
The Savings Bank  
The Shelly Company  
The Wilbur Family  
The Wright Company  
Thelmas Enterprise And Rustic Creek Farm  
Thermal Insulation Systems  
Thomas Gas  
Thomas Shreve In Memory Of Donna  
Tim & Beth Buchanan  
Tim & Marilyn Bowers  
Tim & Stephanie Newberry  
Tim Krafthefer & Karen Cydrus  
Timberland Retreats  
Tims Tires and Accessories  
Title First Agency  
Todd & Kim Pugh  
Todd Bost  
Todd Ramsey The Royal Group  
Tom & Mary Harp  
Tom Sweepston  
Tomlinson Insurance  
Tomlison Farms  
Tondra Ogier  
Tonya Arledge

Total Maintenance Service LLC  
Tough Truck Road Service  
Towpath Ready Mix  
Tracey Eyre  
Tracy Brookover  
Tradesmen Building Services  
Travis Clary  
Travis Custom Construction  
Travis White  
Trenton Bartley  
Triple A Sand & Gravel Company  
Tristen & Melissa Carter  
Troy & Catherine Dearth  
Troy & Heidi Junk  
Troy Dixon  
Turkey Packers  
Twin Springs Farm  
Twisted Clippers  
Tyler & Tera Wireman  
Uhrig Financial  
Union Savings Bank  
Union Stock Yards  
Untethered Design Studio LLC  
Valley Hill Farms  
Veritas Crop Consulting LLC  
Vest Towing  
VFW Post 108  
Vicki Ellis  
Villarreal Law Firm  
VSP  
Wabtec  
Wagon Wheel Cabin Rentals  
Waldron Properties  
Wally Benner  
Walnut Creek Farms  
Waters Edge Canoe Livery  
Waverly Car Care  
We Be Clowns  
Weichert Realors Kathi McCorkle Realtor  
Welch Packaging (Columbus)  
Weller's Plumbing and Heating  
Wheatberry Books  
White's Meat And Deli  
White's Seal Coating  
Whited Seigneur Sams & Rahe LLP  
Whits Frozen Custard  
Wiget Brothers Farms  
Wilber Price Insurance  
Wilkey's Window Tinting  
Willard Taylor  
William & Laura Hamman  
Williams Honey Bees  
Wilmington Auto Center  
Willow Branch Farm  
Wilow Kirkbride  
Windy Bottom Farm  
Windy Ridge Acres  
Wingate Packaging  
Wissler Myers And Kallies Family Dentistry  
Wolf Creek Salvage  
Woodburn Heights LLC  
WRH Company  
Yates Landscaping LLC  
Yaumi Hill  
Yoakum Livestock  
Zach's Towing

Zachary and Britney Hamman  
Zane Plaza Barber Shop

Thank You



# 4-H DIVISION OF ROSS COUNTY JUNIOR FAIR

## General Information, Rules and Regulations

1. 4-H is a youth program conducted in cooperation with the U.S. Department of Agriculture, The Ohio State University and the Ross County Commissioners; the 4-H Program is supervised locally by the County Extension Educators. Local Clubs are guided by volunteer 4-H adult advisors. The program is available to all potential clientele without regard to race, color, age, gender identity or expression, disability, religion, sexual orientation, national origin, or veteran status. Each person exhibiting or participating in the 4-H Club Departments must be enrolled as a member of an organized 4-H Club in the project or projects which he or she is exhibiting.

2. Project Exhibits: Refer to each Department area for Junior Fair Project fair exhibit requirements.

3. Project Judging: For all projects, refer to the Project requirements found in each project book. Questions should be directed to the Ross County Extension Office (702- 3200).

4. Each 4-H member who expects to exhibit livestock at the fair must fill out the appropriate Jr. Fair Entry Forms by deadlines listed for each species.

### **PROJECT GRADES:** Grades: A – B – C

To receive a project grade and completion, members must attend a 4-H Project Judging/Interview for each project.

### **REVISED 2025 PROJECT AND ACTIVITY PREMIUM VOUCHERS:**

Project Vouchers are for completing and exhibiting Livestock, General and FSC projects at the fair (\$5.00 per project).

Activity Vouchers are for additional contests at the Jr. Fair. (\$5.00 per activity).

Each Jr. Fair Exhibitor will be allowed to cash in a TOTAL OF 3 PROJECT and/or ACTIVITY VOUCHERS (maximum of \$15/exhibitor). Exhibitors will receive voucher at market livestock weigh-in, at breeding show, or at the completion of the activity. Youth MUST cash in their vouchers at the Senior Fair Board Office during the current fair!

### **4-H ACTIVITIES**

4-H activities are optional events which provide members with the opportunity to go beyond the regular requirements of the project. Examples of 4-H Activity Classes are Style Revue, Bake Revue, Booths, Showmanship, Light Horse Selection, Beef Team Fitting, etc. In most cases, to be eligible to enter a particular activity class, the member must be enrolled in a project which corresponds to the activity. The Extension Office will make the final determination regarding eligibility to enter activity class.

### **4-H BOOTHS**

- All clubs with 15 or more General and FCS projects WILL be assigned a booth. If your club has less than 15 projects, advisors can request a booth at [go.osu.edu/boothrequest](http://go.osu.edu/boothrequest) by May 15.
- Each club which constructs an exhibit booth will receive (\$25.00) per booth.
- Booth themes are: "4-H - future leaders under construction" OR "Ross County Fair 2025, where the memories thrive and dreams come alive!" (Ross County Fair theme). Use your creativity when planning your booth around one of these themes.

1. All booths must be in place by Saturday at 8:00 PM.
2. Booths will be judged Sunday Morning of the Fair.
3. The contest will award the most creative, most 4-H spirit, best use of theme, most unique booth, & best use of green and white in the booths
4. Honorable Mention Ribbons may also be awarded in each category
5. Each category winner will receive (\$25) premium money and \$100 cash prize.
6. ROSS COUNTY AGRICULTURAL SOCIETY sponsors booth rosettes and booth cash premiums and THE ROSS COUNTY 4-H COMMITTEE will sponsor Booth Winner Cash prizes





## FASHION REVUE & TEXTILES

Superintendents: – Dianna Carroll, Karen Edler, Mary Harp, Karen McDowell, Stephanie Hartmus  
Friday, August 8, at 12:00NOON - 4-H Fashion Show at the Bandstand

**Divisions & Ages** (as of January 1, current year)

- **Senior Division** (ages 14-19)
- **Intermediate Division** (ages 11-13)
- **Junior Division** (ages 8-10)

Combined classes will be offered if there is not competition. A 4-H'er may win the Junior, Intermediate or Senior Modeling only once, but may win Master Modeling more than once.

### Categories

406 Clothes for High School & College  
407 Accessories for Teens  
408 Creative Costumes  
409 Sew Fun  
410 Designed by Me  
411 em• bel• lish: A 4-H Guide to Wearable Art  
412 Sew for Others  
413 Sundresses & Jumpers  
415 Ready, Set, Sew Active!  
417-1 Dress-Up Day Wear  
417-2 Dress-up Formal  
418 Loungewear  
419 Terrific Tops  
420 Outerwear for Anywhere  
424 Clothing for Middle School  
426 Clothing for Your Career  
430 Shopping Savvy  
432M Sewing & Textile (non-clothing) Master

### FASHION REVUE AWARD SPONSORS

The M & J Co. Shop, LLC	Best Over-all Clothing Project: Senior
Seven5SevenCo./Woods & Water Golf Apparel	Best Over-all Clothing Project: Intermediate
Denise Kern & Family	Best Over-all Clothing Project: Junior
In Memory Of Terry Kern	
Liberty Tax Service	Fashion Revue: Outstanding Senior Model
Robin Thompson	Fashion Revue: Outstanding Intermediate Model
Quality Accounting & Taxes	Fashion Revue: Outstanding Junior Model
The Spirit Gang 4-H Club	Fashion Revue: Outstanding Ribbons
Atwood Auto Body	Master Model: Senior
Quality Accounting & Taxes	Master Model: Intermediate
Tod & Sally Timmons	Master Model: Junior
Friends Of Jr. Fair	Sewing With Wool Award

### JUNIOR CLASS SPONSORS

Buckskin Stitchers & Mixers 4-H Club	1st Place Junior Clothing Project
Hallsville Friendly Neighbors 4-H Club	1st Place Junior Clothing Project
In Memory Of Florence Cryder	
Jason & Toni Woods	1st Place Junior Clothing Project
In Memory of Robert K. Woods	
Kountry Magic 4-H Club	1st Place Junior Clothing Project
M & B Jones Farm	1st Place Junior Clothing Project
Susan & David Hixson	1st Place Junior Clothing Project

### INTERMEDIATE CLASS SPONSORS

Buckskin Stitchers & Mixers 4-H Club	1st Place Intermediate Clothing Project
Clever Clovers 4-H Club	1st Place Intermediate Clothing Project
Chris & Kate Roberts	1st Place Intermediate Clothing Project
Larry & Betsy Moore	1st Place Intermediate Clothing Project

### SENIOR CLASS SPONSORS

Chillicothe Fire & Security	1st Place Senior Clothing Project
Larry & Betsy Moore	1st Place Senior Clothing Project
Mud Crew 4-H Club	1st Place Senior Clothing Project
Ryan Kline	1st Place Senior Clothing Project

### QUILTING PROJECT AWARD SPONSOR

Christy & Lee Whitten	Judges' Choice Quilting Project Junior
Ebright Funeral Homes	Judges' Choice Quilting Project Senior



## 4-H BAKE REVUE ACTIVITY

*Superintendents: – Dianna Carroll, Karen Edler, Karen McDowell, Stephanie Hartmus*  
Tuesday, August 5 from 9:00AM-12:00PM - 4-H Bake Revue Entries Accepted in the Jr. Fair Building

### Divisions & Ages (as of January 1, current year)

- **Junior Division** (age 8-13)
- **Senior Division** (age 14-18)

Members enrolled in the project are eligible to participate in the Bake Revue. Each member may enter the baked product listed under the project in which he/she is enrolled.

- **To enter** – By 12:00NOON on Tuesday, bring your entries to the Jr. Fair Building Bake Review display area. All entries will be displayed all week.
- Each exhibitor is required to prepare their own product.
- Members not participating in the Bake Revue will follow the guidelines listed under "4-H Family & Consumer Sciences Exhibits" (see next page).
- Judging takes place immediately after entry time closes.
- Members participating in Bake Revue do not need to bring exhibits for their club booths.
- Jr. Fair Activity Premium: The 1<sup>st</sup> Place Winner of each Bake Revue Class will receive a \$5.00 activity premium voucher.

### Categories (pg. number refers to 4-H project book)

- 459 Let's Start Cooking: (2) 2x2 Butterscotch Squares (pg.37)
- 461 Let's Bake Quick Breads: ½ loaf Strawberry Bread (recipe 'B' pg.32)
- 462 Yeast Breads On The Rise:
  - Year 1: (1) Loaf English Muffin Bread (pg.29)
  - Year 2: (1) Loaf Three-Grain Bread (pg.54)
- 463 Sports Nutrition: Ready, Set, Go: (1) Cup Granola (pg.30)
- 467 Cooking on My Own: one (1) 8" x 8" pan of Confetti Corn Bread  
(recipe at go.osu.edu/cornbread)
- 469 The Global Gourmet: (3) Grissini (pg.38)
- 475 Star Spangled Foods: (3) Snickerdoodles (pg.21)
- 476 Kitchen Boss: (2) Buttermilk Scones (go.osu.edu/kitchenbosscone)
- 477 Party Planner: 4x4 inch sq. Quick Pumpkin Cake with Frosting (pg.16)
- 481 Everyday Food and Fitness: (1) 4 inch square Black Bean Brownies  
(recipe at go.osu.edu/brownies)
- 484 Snack Attack: (3) Oatmeal Muffins (pg.20)
- 485 Racing the Clock to Awesome Meals: (3) Pumpkin Muffins (pg.13)
- 487 Take a Break for Breakfast: (1) cup Simple Granola (pg.11)
- 492 Cake Decorating: 8 or 9 inch round one-layer decorated cake  
Note: Beginners/Juniors enter 3 decorated cupcakes

### BAKE REVUE AWARD SPONSORS

Ross Co. Agricultural Society	Bake Revue Awards: Class Winners
Ross Co. Agricultural Society	Bake Revue Rosettes: Junior & Senior Class Winners

### NUTRITION: SPONSORS (PICTURE PLAQUES):

Brian & Sadie Beery	Nutrition State Fair Representative
In Honor of Nora Beery, 2024 Jr. Fair Queen	
Buckskin Stitchers & Mixers 4-H Club	Nutrition State Fair Representative
Buckskin Stitchers & Mixers 4-H Club	Nutrition State Fair Representative
Clever Clovers 4-H Club	Nutrition State Fair Representative
Crispe Crème	Nutrition State Fair Representative
Hallsville Friendly Neighbors 4-H Club	Nutrition State Fair Representative
In Memory of Florence Cryder	
Izzy Timmons	Nutrition State Fair Representative
Karen Cydrus & Tim Krafthefer	Nutrition State Fair Representative
Lisa Barlage	Nutrition State Fair Representative
Matt & Leann, Caleb & Carleigh Lane	Nutrition State Fair Representative
Miles & Bryce Wright	Nutrition State Fair Representative
Old Town Pizzeria - Frankfort	Nutrition State Fair Representative
Quality Accounting & Taxes	Nutrition State Fair Representative
Rachel Barlage	Nutrition State Fair Representative
Subway	Nutrition State Fair Representative
Tessie Lucas	Nutrition State Fair Representative
The Blaney Family	Nutrition State Fair Representative
The Eblin Family	Nutrition State Fair Representative
In Memory of Bill Eblin	
The Spirit Gang	Nutrition State Fair Representative
Tina Sowers	Nutrition State Fair Representative
Toni Eddy	Nutrition State Fair Representative
Zane Trace Adult Farmers	Nutrition State Fair Representative

### OUTSTANDING FOOD & NUTRITION AWARD SPONSORS

The Outstanding Nutritionist awards will be given to the Junior and Senior who have excelled in their project. The award is based on knowledge of: the MyPlate Guide, nutrients, serving sizes, member's project, skills gained by the member, and member's attitude.

The M&J Co. Shop LLC	Outstanding Senior Nutritionist
Ragged Ridge Ramblers 4-H Club	Outstanding Junior Nutritionist

### CAKE DECORATING AWARD SPONSORS

Crispie Crème of Chillicothe	Judges' Choice: Cake Decorating Project
Crispie Crème of Chillicothe	Judges' Choice: Cake Decorating Project
Ebright Funeral Homes	Judges' Choice: Cake Decorating Project
Hallsville Friendly Neighbors 4-H Club	Judges' Choice: Cake Decorating Project
In Memory of Florence Cryder	
Peacemakers 4-H Club	Judges' Choice: Cake Decorating Project



## 4-H FAMILY & CONSUMER SCIENCES EXHIBITS

Displays must be in a club or miscellaneous fair booth in the Junior Fair Building by Saturday, August 2 at 8:00PM.

### CLOTHING, TEXTILES, & QUILTING

405	The Laundry Project – Display Activity 3 “Keep Safety in Mind”
406	Clothes for High School & College - garment made
407	Accessories for Teens - accessories made
408	Creative Costumes - garment made
409	Sew Fun! - garment made
410	Designed by Me - garment made
411	em•bel•lish: Guide to Wearable Art - garment worn at judging
412	Sew for Others - garment made
413	Sundresses and Jumpers - garment made
415	Ready, Set, Sew Active - garment made
417-1	Dress Up Day Wear - garment made
417-2	Dress up Formal - garment made
418	Loungewear - garment made
419	Terrific Tops - garment made
420	Outerwear for Anywhere - garment made
424	Clothing for Middle School - garment made
425	Look Great for Less - outfit assembled
426	Clothing for Your Career – garments made
430	Shopping Savvy – outfit assembled
432M	Sewing & Textiles Master non-clothing fabric item made
498	Quilting the Best Better –quilt or quilt blocks or pillow made
499	You Can Quilt! – mini quilt made

476	Pathways to Culinary Success - If not in Bake Review, display in booth a poster one learning experience from the project book
477	Party Planner - If not in Bake Review, display in booth an exhibit of exhibit of a planned party (including at least 2 aspects of the party).
481	Everyday Food and Fitness – If not in Bake Review, display in a booth poster from Activity 3 “Eat the Rainbow”
484	Snack Attack – If not in Bake Review, display in booth a poster based on Healthy Snack Activity 1 from project book
485	Racing the Clock to Awesome Meals – If not in Bake Review, display in booth a poster on Activity 3 “Pastabilities”
487	Take a Break For Breakfast - If not in the Bake Review, display in booth poster of nutrients found in Breakfast foods
490	Science Fun With Dairy Foods - Display in booth, a poster showing one Dairy Activity from project book.
492	Cake Decorating – If not in Bake Review, display in booth an exhibit on cake decorating.
670	Canning & Freezing -Display In booth, an exhibit used in canning/freezing OR exhibit food product you preserved
490	Science Fun With Dairy Foods - Display in booth, a poster showing one Dairy Activity from project book.
492	Cake Decorating – If not in Bake Review, display in booth an exhibit on cake decorating.
670	Canning & Freezing -Display In booth, an exhibit used in canning/freezing OR exhibit food product you preserved.

### FOOD & NUTRITION:

376	Pantry Panic – Display in booth, your portfolio/scrapbook
459	Let's Start Cooking - If not in Bake Review, display in booth a poster on “MyPlate” Activity 1
461	Let's Bake Quick Breads - If not in Bake Review, display in booth a poster showing different ingredients in bread
462	Yeast Breads On The Rise - If not in Bake Review, display in booth a poster showing different methods of mixing yeast breads
463	Sports Nutrition: Ready, Set, Go! – If not in Bake Review, display in booth a poster on Activity 2 “Exercising Heart Rate”
467	Cooking on My Own - If not in Bake Review, display in booth a poster based on Activity 5 “Snack Central”
469	The Global Gourmet - If not in Bake Review, display in booth a poster on one country from Project Book
472	Grill Master – Display in booth, a poster or display of grill safety tips or food safety
474	Beyond the Grill – Display in booth, “Hot Dog Cooker” you made
475	Star Spangled Foods - If not in Bake Review, display in booth a poster explaining one activity from book

### CHEMISTRY in KITCHEN

493	Science Fun with Kitchen Chemistry-Exhibit “Shiny Penny” Experiment #8
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### MONEY MANAGEMENT:

445	Exploring Personal Finance - Exhibit poster based on Activity 3 Where Does My Money Go?
448	Teens On The Road To Financial Success - Year 1 – poster on Comparison Shopping Activity, Year 2 - Poster on Checking Account Activity

### HOME DECORATING & DESIGN:

491	It's My Home - Exhibit item made or constructed
494	Makeover My Space - Exhibit item made or constructed or design portfolio/design board

### FAMILY & CONSUMER SCIENCE AWARD SPONSORS

Denise Kern & Family In Memory of Terry Kern	Judges' Choice: Babysitting Project
Lansing Ins. Agency / Adam Halm Investments	Judges' Choice: Money Management Project
Susan & David Hixson	Judges' Choice: Canning & Freezing
Atwood Auto Body	Judges' Choice: Laundry
Quality Accounting & Taxes	Judges' Choice: Laundry
Chillicothe Fire & Security	Judges' Choice: Fcs Project
Larry & Betsy Moore	Judges' Choice: Fcs Project
Larry & Betsy Moore	Judges' Choice: Fcs Project
Peacemakers 4-H Club	Judges' Choice: Fcs Project
Toni Eddy	Judges' Choice: FCS
Toni Eddy	Judges' Choice: FCS



## GENERAL PROJECT EXHIBITS

Superintendent - Sally Bluck

**JUDGING:** Judging will take place on Wednesday, July 9, 2025, during 4-H Project Judging Day. Project judging consists of an interview between the member and a judge; members will receive a Project Grade (A – B – C) for each project evaluated. The Club Interview Schedule is included in the "May Family Hotline" (mailed / web ross.osu.edu / 4-H app).

**AWARDS:** On 4-H Project Judging Day, the Judge may select 4-H member(s) who excel within a project area for special awards based on project completion and personal interview. Awards include: Judges' Choice Awards (plaques are displayed in the Jr. Fair Building during the fair), Outstanding 4-H Project Rosettes, and Honorable Mention 4-H Project Rosettes.

**STATE FAIR:** Many project areas have state-level competition. A member may be selected as a State Fair Representative based on project accomplishment and personal interview skills. Members selected for the state fair will be sent a letter following judging.

**PROJECT EXHIBITS AT THE FAIR:** For 4-H project exhibit requirements at the fair, refer to the following list or the requirement insert in your project book.

**FAIR EXHIBITION PREMIUMS:** To cash-in a Jr. Fair Project Premium Voucher, projects must be completed, judged and on display in the Jr. Fair Building (in a club or the miscellaneous booth) from 8:00PM on the first Saturday of the fair until 3:30PM on the last Saturday of the fair. (refer to 4-H Division General Rules)

### ABOUT 4-H

- 91 Discovering 4-H: Terrarium you made
- 92 4-H All Around the Globe: Educational exhibit

### AEROSPACE

- 501 Rockets Away (2-liter bottle): Educational exhibit
- 502 Science Fun with Flight: Educational exhibit
- 503 Rockets Away (Solid-Fuel): Educational exhibit
- 503M Solid Fuel Rocketry Master: Educational exhibit
- 549 Young Engineers in Space: Educational exhibit

### ALL TERRAIN VEHICLES

- 555 ATV: Educational exhibit

### BICYCLES

- 517 Bicycling for Fun: Educational exhibit
- 518 Wheels in Motion: Educational exhibit

### CATS

- 216 Purr-fect Pals, 1: Educational exhibit
- 217 Climbing Up, 2: Educational exhibit
- 218 Leaping Forward, 3: Educational exhibit

### COLLECTIBLES

- 496 My Favorite Things: Educational exhibit

### CREATIVE ARTS

- 497 Scrapbooking: Exhibit a scrapbook you created
- 592 Get Started in Art: Educational exhibit
- 593 Seeing Through Graphic Design: Educational exhibit

### DOG CARE

- 200 All About Dogs: Educational exhibit
- 201D Your and Your Dog: Educational exhibit
- 210 Assistance Animals in Action: Educational exhibit

### ELECTRICITY

- 527 Magic of Electricity, 1: Educational exhibit
- 528 Investigating Electricity, 2: Educational exhibit
- 531 Science Fun with Electricity: Educational exhibit

### FISHING

- 623 Outdoor Adventurer Beginning Fishing: Educational exhibit
- 624 Outdoor Adventurer Intermed. Fishing: Educational exhibit

### GARDENING & PLANT SCIENCE

- 671 How Does Your Garden Grow?: Exhibit 2 varieties of annual flowers in a container
- 673 Edible Landscapes: Educational exhibit
- 691 Grow Your Own Vegetables: Exhibit 4 different

- 692 Growing with the Seasons: Exhibit 5 different vegetables you grew in your garden

### GENEALOGY

- 442 Family History Treasure Hunt: Educational exhibit

### HEALTHY LIVING

- 300 You're the Athlete: Educational exhibit
- 351 Staying Healthy: Educational exhibit
- 353 First Aid in Action: Educational exhibit & First Aid Kit
- 354 Medicine Science and Safety: Educational exhibit
- 355 Tracking Your Health & Fitness: Educational exhibit
- 356 Relationships 101: Educational exhibit
- 357 Alcohol & Drug Abuse: Educational exhibit
- 359 Your Thoughts Matter: Educational exhibit
- 360 Your Feelings Matter: Educational exhibit
- 434 Superhero You!: Educational exhibit

### GOATS

- 135C Companion – Pet Goats

### HORSES

- 173 Horseless Horse: Educational exhibit

### KNOTS

- 540 Not Just Knots: Exhibit Knot Display (minimum of 14 knots)

### LEADERSHIP

- 370 Mentoring Leadership in Action: Educational exhibit
- 371 Club Leadership 1: Educational exhibit
- 372 Diversity: Educational exhibit
- 373 My Hands to Larger Service: Educational exhibit
- 375 Leadership Road Trip: Educational exhibit
- 377 Public Speaking: Educational exhibit
- 378M Leadership Master: Educational exhibit
- 383 Club Leadership 2: Educational exhibit
- 382 Am I Ready for Work? Educational exhibit
- 385 Local Government: Educational exhibit
- 386 You're Hired!: Educational exhibit
- 387 Here, There, Ag Careers: Educational exhibit
- 651 Be a Sustainability Hero: Educational exhibit
- 652 Farm to Table to Career: Educational exhibit

### NATURAL RESOURCES

- 611 Explore the Outdoors, 1: Educational exhibit you made (Activity 1, 6, or 8)
- 612 Geology: Can You Dig It?: Rock Collection & Field Journal
- 613 Explore the Poles: Educational exhibit
- 617 Exploring Ponds: Educational exhibit
- 620 Why Trees Matter: Educational exhibit
- 621 Ohio Birds: Educational exhibit
- 622 Trapping Muskrats in Ohio: Educational exhibit
- 641 Beekeeping: Educational exhibit
- 644 Insect Adventures, 1: Insect Collection
- 645 Insect Adventures, 2: Educational exhibit
- 646 Insect Adventures, 3: Educational exhibit

### PET RABBITS

- 227 Pet Rabbit: Educational exhibit

### PHOTOGRAPHY

- 584 Focus on Photography 1: Exhibit photo display
- 585 Controlling the Image 2: Exhibit photo display
- 586 Mastering Photography 3: Exhibit photo display
- 589M Photography Master: Exhibit photo display

### POCKET PETS

- 220 Pocket Pets: Educational exhibit

### ROBOTICS

*\*Note: We recommend NOT displaying your robotics vehicle or equipment.*

- 509 Robotic Essentials: Educational exhibit
- 512M Robotics Master: Educational exhibit

### SELF-DETERMINED



Notes: \*Fair Display requirements vary according to topic area.  
Refer to  
your project requirements for specific exhibit information.

### SHOOTING SPORTS

Note: Shooting equipment/implements are NOT permitted on the fairgrounds for any displays or judgments!

630 Safe Use of Guns: Educational exhibit

631 Basic Archery: Educational exhibit

Note: 700-Level projects must be taught and completed only through

instruction with certified Ohio Shooting Sports instructors

750 SS Rifle: Educational exhibit

751 SS Archery: Educational exhibit

753 SS Pistol: Educational exhibit

### SMALL ENGINES

541 Crank It Up, 1: Educational exhibit

542 Warm It Up, 2: Educational exhibit

543 Tune It Up, 3: Educational exhibit

544 Ready, Set, ... Mow!: Educational exhibit

### STEM & SCIENCES

489 Microscope Mysteries: Educational exhibit

500 Science Fun with Physics: Educational exhibit

550 Young Engineers in Solar Energy: Educational exhibit

### TRACTOR & MACHINERY OPERATIONS

552 B Gearing Up for Safety : Educational exhibit

553 C Moving Out: Educational exhibit

554 D Learning More: Educational exhibit

### VETERINARY SCIENCES

244 Vet 1 From Airedales to Zebras: Educational exhibit

245 Vet 2 All Systems Go: Educational exhibit

246 Vet 3 On the Cutting Edge: Educational exhibit

### WELDING

573 Arcs & Sparks: Exhibit (2) weldments/items you made

### WOODWORKING

556 Measuring Up, 1: Exhibit item(s) you made

557 Making the Cut, 2: Exhibit item(s) you made

558 Nailing It Together, 3: Exhibit item(s) you made

559 Finishing Up, 4: Exhibit item(s) you made

560M Woodworking Master: Exhibit item(s) you made

### WRITING

588 The Writer in You: Exhibit your notebook of writings.

### GENERAL PROJECT TROPHY SPONSORS

Chillicothe Kiwanis Club	Outstanding 4-H Project Rosettes
Ross County Farm Bureau	Honorable Mention 4-H Project Rosettes
John & Becky Emerine	Judges' Choice: Aerospace
In Memory of Jonathan M. Kreglow	
Liberty Gang 4-H Club	Judges' Choice: All Terrain Vehicles
Matt & Leann, Caleb & Carleigh Lane	Judges' Choice: Athletics
Susan & David Hixson	Judges' Choice: Bicycles
Grace & Wayne Looker Family	Judges' Choice: Cats
Beyond The Barn 4-H Club	Judges' Choice: Collectibles
Larry & Betsy Moore	Judges' Choice: Collectibles
Jane Vollmar	Judges' Choice: Creative Arts
Dan & Chris Riddle	Judges' Choice: Creative Arts - Graphic Design
Tristen, Melissa & Gracie & Isaac Carter	Judges' Choice: Creative Writing
Jennifer & Mark Johnston	Judges' Choice: Dog Care - All About Dogs
In Memory of Jane Hurtt	
4-H Dog Lovers 4-H Club	Judges' Choice: Dog Care - You & Your Dog
Greenfield Veterinarian Clinic	Judges' Choice: Dog Care - You & Your Dog
Hupp Electrical Service, LLC	Judges' Choice: Electricity
Bill & Lynn Speakman	Judges' Choice: First Aid
John & Mary Stauffer & Family	Judges' Choice: Fishing
Kline Farms: Eric & Amy	Judges' Choice: Fishing
Lansing Ins. Agency Inc./	
Adam Halm Investment	Judges' Choice: Fishing
Hiser Seeds / Mile Tree Lawn & Garden	Judges' Choice: Gardening
Ross Co. Genealogical Society	Judges' Choice: Genealogy
Wissler, Myers, & Kallies Family Dentistry	Judges' Choice: Health
Wissler, Myers, & Kallies Family Dentistry	Judges' Choice: Health
Ebright Funeral Homes	Judges' Choice: Horses
Tessie Lucas	Judges' Choice: Leadership
The Eblin Family	Judges' Choice: Natural Resources
In Memory of Bill Eblin	
John & Mary Stauffer & Family	Judges' Choice: Natural Resources
Nancy & Carmi Jones	Judges' Choice: Natural Resources

Petland	Judges' Choice: Pet Rabbits
Jamie Stanford Albert	Judges' Choice: Photography
Ultimate Survivors	Judges' Choice: Photography
Wissler, Myers, & Kallies Family Dentistry	Judges' Choice: Photography
Frogtown Thrifters 4-H Club	Judges' Choice: Robotics
Zane Trace Adult Farmers	Judges' Choice: Ropes
Clover Bees 4-H Club	Judges' Choice: Scrapbooking
Ebright Funeral Homes	Judges' Choice: Scrapbooking
Lew, Laura, Dalton & Dillon Vollmar Family	Judges' Choice: Scrapbooking
Mud Crew 4-H Club	Judges' Choice: Scrapbooking
Beyond the Barn 4-H Club	Judges' Choice: Self-Determined
Dan & Chris Riddle	Judges' Choice: Self-Determined
Izzy Timmons	Judges' Choice: Self-Determined
Mike & Hettie Pugh	Judges' Choice: Self-Determined
Nancy & Keith Ames	Judges' Choice: Self-Determined
J & M Custom Fabrication, LLC	Judges' Choice: Shooting Sports - 751 Archery
J & M Custom Fabrication, LLC	Judges' Choice: Shooting Sports - 753 Pistol
J & M Custom Fabrication, LLC	Judges' Choice: Shooting Sports - 750 Rifle
J & M Custom Fabrication, LLC	Judges' Choice: Shooting Sports - 631 Basic Archery
Robin Thompson	Judges' Choice: Shooting Sports - 631 Basic Archery
M & M Fabrication, Inc	Judges' Choice: Shooting Sports - 630 Safe Use of Guns
Atwood Auto Body	Judges' Choice: Small Engines
Buckskin Stitchers & Mixers 4-H Club	Judges' Choice: S.T.E.M.
Bluck Family Farms: Jim & Sally	Judges' Choice: Tractor & Machinery Operations
The Spirit Gang 4-H Club	Judges' Choice: Veterinary Science
J & M Custom Fabrication, LLC	Judges' Choice: Welding
Hupp Electrical Service, LLC	Judges' Choice: Woodworking
M & B Jones Farm	Judges' Choice: Woodworking
M & M Fabrication, Inc	Judges' Choice: Woodworking

### OUTSTANDING 4-H OFFICER AWARD SPONSORS

Atwood Auto Body	Outstanding 4-H Club Officer: President
M & M Fabrication	Outstanding 4-H Club Officer: Vice President
Gracie & Isaac Carter	Outstanding 4-H Club Officer: Secretary
Lansing Ins. Agency Inc./Adam Halm Investments	Outstanding 4-H Club Officer: Treasurer
Logan Oates	Outstanding 4-H Club Officer: Environmental
Jackie & Mike Detillion	Outstanding 4-H Club Officer: Health
Fraternal Order of Police - Lodge # 59	Outstanding 4-H Club Officer: Safety
Nettie VanHoy	Outstanding 4-H Club Officer: Recreation
Fraternal Order of Police - Lodge # 59	Outstanding 4-H Club Officer: Other





# GOOD DESIGN MAKES YOU LOOK **SMART**



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# Thank You



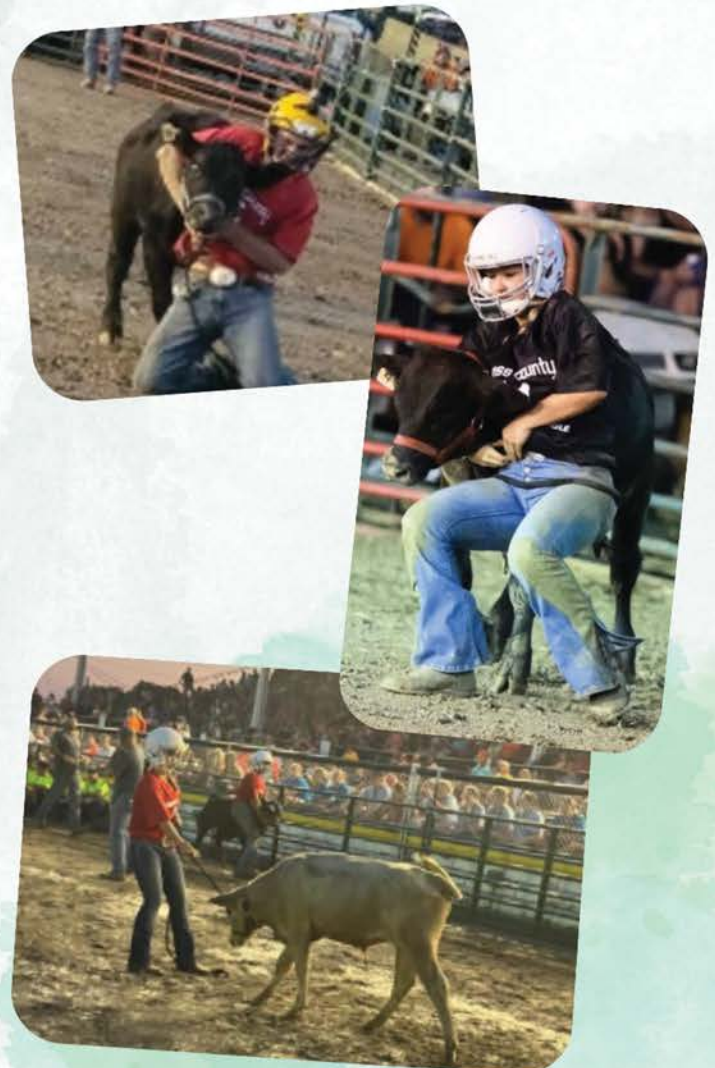
## 2024 Ross County Calf Scramble

### SPONSORS

Accurate Heating & Cooling  
Alan Bray Logging  
Chillicothe Sign & Screen Printing  
Cryder Farm- Hallsville  
D & K Family Farm- Petting Farm  
Fairfield Inn- Hampton Inn- Christopher Inn- Quality Inn  
Garrison Farm  
Gearhart Farms LLC  
Hirsch Fruit Farm  
JB Trucking  
Jeffrey Marks  
John Rolfe Farms  
Joy Carver  
Judge Matthew Schmidt  
Kunz Farm LLC  
Lennox Heating & Cooling  
McDonald's Restaurant  
NAPA Auto Parts  
Nutrient Ag Solutions- Bainbridge & Frankfort  
Paul Brown  
Skeens Feed & Supply  
Stan and Mary Skaggs  
VFW Post 108- Chillicothe, Ohio

### BREEDERS

Austin Barker  
Casey & Emma Walters  
Colton Bray  
Dustin Cottrill  
Montie Colburn







# Agricultural Education and FFA DEPARTMENT TEACHERS

General Chairperson - Jim Skinner



## PICKAWAY-ROSS JVSD SATELLITE PROGRAMS

Adena	Josh Bluck	740-998-2313
Huntington	Alyssa Oates	740-663-2230
Southeastern	Aaron Miller	740-774-2003
Zane Trace	Jennifer Johnston	740-775-1809
Unioto	Dirk Dempsey	740-773-4105

## PICKAWAY-ROSS CAREER AND TECHNOLOGY CENTER

Frankie Stevens	Supervisor	740-642-1225
Michael Shepherd	Diesel & Heavy Truck Mechanics Technologies	740-642-1248
Dan Morris	Outdoor Power Technologies	740-642-1348

### Judging - Sunday, August 3, 1:00 pm

All student entries must be reported on entry form and turned in by August 2 to the FFA Advisor in charge of FFA Fair Entries.

**Arrival Time:** Before 4:00 pm Saturday August 2.

**Release Time:** After 4:00 pm Saturday August 9.

Entries: Limited to one entry per class per exhibitor. Items should be completed during the current school year.

## I. AG MECHANICS

PREMIUMS	1st	2nd	3rd	4th	5th
FFA Classes:					
A. Woodworking	\$5	\$4	\$3	\$2	\$1
a. Small project					
b. Large project					
B. Electricity	\$5	\$4	\$3	\$2	\$1
a. Any project with three components					
C. Welding/Metals	\$5	\$4	\$3	\$2	\$1
a. Display with three types of beads/joints					
b. Metals project (any metalworking method)					
D. Miscellaneous Ag Mechanics project	\$5	\$4	\$3	\$2	\$1
a. Small engines, hydraulics, etc					

## II. CROPS/HORTICULTURE

PREMIUMS	1st	2nd	3rd	4th	5th
FFA Crop Classes:					
A. Vegetable/Fruit	\$5	\$4	\$3	\$2	\$1
a. Display of home grown vegetables or fruits					
b. Display of home grown herbs (can be fresh or dried)					
B. Floriculture	\$5	\$4	\$3	\$2	\$1
a. Cut or fresh flower display					
C. Miscellaneous	\$5	\$4	\$3	\$2	\$1
a. Any other crop grown by student (ex: hay, row crops)					



## III. AG SCIENCE/ AG COMMUNICATIONS

### PREMIUMS

#### FFA Classes:

	1st	2nd	3rd	4th	5th
A. SAE	\$5	\$4	\$3	\$2	\$1
a. SAE Scrapbook (must include 10 pictures of student with SAE project)					
B. Agriscience Display	\$5	\$4	\$3	\$2	\$1
a. Must include abstract and results of research					
C. Agriculture Promotion Photography	\$5	\$4	\$3	\$2	\$1
a. Any size photograph of a scene to promote agriculture in Ross County					

## IV. NATURAL RESOURCES

### PREMIUMS

#### FFA Classes:

	1st	2nd	3rd	4th	5th
A. Natural Resources Collection	\$5	\$4	\$3	\$2	\$1
a. Any assembly of items found in nature (bones, leaves, etc)					

### PREMIUMS

#### FFA Classes:

1st	2nd	3rd	4th	5th
\$5	\$4	\$3	\$2	\$1

## V. MISCELLANEOUS

### A. Display

- Any display related to student classroom work or SAE project not covered in another area.  
(Ex: eggs, preserved food, honey, animal products, maple syrup)

## PUBLIC - PAROCHIAL SCHOOLS

Chairperson - Carly Wood

CHILLICOTHE HIGH SCHOOL CHILLICOTHE  
MIDDLE SCHOOL CHILLICOTHE PRIMARY  
SCHOOL CHILLICOTHE INTERMEDIATE  
SCHOOL

K-12 STEM PROGRAMMING FOR ALL STUDENTS  
BISHOP FLAGET SCHOOLS

PIONEER SCHOOL CHILLICOTHE  
CITY SCHOOLS - PRESCHOOLS

## PICKAWAY-ROSS CAREER AND TECHNOLOGY CENTER

Chairmen – Brittney Greenwalt

## ROSS COUNTY SCHOOLS

Coordinator - Nathan Crawford  
ADENA • SOUTHEASTERN  
HUNTINGTON • UNION-SCIOTO  
PAINT VALLEY • ZANE TRACE  
ROSS CO. CHRISTIAN ACADEMY  
ROSS CO. COMMUNITY ACTION - HEAD START

## FCCLA

### RULES

- All CTE Family & Consumer Science (FCS) programs of Ross County will be eligible to exhibit.
- Each exhibit will bear the name of the exhibiting school.
- Each exhibit will be set up to show one of the following phases of FCS, which will serve an educational purpose
  - Coordinating work and family
  - Creating a living environment
  - Feeding and nourishing the family
  - Personal and family textile needs
- ALL exhibits must be in place by 10 AM on the first day of the fair and must remain in place until 12 midnight the last day of the fair
- All booths will be the same size having an 8-foot
- All exhibits should meet the following standards:
  - General Appearance
    - Well balanced
    - Presents idea in clear concise way
    - Attracts attention of visitor
    - Neat effective printing apparent in charts, label, etc.
  - Educational Values
    - Originality
    - Presentation applicable to current problem
    - Effective
    - Value to Homemaker



## FAMILY AND CONSUMER SCIENCES

ADENA SCHOOLS  
CHILlicothe SCHOOLS  
HUNTINGTON SCHOOLS  
PAINT VALLEY SCHOOLS  
UNIOTO SCHOOLS  
PRCTC-CFC  
PRCTC-ECE

Christina Hampton  
Colleen Kline  
Kelly Barnett  
Terri Baker  
NONE  
Amy Groff  
Jessica Williams

## BOY SCOUTS

Fair Board Representative - Peggy Gray  
District Director - James Williamson



BOY SCOUTS OF AMERICA

1. Participation in Boy Scouts of America exhibits will be limited to Cub Scouts, Boy Scouts, Venturing, and Explorer members in Ross County.
2. Exhibits must be in place by 10:00 AM on Saturday, August 2, 2025 and remain in place until 4:00 p.m. on Saturday, August 9, 2025.
3. Exhibits will consist of educational displays of Cub Scouting, Boy Scouting, Venturing, and Exploring, demonstrating Scouting activities.



## GIRL SCOUTS

Volunteer Services Manager - Janet Littler



## GIRL SCOUTS

The girl Scouts consider participation in the Ross County Fair a privilege and an opportunity to share their accomplishment, interest, and ideas.

All exhibits and displays must show high quality in effort, originality and neatness. Every registered Girl Scout in Ross County is eligible to enter. Registered Girl Scouts who display a project at the fair and are not receiving a fair bracelet from another organization will receive a bracelet for free admission for the week of the fair. Leaders with a minimum of 5 girls displaying projects at the fair are also eligible for a fair bracelet. Leader bracelets are limited to 2 bracelets per troop.

### How to enter.

1. Your daughter can receive entry forms and a list of age-appropriate categories and entries for display from their leader or from the Girl Scout Service Center, in Shawnee Square, Chillicothe.
2. Entry forms must be received by June 1 at the Girl Scout Service Center, Chillicothe. No Late Entries Will Be Accepted for judging or receipt of a fair bracelet.
3. The troop leader or other authorized Girl Scout adult must certify entries.
4. Exhibits must be done at troop meetings, home, day camp, etc. and be completed as a Girl Scout requirement for a badge or interest project.
5. Each exhibitor will be permitted to enter one item per category/ division with a maximum of two individual entries. A girl may only enter into her age level.
6. All artwork, wall hangings, etc. must be matted or framed and ready to hang.
7. All articles of apparel must have a photo attached of the item being modeled.
8. Girls or their leaders will be required to bring their projects to the Ross County Fair Junior Fair Building on Saturday, August 2, 2025 between 9:00 am and 12:00 pm.
9. Project judging will take place after all entries are in place.
10. Ribbons will be awarded.
11. All exhibits must be picked up by the girl/parent or leader on Saturday, August 9, 2025 at 4:00 pm.

Ross County Girl Scout Fair Committee:  
Committee Chair: Zarron Moore.







## 2025 ROSS COUNT FAIR PICKAWAY-ROSS BUILDING ACTIVITIES

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**Sunday,  
Aug. 3**

10 a.m. - 12 noon  
12 noon

Kiddie Tractor Pulls Sign-up  
Kiddie Tractor Pulls

---

**Monday,  
Aug. 4**

10 a.m. - 4 p.m.

PRCTC MADE Enrollment  
Register to win our door prize  
Learn how to access class schedules

---

**Tuesday,  
Aug. 5**

10 a.m. - 4 p.m.

PRCTC MADE Enrollment  
Register to win our door prize  
Learn how to access class schedules

10 a.m. - 12 p.m.

Kid's Activities - Pre-K - 4

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**Wedn.,  
Aug. 6**

10 a.m. - 4 p.m.

PRCTC MADE Enrollment  
Register to win our door prize  
Learn how to access class schedules

10 a.m. - 12 p.m.

Kid's Activities - Construction Tech  
Grades 3 - 8

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**Thurs.,  
Aug. 7**

10 a.m. - 4 p.m.

PRCTC MADE Enrollment  
Register to win our door prize  
Learn how to access class schedules

10 a.m. - 12 p.m.

Kid's Activities - Pre-K - 4

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**Friday,  
Aug. 8**

10 a.m. - 4 p.m.

PRCTC MADE Enrollment  
Register to win our door prize  
Learn how to access class schedules



# GENERAL RULES AND REGULATIONS - ENTRIES

1. All open class livestock must be filed by Friday, July 25, 2025.
2. No stall will be assigned until the entries are made and such stalls must be occupied by the stock to be exhibited at the Fair unless otherwise ordered by the superintendent.
3. All entries must be made in the name of a bona fide owner, or Breeder's Association.
4. All exhibits entered for premiums must be delivered to their proper departments or left with the member in charge of the department. The Fair Board will not be responsible for any lost or damaged goods.
5. Persons exhibiting purebred animals may be required to furnish registration papers for the animals exhibited or evidence of having applied for registration papers. This shall apply to swine, sheep and cattle.
6. When any director doubts whether the exhibitor is the bona fide owner of the exhibit offered for premium the exhibitor must file an affidavit identifying himself and state that he is the owner of the exhibit.
7. Exhibitors of livestock are required to keep their stalls open and in good order and their livestock accessible to visitors at all reasonable hours during the Fair.
8. Release time: Lactating cows: Monday, August 4, 2025, 12:00 p.m. All other animals: Saturday, August 9, 2025, 12:00 p.m. Any violation of this rule forfeits the premium and debars exhibitors from exhibiting next year.
9. All grain and seed must have been produced by the exhibitor during the current year except corn. No corn can be older than previous year's crop.
10. The exhibitor must pay all transportation of exhibits.
11. All entries and displays must be in place by 9:00 p.m. August 2, 2025 except flowers which will be in place by 12:00 noon Sunday, August 3, Fruit Building which will be in place by 12:00 Noon Sunday, August 3, Home Arts Building entries must be in by 3:30 PM p.m. Saturday, August 2, 2025.

## JUDGING

12. Competent judges from out of county will judge all departments. No judge will be allowed to serve who is a member of a family of a Director, or, has any interest in the class he or she is judging.
13. Each judge is expected to report to the Director in charge, promptly at the time set for examination of the entry book from which he is to judge.
14. No judge is permitted to change an award after premium card has been attached to article.
15. If there are any questions as to the regulatory of an entry or the right of an animal or article to compete in the class in age or otherwise, the judge shall report it to the member in charge for adjustment.
16. When articles or animals are deemed worthy the judge shall refuse to award a premium.
17. No person shall be allowed to interfere with the judge and any person who by letter or otherwise attempts such interference will be excluded from competition.

## PROTESTS

18. All disputed awards of premiums shall be decided upon the basis of the judge's report, for each there shall be no appeal.
19. All protests must be written, accompanied by a non-refundable Protest Fee of \$50.00, and filed with the respective specie head superintendent. A Review Committee comprised of at least 2

Specie Superintendents, the Ag Society's Rules Committee and 1 Extension Educator will review the protest.

## PREMIUM PAYMENTS

20. If the proceeds of the Fair, after paying expenses, are not sufficient to pay the premiums in full a dividend will be struck and the premiums paid prorata. To date the Fair has never defaulted a debt or premium.
21. Premiums will be paid at discretion of Treasurer.
22. Any questions regarding premium payments should be directed to Marianne Guthrie, Treasurer – Box 614, Chillicothe, Ohio, within one week after payment has been received.

## FINAL RELEASE

- Lactating Cows: Monday, August 4, 2025, 12 p.m.
- Small Animal Release - Guinea Pigs, Breeding Rabbits & Poultry: Friday, August 8, 2025, 6-9 p.m.
- Sheep and Goats: Saturday, August 9, 2025, 12 p.m.
- All other livestock: Saturday, August 9, 2025, 12 p.m.
- Cattle & Horses: Saturday, August 9, 2025, 12 p.m.
- Home Arts Sunday, August 10, 2025, 12:30 p.m. - 2:00 p.m.
- Fruit/Vegetable/Flower Building: Sunday, August 10, 2025, 12-2 p.m.
- School Building: Sunday, August 10, 2025, 12-2 p.m.
- Antique Building: Sunday, August 10, 2025, 1-2 p.m.
- Multi-Purpose Building: Sunday, August 10, 2025, 9 a.m.
- Commercial Building: Sunday, August 10, 2025, 9 a.m.

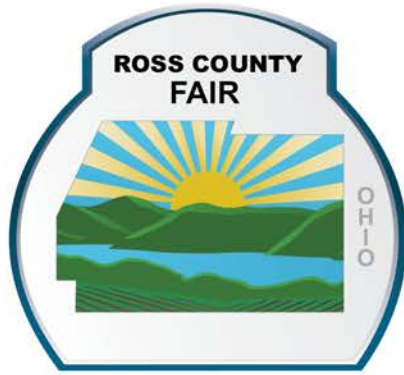
## GROUND RESTRICTIONS

23. Only shows licensed by the State of Ohio will be allowed on the grounds. This rule will be rigidly enforced.
24. No bicycles, golf carts, four wheelers, skateboards, & motorized scooters allowed on the fairgrounds. Only exceptions will be golf carts for individuals with a permit issued by the Ross County Fair Board. Golf carts WILL NOT BE PROVIDED.
25. All juveniles remaining on Fairgrounds overnight must have responsibilities connected with the Fair and must register at the Secretary's Office.
26. All camping units and names of occupants remaining overnight, must be registered at the Secretary's Office.
27. Any individual or group causing a disturbance will be removed from the Fairgrounds along with the vehicle, if any.
28. Curfew is 12:00 midnight or 1 hour after Grandstand or Livestock Sales closes.
29. No animals on Midway or Parking Areas unless they are scheduled events.

## SPECIAL NOTE

No businesses, individual or group of any origin shall rove more than 4 foot from their assigned area to promote solicitations of any kind. No selling or using laser points or any type laser on fairgrounds.





# ROSS COUNTY FAIR BOARD RULES

1. No concession shall be operated in a manner which presents a hazard to the safety of the patron or the public in general. No equipment shall be used which is not in good working condition. No material shall be used in the construction of the concession which is not sufficient to meet its intended use. If the state inspector or a designated official of the fair board believes there is a hazard in either the operation of the concession, the equipment being used, or the construction of the concession or any part thereof, the concession shall be closed until corrections are made to the satisfaction of the inspector or the designated fair board official.
2. All employees of games, shows and all other concessions shall be properly dressed, neat and clean in appearance during the hours the fair is in operation. Fair patrons shall not be molested or hindered by the concessionaires or their agents or subjected to offensive or obscene conduct or language by them.
3. The operator of a loud speaker and/or sound emanating device at any county, independent fair or the Ohio State Fair shall control the volume so as not to interfere with other concessions or become a nuisance to fair patrons and shall be subject to the approval of the state inspector and/or the designated official representative of an agricultural society or the Ohio Expositions Commission.
4. Every concessionaire and agent shall work only in front of his own concession and shall not be over four feet from his concession counter while working at a fair.
5. No roving vendor or solicitor, acting for either a profit or non-profit organization or on his own behalf, shall be permitted on a fairground except within the immediate area of the grandstand or coliseum for the purpose of vending food and soft drinks for the benefit of patrons attending scheduled events in the grandstand area or coliseum. The selling of official fair or race programs by an agricultural society, the Ohio Expositions Commission or anyone contracting with an agricultural society or the Ohio Expositions Commission to sell official fair or race programs shall be exempt from this provision.
6. No arcade or playland game shall be permitted at a fair which uses pictures or cards which, in the opinion of the board of directors of the fair, are obscene, lewd, or otherwise objectionable. The use of electrical or mechanical diggers, merchandising wheels or similar devices is prohibited.
7. Operator of the concessions must post, in a conspicuous place in the concession, in letters and figures not less than three fourths of an inch high, a list of the commodities on sale in the concession and the prices of each.
8. No more than one price shall be charged under the same license to play a game at a fair, except that a separate price may be charged for children. Signs shall state the maximum age a person may be in order to play at the child's price. Multiple prices may be charged for relatively inexpensive games. A maximum of three multiple prices will be permitted and in no case can the multiple price exceed one dollar. A price of "one per" shall be considered one of the three multiple prices.
9. All novelties, straight sales and food concessions shall have a sign posted stating the price of each item priced either individually or in a grouping of equally priced items. Groupings of equally priced items must be so stated that patrons may easily determine the price of the item.

The following activities are prohibited at the Ross County Fair:

- (A) Jam auctions;
- (B) Fortunetelling, palmistry, phrenology and horoscope; (C) Handwriting experts (human);
- (D) Tattooing;
- (E) Hazardous activities such as smashing cars, bottles, etc. with a hammer or mallet.

## Prohibited prizes and Sales:

- (A) No items shall be sold as merchandise or given as prizes unless approved by the Fair Board.
- (B) Prohibited items include but are not limited to:
  - (1) Weapons of any kind including firearms, knives (except for kitchen cutlery), whips, martial art items, bike chains, studded jewelry and accessories.
  - (2) Fireworks and bang caps or bang snaps and stink bombs.
  - (3) Handcuffs and finger cuffs.
  - (4) Stretch bottles, unless they are filled with sand art, must be sealed,

coated in twenty mil shrink wrap plastic from the manufacturer and be no more than twelve inches in height.

(5) Any obscene item.

(6) Eyeglasses other than sunglasses. (7) Medicine sales of any kind.

(8) Water pistols or guns, bean or pea shooters.

(9) Immature fowls and immature animals.

(10) Chinese horn nuts.

The following penalties are established and shall be only after one initial warning for the specific violation has been noted where possible on concession license. The penalties are assessed on specific concession activities. A penalty shall be assessed by the Ross County Fair Board. Penalties could range from immediate dismissal to termination of next year's contract. Penalties shall be assessed for the following:

(11) Cards on squirrel tails or similar items.

(12) Merchandise with number prizes.

(13) Magic ink or invisible ink or disappearing ink.

## Games: Rules of Play:

1. No game shall be permitted at a fair in which cash prizes are awarded.

2. All electrical or mechanical games played for amusement only may give a token prize to each participant, if said prize is uniform and is given whether the participant wins or loses, and is given to all participants.

3. Any game which is to be played at county fairs shall be a game of skill and subject to the approval of the Board of Directors of the Ross County Fair.

## Schedule of penalties for specific violations:

The following penalties are established and shall be assessed only after one initial warning for the specific violation has been noted where possible on the concession license. The penalties are assessed on the specific concession activity. A penalty shall be assessed by the Ross County Fair Board for the following:

Any violation of the terms stated on the concession license.

The refusal or failure to remove prizes or merchandise that have been deemed obscene, objectionable or unsuitable in any way by the particular fair board where the concession is present.

Hazardous or excessive noise levels in any activity with a loud speaker that may annoy fair patrons or hinder the operation of contiguous concessions. Penalty could range from immediate dismissal to termination of next year's contract.

Making false or misleading advertising statements in any manner.

Any improper solicitation or any solicitation beyond four feet of the counter of a concession.

Not posting the concession license.

A sign is not posted or is posted in violation of rule 901:9-2-03(F) of the Administrative Code.

Any display of merchandise which cannot be won in a game concession.

Any display of merchandise which cannot be won in a single play of the game.

Any violation of the multiple price rule.

Not posting a price schedule on any concession.

Engaging in any prohibited activities, sales or games.

Any fraudulent or dishonest dealings with the public.

Willfully operating a game or concession without making application for a concession license.

Any operation of a concession when the license for that particular concession has been revoked.

Any prohibited roving solicitation.

No petitions signed on fairgrounds.

The use of a concession license by someone other than the licensee or his authorized agent.

Conducting a gambling operation, a lottery or a game of chance.

Any hazardous operation that could endanger the safety of any person.

The awarding of any cash prizes in a concession operation.

## Operation of Shows: (Whole rule deleted)

Walk-through shows and wildlife shows where donations are accepted are prohibited.

The advertising of all shows by banner, word of mouth or other means shall be confined to actual exhibits or features appearing in a show. Any misrep-



resentation of the show by banner, word of mouth or any other means shall not be permitted.

Noisemakers used to deceive the public are prohibited.

**The following shows are prohibited:**

All shows detrimental to the best interests of the public.  
Crime shows and horror shows.

Peep shows, sex shows, girl shows or any type of male/female shows intended to demonstrate sex or sex related actions, activities or materials. Imitation freak shows. Medicine shows. Show within a show. The approval of all other shows and games will be left to the discretion of the Ross County Fair Board after viewing the show or game.

The counter of the ticket or change booth shall not be more than four feet above the ground.

Athletic shows are allowed with rings not less than 16 feet square. Mat platform shall not be less than 40" from the ground. The appearance of the test and equipment must meet the approval of the fair secretary.

In order to provide adequate protection to fair patrons, all motordrome shows or any similar shows, where equipment is used as a ballyhoo or for any other purpose, there shall be a barrier, guard rail, or chain of sufficient strength and/or height to prevent the equipment out of control from leaving the platform.

requested, the proximity of the location where the records are stored, and the necessity for legal review of the records requested.

Upon receipt of your request, we will acknowledge your request and provide you with an estimate of when you should expect our response, an estimated cost if copies have been requested, and the items (if any) that we expect may be exempt from disclosure. If at any time prior to completing our response, we believe our response will take longer than initially estimated (because of volume of records requested, the proximity of the location where records are stored); or the complexity of the legal review; we will notify you of this change.

It is within your rights NOT to:

- Disclose your identity to the RCAS when you request records. You will be given a public records request number, which we will use to track our communications with you, and our response(s) to your request.

- Provide our office with any written request, and

- Provide any reason why you have requested these records.

If any portion of your request for records must be denied because the records are exempt from disclosure under the law, we will inform you which records you have requested are not public by clearly marking the portion "redacted" or we will explain which portions of the record(s) have been redacted. In

## PUBLIC RECORDS POLICY

Access to information concerning the conduct of the people's business is a right of every person in this state. Records of the Ross County Agricultural Society (RCAS), which are not exempt from disclosure under the law, are available for inspection and copying in accordance with the Ohio Public Records Act. Requests for records may be made to: Ross County Agricultural Society at P.O. Box 614, Chillicothe, Ohio 45601, 740-775-5083, Attn: Sec-etary.

You may view the records you have requested at all reasonable times during the regular business hours of this office. If you wish to view public records of our office, we will mutually agree on a time to make them available to you. If you wish to receive copies of records, we will provide an estimated time frame when they should be expected, taking into account the volume of records

addition, we will provide you with the legal authority upon which we have relied.

Please make note that if we have denied your request because it is overbroad, ambiguous, or doesn't reasonably identify our records, we will provide you with information about how our records are maintained and if you wish, you may revise your request of the records.

A fee for copies of public records will be charged\* for the cost of duplication incurred by the RCAS; currently this fee is \$.10 per page. The charge for downloaded computer files to a CD is \$1.00 per disc. There is no charge for documents emailed. In addition, actual cost of postage or other delivery may be charged. We will require payment of these fees prior to processing your request.

RCAS Public Records Policy adopted 9/13/2010.

\* Denotes change made at April 2, 2012 meeting.



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# CONSTITUTION OF ROSS COUNTY AGRICULTURAL SOCIETY

## ARTICLE I

This organization shall be known as "The Ross County Agricultural Society" and its purpose shall be for the encouragement and improvement of agriculture, domestic, industry, public schools, and such other interests of Ross County as the Board of Directors shall deem proper.

## ARTICLE II

**Section 1.** The Board of Directors shall consist of twenty-one members, one from each township in Ross County, three from within the corporate limits of Chillicothe, and two directors-at-large, whose terms of office shall be for three years, one third of whom shall be elected annually.

**Section 2.** The annual election of Directors shall be conducted by ballot at the office of the Secretary on the Fairgrounds on Thursday of the fair between the hours of 2:00

P.M. and 6:00 P.M. Members of the Society from the townships shall be permitted to vote for only those candidates who are residents of the same township as the member of the Society voting, and members of the Society whose residence is within the corporate limits of Chillicothe shall vote for only those candidates who are residents of the same limits as the member of the Society voting, except that all members of the Society shall have the right to vote for a candidate running as Director at Large. The casting of votes for Director by absentee ballots is not permitted.

**Section 3.** Members of the Agricultural Society must declare their candidacy for the office of a Director of the Board of Directors of the Society by filing with the Secretary of the Agricultural Society a petition signed by ten or more members of the Agricultural Society, at least twenty-one (21) days before the annual election of directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible

for election as a director.

**Section 4.** This section shall be in accordance with Section 1711.07 of the Ohio Revised Code, whereas: a member of the Society shall have held a membership card at least fifteen calendar days before the date of said election. Date, time, and vacant position posted in the premium list, such notice shall be published in the local newspaper three times, at one week intervals beginning no later than four weeks prior to election.

## ARTICLE III

**Section 1.** Only members of the Society eighteen years of age or older and residents of Ross County can vote at the annual election. Membership tickets can be secured only at the fairgrounds office or from any of the Directors of the Society. The cost of a membership certificate shall be \$5.00. The only rights and privileges honored with this ticket is the right to vote at the annual election and free admission to the fairgrounds on the day of election. Only members holding membership on the day and hour of election shall be entitled to vote at the annual election. Membership sales shall be discontinued five (5) days prior to the opening of the Annual Fair.

**Section 2.** The Board of Directors shall, at the call of the President, any time after the annual election but not later than the third Saturday in December meet and elect a President, a Vice-President, Secretary and Treasurer. The election of those officers shall be by ballot. The President, Vice-President and Treasurer shall be elected to serve one year, and the Secretary elected to serve not to exceed three years, as the Board of Directors may determine, and until their successors are elected and qualified. All officers shall be members of the Society. The President and the Vice-President shall be directors. The Secretary and Treasurer may or may not be directors. Before the election of officers is conducted, the newly elected directors shall qualify by taking oath before a competent authority.

## ARTICLE IV

The President of the Society shall preside at all meetings of the Society and of the Board, and shall discharge such other duties as pertain to his office and in his absence the Vice-President shall discharge the duties of his office. Roberts Rules of Order will be used in the conduction of meetings of the Society.

## ARTICLE V

The Secretary shall keep the roll of members and conduct the correspondence of the Society. He/She shall make a careful record of all meetings and business done by the Board of Directors, together with the report of all committees appointed and place such reports on file in a book kept for such purposes. He/She shall receive all correspondence directed to the Society and forward to proper party.

## ARTICLE VI

The Treasurer of the Society is to receive all monies due the Society. The Board may when it deems such action necessary and/or proper authorize others to receive payment of monies due the society, on such terms and conditions and for such limited periods of time as the Board may determine, but in any event such funds so received by others shall be delivered to the Treasurer within the time fixed by the Board. In all cases of receipt of funds due the Society, the person receiving such funds shall issue a receipt to the person making payments of such funds. The Treasurer will be making

payment of such funds. The Treasurer will be required to make a financial report at each regularly scheduled meeting of the Board of Directors, and an annual report which shall be presented at the Annual Meeting. The Treasurer shall issue checks drawn on the Society's accounts in payment of all amounts owned by the Society.

## ARTICLE VII

Judges for judging the different classes of articles offered in competition and awarded premiums of these articles shall be appointed and approved annually by the Board of Directors.

## ARTICLE VIII

The annual exhibit of the Society shall be held at a time and place to be determined by the Board of directors and approved by the Department of Agriculture.

## ARTICLE IX

Regular meetings of the Board of Directors shall be held the first Monday of each month, time to be set by Board of Directors, the meeting place shall be named at the discretion of the President. In case of a holiday on the meeting date, a different date shall be voted on by the Board of Directors at a meeting proceeding the month in which the holiday falls. A meeting may be called on the order of the President of the Society. In the event the President of the Society refuses to call the meeting, the Secretary shall be required to do so when requested in writing by a majority of the members, of the Board of Directors. A meeting will be held on the second Monday, following the Ross County Fair each year.

**\*\*ARTICLE IX – Time changed**

## ARTICLE X

The Board of Directors are empowered to make the necessary rules and regulations which, in their opinion, they deem necessary to govern the affairs of the Society.

## ARTICLE XI

A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business.

## ARTICLE XII

Any officer or director absenting himself for three consecutive regular meetings may, upon two-thirds vote of the Board of Directors, have his office declared vacant and his place filled by the Board until the next annual election when the director must be elected for the unexpired term.

## ARTICLE XIII

The annual meeting of the Ross County Agricultural Society shall be held at the Multi-Purpose Building Ross County Fairgrounds, Chillicothe, Ohio at 7:00 p.m. on the second Monday of December of each year. Amendments and alterations of this constitution may be made only at the annual meeting of the members and a majority vote of the Board of Directors present shall be necessary to adopt.

## ARTICLE XIV

The rules governing the operation of county agricultural societies by the Ohio Department of Agriculture are hereby adopted, and where those rules and regulations above differ from the constitution and by-laws set forth by the Ohio Department of Agriculture, the latter will prevail.

## ARTICLE XV

This article shall permit the Board of Directors by majority vote to employ or compensate a board member for services surrendered as listed below:

1. Fair Manager
2. Treasurer
3. Secretary

## ARTICLE XVI

All ex board members, and their spouse, that served fifteen (15) or more years shall receive a season pass and camping spot to the Ross County Fair, two (2) passes for Grandstand events during the fair, and one (1) free winter storage. If the campsite they have is not used and sets empty during the fair they will have to reapply for a different campsite. Said member shall also receive honorary membership to the Board of Directors of the Ross County Agricultural Society without voting powers. These passes shall be courtesy of the Ross County Agricultural Society Board of Directors.

**\*\*\*ARTICLE XVI – ADDITION OF BENEFITS**

## ARTICLE XVII

The Board of Directors of the Society may authorize the sale of intoxicating beverages



at fairgrounds events and receive revenue from the sales.

#### **\*ARTICLE XVIII RESOLUTION**

**WHEREAS**, the Ross County Agricultural Society Incorporated (hereinafter "Fairboard") was formed on or about February 13, 1930 for the purposes set forth in its Articles of Incorporation;

**WHEREAS**, the Fairboard has a set of bylaws that fails to include a provision for the voluntary dissolution of the Fairboard;

**WHEREAS**, the Fairboard desires to have a provision in its bylaws for the voluntary dissolution of the Fairboard should that need arise and in order to receive its own designation under IRS Code Section 501;

**NOW, THEREFORE, BE IT RESOLVED**, that the Fairboard hereby makes the following resolutions: **BE IT FURTHER RESOLVED**, that, the Fairboard's Constitution shall be and hereby are amended to include the following provision regarding dissolution of the Fairboard:

#### **BEGINNING OF DISSOLUTION CLAUSE**

##### **Dissolution**

#### **1. Resolution for Dissolution**

1.1. **Contents:** Any resolution for dissolution of the Ross County Agricultural Society Incorporated shall expressly name the Ross County Agricultural Society Incorporated as the entity being dissolved and shall state any additional provision deemed necessary with respect to the proposed dissolution.

1.2. **Director Vote for Dissolution:** The directors of the Ross County Agricultural Society Incorporated may adopt a resolution of dissolution only in the following cases:

1.2.1. When the Ross County Agricultural Society Incorporated has been adjudged bankrupt or has made a general assignment of all its assets for the benefit of creditors;

1.2.2. By leave of court when a receiver has been appointed in a general creditor's suit or in any suit in which the affairs of the Ross County Agricultural Society Incorporated are to be wound up;

1.2.3. When substantially all of the assets have been sold;

1.2.4. When the period of existence of the Ross County Agricultural Society

Incorporated specified in its articles or statements of continued existence.

1.3. **Member Vote for Dissolution:** the Members of the Ross County Agricultural Society Incorporated may adopt a resolution of dissolution if all of the following apply:

1.3.1. A meeting of the members shall be scheduled for the purpose of adopting a resolution of dissolution;

1.3.2. Notice of the meeting of the members shall be sent to all the members

who would be entitled to vote at the meeting by mail;

1.3.3. The voting members present at the meeting constitute a quorum;

1.3.4. There is an affirmative vote from a majority of the voting members present

ent for the meeting, which adopts and approves the resolution of dissolution.

#### **2. Action After Resolution of Dissolution**

2.1. **Certificate of Dissolution:** upon the adoption of a resolution of dissolution, a certificate shall be prepared, on a form prescribed by the Ohio Secretary of State, setting forth the following:

2.1.1. The name "Ross County Agricultural Society Incorporated";

2.1.2. A statement that a resolution of dissolution has been adopted;

2.1.3. A statement of the manner of adoption of that resolution, and, in the case of its adoption by the directors, a statement of the basis for the adoption;

2.1.4. The place of the principal office;

2.1.5. The names and addresses of its directors and officers;

2.1.6. The name and address of the current statutory agent;

2.1.7. The date of dissolution, if other than the filing date.

2.2. **Certificate Signed:** the certificate of dissolution stated in the previous subsection shall be signed by any authorized officer.

2.3. **Attachment to the Certificate:** a certificate of dissolution, filed with the secretary of state, shall be accompanied by the following contemporaneously with the filing of the certificate of dissolution or within ninety (90) days after the filing of the certificate of dissolution:

2.3.1. A receipt, certificate or other evidence from the director of job and family services showing that all contributions due from the Ross County Agricultural Society Incorporated as an employer have been paid, that such payment is guaranteed, or that the Ross County Agricultural Society Incorporated is not subject to such contributions;

2.3.2. A receipt, certificate, or other evidence showing that the Ross County Agricultural Society Incorporated has paid all taxes imposed under the laws of the State of Ohio that are or will be due from the Ross County Agricultural Society Incorporated on the date of the dissolution, or that such payment has been adequately guaranteed.

2.3.3. In lieu of the receipt, certificate, or other evidence described immediately preceding sections, an affidavit of one or more of the persons executing the certificate of dissolution, or of an officer of the Ross County Agricultural Society Incorporated containing a statement of the date upon which the particular department, agency, or authority was advised in writing of the scheduled effective date of the dissolution and was advised in writing of the acknowledgement by the Ross County Agricultural Society Incorporated of the applicability of section 1702.55 of the Revised Code.

2.4. **Public Notice of Dissolution:** Following the filing of the certificate of dissolution, the directors shall forthwith cause a notice of voluntary dissolution to be published

once a week on the same day of each week for two successive weeks, in a newspaper published and of general circulation in the county in which the principal office of the Ross County Agricultural Society Incorporated was to be or is located, and shall forthwith cause written notice of dissolution to be given either personally or by mail to all known creditors of, and to all known claimants against, the dissolved Ross County Agricultural Society Incorporated.

#### **3. Winding Up**

3.1. **Cease Activity:** When the Ross County Agricultural Society Incorporated is dissolved voluntarily, when the articles of Ross County Agricultural Society Incorporated have been canceled, or when the period of existence of Ross County Agricultural Society Incorporated specified in its articles has expired, the Ross County Agricultural Society Incorporated shall cease to carry on its activities and shall do only such acts as are required to wind up its affairs.

3.2. **Distribute Remaining Assets:** The directors of the Ross County Agricultural Society Incorporated and their survivors or successors shall act as a board of directors in accordance with the regulations and bylaws until the affairs of the Ross County Agricultural Society Incorporated are completely wound up. Subject to the orders of courts of this state having jurisdiction over the Ross County Agricultural Society Incorporated, the directors shall proceed as speedily as is practicable to a complete winding up of the affairs of the Ross County Agricultural Society Incorporated and, to the extent necessary or expedient to that end, shall exercise all the authority of the Ross County Agricultural Society Incorporated. Without limiting the generality of such authority, they may fill vacancies, elect officers, carry out contracts of the Ross County Agricultural Society Incorporated, make new contracts, borrow money, mortgage or pledge the property of the Ross County Agricultural Society Incorporated as security, sell its assets at public or private sale, make conveyances in the Ross County Agricultural Society Incorporated name, lease real estate for any term, including ninety-nine years renewable forever, settle or compromise claims in favor of or against the Ross County Agricultural Society Incorporated, employ one or more persons as liquidators to wind up the affairs of the Ross County Agricultural Society Incorporated with such authority as the directors see fit to grant, cause the title to any of the assets of the Ross County Agricultural Society Incorporated to be conveyed to such liquidators for that purpose, apply assets to the payment of obligations, perform all other acts necessary or expedient to the winding up of the affairs of the Ross County Agricultural Society Incorporated, and, after paying or adequately providing for the payment of all known obligations of the Ross County Agricultural Society Incorporated, distribute the remainder of the assets as follows:

3.2.1. Assets held upon condition requiring return, transfer, or conveyance, which condition shall have occurred by reason of the dissolution or otherwise, shall be returned, transferred, or conveyed in accordance with such requirements;

3.2.2. The remaining assets shall be distributed: (a) assets held by it in trust for specified purposes shall be applied so far as is feasible in accordance with the terms of the trust, (b) the remaining assets that originated from Ross County, Ohio shall be applied to the Ross County, Ohio Commissioners, (c) the remaining assets that originated from the State of Ohio shall be applied to the State of Ohio, (d) the remaining assets not held in trust shall be applied so far as is feasible towards carrying out the purposes stated in its articles, and (e) in the event and to the extent that, in the judgment of the directors, it is not feasible to apply the assets as provided in above clauses (a), (b), (c), and (d), the assets shall be applied as may be directed by the court of common pleas of the county in this state in which the principal office of the Ross County Agricultural Society Incorporated is located, in an action brought for that purpose by the Ross County Agricultural Society Incorporated or by the directors or any thereof, to which action the attorney general of the state shall be a party, or in an action brought by the attorney general in a court of competent jurisdiction, or in an action brought as provided in section 1702.50 of the Revised Code for the purpose of winding up the affairs of the Ross County Agricultural Society Incorporated under the supervision of the court.

3.3. **Signing of Documents:** All deeds and other instruments of the Ross County Agricultural Society Incorporated shall be in the name of the Ross County Agricultural Society Incorporated and shall be executed, acknowledged, and delivered by the officers appointed by the directors.

3.4. **Court Assistance:** At any time during the winding up of its affairs, the Ross County Agricultural Society Incorporated, by its directors, may make application to the court of common pleas of the county in this state in which the principal office of Ross County Agricultural Society Incorporated is located to have the winding up continued under supervision of the court, as provided in section 1702.50 of the Revised Code.

#### **END OF DISSOLUTION CLAUSE**

\*Denotes Articles or sections where changes and/or additions were made at the annual meeting held December 12, 2016.

\*\*Denotes Articles or sections where changes and/or additions were made at the annual meeting held December 13, 2021.

\*\*\*Denotes Articles or sections where changes and/or additions were made at the annual meeting held December 11, 2023.



# 2025 SEASON/OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

## 901-19-01 Definitions.

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproductive tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- (C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- (I) "Drenching" means the act of using an instrument, including a bottle placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- (J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- (L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- (N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (O) "Fair" means the annual exhibition held by the Ohio exposition commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-1 of the Administrative Code.
- (P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (Q) "Grand champion" means the highest placing livestock entry of a show.
- (R) "Household" means the permanent residence address of the exhibitor.
- (S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.
- (T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or a show authorized to participate in either 4-H, FFA, or other youth organization.
- (V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time, and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).
- (W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
- (X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be

used in exhibitions as well as actively participate in any decision making processes for the flock.

- (Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
  - (AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
  - (BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
  - (CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
  - (DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
  - (EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
  - (FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
  - (GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.
  - (HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
  - (II) "Reserve grand champion" means the second highest placing livestock entry of a show.
  - (JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.
  - (KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
  - (LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.
  - (MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
  - (NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.
  - (OO) "Unlawful substance" means any of the following:
    - (1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or
    - (2) A substance which is not normally found in or does not naturally occur in livestock; or
    - (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
    - (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
    - (5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.
  - (PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.
  - (QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.
- Effective: 3/21/2016  
 Five Year Review (FYR) Dates:  
 3/16/2022 Promulgated Under: 119.03  
 Statutory Authority: 901.72  
 Rule Amplifies: 901.70  
 Prior Effective Dates: 7/6/95 (Emer), 10/4/95, 6/23/96, 5/1/97, 6/1/98, 5/31/01, 2/15/03, 2/17/2006
- ## 901-19-02 Types of shows: slaughter.
- This is a mandatory rule.
- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.



- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:
- (1) Market beef steer;
  - (2) Market hog;
  - (3) Market lamb;
  - (4) Market dairy steer;
  - (5) Veal calf; and
  - (6) Market goat.

(C) All livestock which participate in a terminal show shall be consigned to slaughter

either at the conclusion of the show or immediately following the exhibition.

- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
- (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
  - (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:
- (1) Disease control in accordance with paragraph (B)(4) of rule 901-18-03 of the Administrative Code; and
  - (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
- (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
  - (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- (L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.74

Prior Effective Dates: 7/6/95 (Emer), 10/4/95, 6/23/96, 5/1/97, 6/1/98, 03/25/00

#### **901-19-03 Auction sales at terminal or partial terminal shows.**

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.

- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.73, 901.74

Prior Effective Dates: 7/6/95 (Emer), 10/4/95, 6/23/96, 6/1/98

#### **901-19-04 Prohibited practices.**

This is a mandatory rule.

No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
- (1) By or under the supervision and direction of a veterinarian;
  - (2) Only in accordance with label directions;
  - (3) In conjunction with a valid veterinarian-client-patient relationship;
  - (4) For a valid medical purpose; and,
  - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
- (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
  - (2) Only in accordance with label directions;
  - (3) Only for a valid medical purpose; and,
  - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
- (1) By or under the supervision and direction of a veterinarian;
  - (2) Only in accordance with the extra label directions provided by the veterinarian;
  - (3) In conjunction with a valid veterinarian-client-patient relationship;
  - (4) For a valid medical purpose;
  - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
  - (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.



(N) Fail to render assistance as provided by section 901.73 of the Revised Code.

Effective: 3/21/2016

Five Year Review (FYR) Date:

3/16/2022 Statutory Authority: 901.72

Rule Amplifies: 901.72 , 901.73, 901.74, 901.76

Prior Effective Dates: 7/6/95 (Emer), 10/4/95, 6/23/96, 5/1/97, 6/1/98

**901-19-05 Responsibilities of an exhibition sponsor.**

This is a mandatory rule.

(A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.

(1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.

(2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.

(3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.

(4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.

(B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.

(C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.

(D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.

(E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:

"Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."

(F) The sponsor may elect to include the entire text of Chapter 901-19 of the Administrative Code within their premium book.

(G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition:

"The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72 , 901.74

Prior Effective Dates: 6-23-96; 5-1-97; 3-19-99; 3-25-00; 2-15-03

**901-19-06 Drug use notification.**

This is a mandatory rule.

(A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.

(B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.

(C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.

(D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:

- (1) Market steer;
- (2) Market hog;
- (3) Market lamb;
- (4) Veal calf;
- (5) Market dairy steer;

(6) Market goats;

(7) Market poultry;

(8) Lactating dairy cattle; and

(9) Lactating goats.

(E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.

(F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.

(G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.

(H) No person shall submit an incomplete, illegible or unsigned drug use notification form.

(I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:

(1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.

(2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72 , 901.74

Prior Effective Dates: 7-6-95 (Emer.); 10-4-95; 6-23-96; 5-1-97; 6-1-98;

3-19-99; 3-25-

00; 2-15-03

**901-19-07 Quality assurance.**

This is a mandatory rule.

(A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.

(B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.

(C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

Effective: 4/22/2018

Five Year Review (FYR) Dates:

3/16/2022 Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72

Prior Effective Dates: 05/01/1997, 03/19/1999, 03/25/2000, 02/15/2003, 02/13/2004, 02/19/2007, 02/19/2008, 03/21/2016, 03/23/2017

**901-19-09 Drug residues in non-terminal show animals.**

This is a mandatory rule.

(A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:

(1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;

(2) The drug is administered or used only in accordance with label directions

or the prescription;

(3) The drug is administered or used only for medical purposes; and,

(4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

Effective: 3/21/2016

Five Year Review (FYR) Date:

3/16/2022 Promulgated Under:

119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72 , 901.76

Prior Effective Dates: 06/23/96, 6/1/98, 03/19/99

**901-19-10 Testing requirements and test results.**

This is a mandatory rule.



- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.
- (B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

Effective: 3/21/2016

Five Year Review (FYR) Date:  
3/16/2022 Promulgated Under:  
119.03

Statutory Authority: 901.72

Rule Amplifies: 901.73

Prior Effective Dates: 6/23/96, 5/1/97

**901-19-11 Humane treatment of livestock.**

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.
- (B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

Effective: 3/21/2016

Five Year Review (FYR) Date:  
3/16/2022 Promulgated Under:  
119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72 , 901.74, 901.76

Prior Effective Dates: 7/6/95 (Emer), 10/4/95, 6/1/98

**901-19-12 Acceptable practices.**

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption
- (B) Hoof trimming;
- (C) Cosmetic dehorning in market class livestock;
- (D) Using collodion as a teat sealant, but for no longer than eighteen hours;
- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- (G) Castration;
- (H) Beak trimming;
- (I) Dehorning;
- (J) Tattooing;
- (K) Hot or freeze branding;
- (L) Humane ringing;
- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing;
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
- (R) Acceptable surgery, including clamps, bands and chemical castration; and
- (S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022  
Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72 , 901.76

Prior Effective Dates: 07/06/95 (Emer), 10/04/95, 06/23/96, 05/01/97, 06/01/98, 03/25/00, 05/31/01

**901-19-13 Unacceptable practices.**

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock

and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2 (1979);
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- (D) Plugging of teats;
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;

- (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;

- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;

- (I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022  
Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72 , 901.74

Prior Effective Dates: 07/06/95 (Emer), 10/04/95, 6/23/96, 05/01/97, 06/01/98, 05/31/01

**901-19-19 Absolute liability.**

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

- (C) The director or the sponsor when imposing discipline under paragraph

- (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.

- (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
- (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
- (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

Effective: 3/21/2016

Five Year Review (FYR) Date:  
3/16/2022 Promulgated Under:  
119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72

Prior Effective Dates: 7/6/95 (emer), 10/4/95, 6/23/96, 6/1/98

**901-19-21 Disciplinary action.**

This is a mandatory rule.

- (A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:

- (1) Disqualification from any exhibition;
- (2) Disqualification of the exhibition livestock from any exhibition;
- (3) Continuing education;
- (4) Written letter of reprimand;
- (5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
- (6) Pre-exhibition drug testing.

- (B) Disqualification may include any or all shows and classes and may be for any number of years.

- (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

Effective: 3/21/2016

Five Year Review (FYR)  
Date: 3/16/2022 Promulgated  
Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.74

Prior Effective Dates: 6/23/96, 6/1/98, 03/25/00

**901-19-31 Responsibilities of and assistance to junior fair exhibitors.**

This is an optional rule.

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.

- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:

- (1) Family members;
- (2) Household members;
- (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or

county;

- (4) Vocational agriculture instructors;
- (5) County extension agents;
- (6) Department representatives;
- (7) Veterinarians;
- (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
- (9) Guest speakers of the 4-H, FFA, or other youth organizations.



- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72

Prior Effective Dates: 10/30/96, 3/25/00, 5/31/01, 2/15/03

**901-19-34 Outstanding market project competition.**

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72

Prior Effective Dates: 10-30-96; 5-1-97

**901-19-35 Recognition of disciplinary actions.**

This is an optional rule.

(A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.

(B) A person who has been convicted of violating sections 901.70 to 901.76 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.74

Prior Effective Dates: 10/30/96

**901-19-38 False, deceptive or unacceptable practices.**

This is an mandatory rule.

The following are unacceptable practices:

The following are unacceptable practices:

(A) Castration of livestock for purposes of this rule which exceed the following criteria:

- (1) Cattle over eight months of age;
- (2) Swine over seventy-five pounds; or
- (3) Sheep over seventy-five pounds.

(B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.

(C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72

Prior Effective Dates: 6/1/98, 2/13/04

**901-19-39 Ownership requirements.**

(A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:

- (1) Market steers - one hundred fifty days;
- (2) Market dairy steers - one hundred fifty days;
- (3) Market hogs - sixty days;

(4) Market lambs - sixty days;

(5) Market goats - sixty days;

(6) Veal calves - sixty days; and

(7) Market poultry - within five days of hatch including all individual participants in a cooperative.

(B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.

(C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

Effective: 3/23/2017

Five Year Review (FYR) Dates:

3/16/2022 Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.74

Prior Effective Dates: 10/30/96, 5/15/98, 5/31/01, 2/17/2006, 03/21/2016

**901-19-40 Meetings of the advisory committee on livestock exhibitions.**

(A) Board meetings

A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.

(B) Notice of meetings

(1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site [www.agri.ohio.gov](http://www.agri.ohio.gov) and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.

(2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the departments website [www.agri.ohio.gov](http://www.agri.ohio.gov) and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.

(3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website [www.agri.ohio.gov](http://www.agri.ohio.gov).

(C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.

Effective: 3/21/2016

Five Year Review (FYR) Date:

3/16/2022 Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72, 901.73, 901.74, 901.76

Prior Effective Dates: 8/25/03, 12/14/09, 12/01/2011



# 2025 SEASON/OHIO LIVESTOCK HEALTH EXHIBITION RULES

## **901:1-18-01 Chapter's application.**

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals described in paragraph (A) of this rule who are in compliance with the rules of this chapter are exempt from the other rules governing movement within or importation into Ohio except for the rules governing movement and importation of quarantined animals.
- (C) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

Effective: 7/15/2018

Five Year Review (FYR) Date: 07/15/2023

Promulgated Under: 119.03

Statutory Authority: 941.10, 941.03, 901.72

Rule Amplifies: 941.02, 941.09, 941.07, 941.041

Prior Effective Dates: 3/12/1990

## **901:1-18-02 Definitions.**

As used in this chapter:

- (A) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (F) "Licensed and accredited veterinarian" means a person who is licensed to practice veterinary medicine either by the state of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180 (2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6 (2017), or any other substance governed by 21 C.F.R. 556 (2017).

Effective: 6/21/2018

Five Year Review (FYR) Date: 06/21/2023

Promulgated Under: 119.03

Statutory Authority: 901.72, 941.03, 941.10

Rule Amplifies: 941.02, 941.041, 941.07, 941.09

Prior Effective Dates: 3/10/1990, 2/26/1996, 6/15/1998, 3/19/1999, 5/31/2001

## **901:1-18-03 Exhibitions: sanitation, inspection and records.**

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibition.
- (B) Each entity sponsoring an exhibition shall:
  - (1) Under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition;
  - (2) Have the approved veterinarian:
    - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases; and
    - (c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.
  - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibition. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
  - (4) Order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
- (C) The department may grant an exemption from paragraph (B)(1) of this rule upon request and for good reason.

Effective: 6/21/2018

Five Year Review (FYR) Date:

06/21/2023 Promulgated Under:

119.03

Statutory Authority: 901.72, 941.03, 941.10

Rule Amplifies: 941.041, 941.07, 941.09, 941.02

Prior Effective Dates: 3/12/1990, 1/30/1991, 2/26/1996, 3/19/1999

## **901:1-18-04 Exhibitors.**

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall immediately remove the animal from the exhibition premises when directed by an exhibition official, the approved veterinarian, or the department.
- (C) Each person who presents an animal for exhibition or exhibits an animal shall present any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian, or the department upon request.
- (D) Each person who presents an animal for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by the rules of this chapter shall forward a copy of the certificate of veterinary inspection to the department.
- (E) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code or issuing a quarantine order until such time that the violation has been remedied.

Effective: 6/21/2018

Five Year Review (FYR) Date:

06/21/2023 Promulgated Under:

119.03

Statutory Authority: 941.10, 941.03, 901.72

Rule Amplifies: 941.02, 941.09, 941.07, 941.041

Prior Effective Dates: 3/12/1990, 1/30/1991, 2/26/1996, 12/1/2011

## **901:1-18-05 Poultry and fowl.**

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must either:
  - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph;
  - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
  - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and, pigeons are exempt from this rule.

Effective: 6/21/2018

Five Year Review (FYR) Date:

06/21/2023 Promulgated Under:

119.03

Statutory Authority: 901.72, 941.03, 941.10

Rule Amplifies: 941.02, 941.041, 941.07, 941.09

Prior Effective Dates: 3/12/1990

## **901:1-18-06 Cattle.**

- (A) Cattle moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code.

Replaces: 901:1-18-06

Effective: 6/21/2018

Five Year Review (FYR) Dates:

06/21/2023 Promulgated Under:

119.03

Statutory Authority: 901.72, 941.03, 941.10

Rule Amplifies: 941.07, 941.09, 941.02, 941.041

Prior Effective Dates: 3/12/1990, 1/30/1991, 2/26/1996, 6/15/1998, 3/19/1999, 5/31/2001, 05/19/2011



### 901:1-18-07 Goats.

(A) Goats moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

Replaces: 901:1-18-07  
Effective: 6/21/2018

Five Year Review (FYR) Dates: 06/21/2023  
Promulgated Under: 119.03

Statutory Authority: 901.72, 941.03, 941.10

Rule Amplifies: 941.02, 941.041, 941.07, 941.09

Prior Effective Dates: 3/10/1990, 2/26/1996, 03/19/1999, 5/31/2001, 2/12/2007, 05/19/2011

### 901:1-18-08 Horses, mules, asses, and ponies.

(A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

Replaces: 901:1-18-06  
Effective: 6/21/2018

Five Year Review (FYR) Dates: 06/21/2023  
Promulgated Under: 119.03

Statutory Authority: 941.03, 941.10, 901.72

Rule Amplifies: 941.02, 941.041, 941.07, 941.09

Prior Effective Dates: 3/12/1990, 1/30/1991, 2/26/1996, 6/15/1998, 3/19/1999, 5/31/2001, 05/19/2011

### 901:1-18-09 Sheep.

(A) Sheep moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

Replaces: 901:1-18-09  
Effective: 6/21/2018

Five Year Review (FYR) Dates: 06/21/2023  
Promulgated Under: 119.03

Statutory Authority: 901.72, 941.03, 941.10

Rule Amplifies: 941.02, 941.041, 941.07, 941.09

Prior Effective Dates: 3/10/1990, 2/26/1996, 03/19/1999, 5/31/2001, 2/12/2007, 05/19/2011

### 901:1-18-10 Swine.

(A) Swine moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.

infectious or contagious disease.

(B) Swine imported into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code.

Replaces: 901:1-18-10  
Effective: 6/21/2018

Five Year Review (FYR) Dates: 06/21/2023  
Promulgated Under: 119.03

Statutory Authority: 901.72, 941.03, 941.10

Rule Amplifies: 941.02, 941.041, 941.07, 941.09

Prior Effective Dates: 3/12/1990, 2/15/1993, 3/19/1999, 5/19/2011

### 901:1-18-11 Camelids.

(A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no symptoms or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with rule 901:1-17-15 of the Administrative Code.

Replaces: 901:1-18-11  
Effective: 6/21/2018

Five Year Review (FYR) Dates: 06/21/2023  
Promulgated Under: 119.03

Statutory Authority: 941.03, 941.10, 901.72

Rule Amplifies: 941.02, 941.041, 941.07, 941.09

Prior Effective Dates: 3/12/1990, 2/26/1996, 3/19/1999, 5/19/2011

# LIVESTOCK SHOW FACT SHEET

*by Dennis Summers, DVM, Ohio Department of Agriculture*

The Ohio Livestock Show Reform Act authorizes the Director of Agriculture to adopt mandatory and optional rules. Mandatory rules apply to all livestock shows, while the sponsor has the option to opt out of the optional rules on an individual rule basis. If a sponsor decides not to opt out of an optional rule, the rule then becomes mandatory. The following is a clarification of how the statute (Ohio Revised Code) and rules (Ohio Administrative Code) are to be interpreted and applied at all **terminal, partial terminal and non-terminal** livestock exhibitions in Ohio:

1. Livestock is inclusive of all species, except equine;
2. Livestock exhibitions include all county and independent fairs, the Ohio State Fair and **all preview and jackpot shows**;
3. A sponsor is any entity who conducts an exhibition **including preview and jackpot shows**;
4. The sponsor **may** opt out of any or all of the optional rules at least **30 days prior to the opening** (a form will be provided and must be returned to the Ohio Department of Agriculture, Division of Animal Health, 8995 East Main Street, Reynoldsburg, Oh. 43068);
5. Effective February 13, 2004, exhibitors shall annually attend or complete a quality assurance program before exhibiting terminal or partial terminal market livestock, or at the option of Ohio State University Extension, annually pass a test administered by or under the supervision of Ohio State University Extension.
6. Effective February 19, 2007, OAC 901-19-07, exhibitors may pass a test based on age and skill level to be exempt from quality assurance recertification. This exemption is at the discretion of OSU Extension or Ohio agricultural education.
7. OAC 901-19-07 (C): Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.
8. Swine being sent to a licensed livestock facility or going out of state for slaughter or commingled with out of state swine must be identified with an official eartag or four digit tattoo.
9. The department does not require Certificates of Veterinary Inspection for exhibition livestock originating in Ohio including swine. However, an exhibition sponsor can choose to require additional regulations above those of the department.
10. Effective March 21, 2016, an acceptable practices rule, **OAC 901-19-12 (Q)**, only permits drenching of **livestock** for a medical condition at an exhibition when diagnosed by a licensed veterinarian and an unacceptable practices rule, **OAC 901-19-13 (H)**, drenching of **livestock** at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.
11. Effective March 21, 2016, **OAC 901-19-13(C)** Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
12. Effective March 21, 2016, OAC 901-19-33, Prohibited Grooming Practices, becomes **mandatory**.
13. Effective February 15, 2003, OAC 901-19-02 (II) "slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs;
14. **Even if the sponsor opts out of one or more of the optional tampering rules, the statute prohibits the use of any material, gas, solid, or liquid, that conceals, transforms or enhances the true confirmation or configuration of all livestock, including by way of example but not limited to rope, false hair, graphite, and hemp**;
15. For **breeding classes** the rules of the breed association will constitute acceptable grooming practices;
16. Effective March 21, 2016, OAC 901-19-38, becomes a **mandatory** rule.
17. The Exhibition Livestock Health Rules apply to any exhibition over **36 hours** in duration or has livestock **whose origin is not Ohio** and that exhibition must have an **approved veterinarian** (a form will be provided and must be returned to the Ohio Department of Agriculture **at least 20 days prior to the opening date**):
18. Junior market livestock shows at county and independent fairs and the Ohio State Fair are defined as either terminal or partial terminal shows:
  - a. partial means that at least the grand and reserve grand champion animals are required to go to slaughter or **directly** to a licensed livestock facility for slaughter only,
  - b. terminal means all market livestock go to slaughter or **directly** to a licensed livestock facility for slaughter only;



19. Preview and jackpot shows, as well as breeding classes are **non-terminal shows**;
20. At all terminal, partial terminal and non-terminal shows **urine and hair samples** may be collected;
21. A Drug Use Notification Form (DUNF) **will be required** to be completed for all livestock for which a test sample is collected;
22. OAC 901-19-06 (D) the Director of Agriculture shall require a DUNF be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating dairy goats, and **be reviewed locally** (assistance will be available from the Ohio Department of Agriculture by faxing the form to 614-728-6310);
23. **For all shows the statute prohibits** the misuse of legal drugs (including but not limited to the use of drugs approved for use in humans, but not approved for animal use) and the use of illegal drugs;
24. The statute **prohibits** the showing of **tranquilized** livestock, including products such as Calf Calm, and **diuretics for cosmetic purposes**;
25. All livestock entered in a carcass contest at a terminal, partial terminal, and non-terminal show must be **drug free on the day of show**:
  - a. the withdrawal time must have elapsed by the day of show, or
  - b. the drug must not exceed the tolerance level on the day of show;
26. Immediately before or during a terminal and partial terminal show and sale and within a **valid veterinarian-client-patient-relationship (VCPR)** or for a **valid medical purpose** a drug or an over-the-counter (OTC) drug may be used if it is **declared on a DUNF** and the drug's **side effect does not conceal, transform or enhance** the conformation of the treated livestock, any such permitted drug use must be **disclosed at the time of sale**;
27. The drug use notification form shall be filed with the records official **prior** to the show in which the animal is entered. If at any time, the information on the original drug use notification form changes, an updated form shall be filed **immediately** with the records official.
28. At non-terminal shows the use of drugs requires a **VCPR** for prescription and extra-label use of drugs, and OTC drugs must be used for a **valid medical purpose** and according to label directions and **must be declared on a DUNF**.

The preceding is not intended to be an all encompassing review of the statute and rules as they pertain to livestock exhibitions in Ohio. Exhibitors, exhibition sponsors, parents, advisors, and veterinarians are encouraged to call the Ohio Department of Agriculture, Dennis Summers, D.V.M., at 614-728-6220 with any questions.

The success of this program is based on the continued input and cooperation of educators, industry, and government. Through your continued support, Ohio will continue to be a national leader in livestock show reform.

# SENIOR FAIR DIVISION LIVESTOCK

## CLASSIFICATION LIST OF THE LIVESTOCK DIVISION OF THE ROSS COUNTY FAIR

MAIL ALL ENTRIES TO:

RCAS

c/o Secretary

P.O. Box 614

Chillicothe, Ohio 45601

### Regulations Covering These Divisions are:

1. Livestock entries close midnight Friday, July 25, 2025.
2. See Departments for entry fees.
3. All entry fees must accompany entries or said entries will be forfeited. Tickets and barn stickers can be picked up at the fair office a week prior to the Fair.
  - 3a. Entry blanks must be filled out in detail as per instructions or they shall become void.
  - 3b. No entries will be accepted after midnight Friday, July 25, 2025.
- A phone number of exhibitor should be on entry blank.**
5. Livestock facilities will be open for receiving livestock exhibits all through the day and night on August 2, 2025, from 7:00 a.m. to 9:00 p.m.
6. Entries will be assigned stalls by Superintendents in charge of the various Departments.
- NOTE: If requiring an open stall, you must pre-register by July date.*
7. After all stalls have been taken the Board reserves the right to discontinue taking entries.
8. Livestock entries are open to exhibitors from other counties and state with the exception of Poultry and Horses.
9. The exhibitors must own all animals entered in these departments or premium will not be paid. For the purpose of making entries, co-owners of livestock shall be considered as equal to one exhibitor.
10. The management will not be responsible for loss or accident, should any occur.
11. All livestock will be released at 12:00 noon August 9, 2025, except lactating cows, of which will be released at 12:00 p.m., Monday, August 5, 2025.
12. Qualified judges will be employed in these departments.



## DEPARTMENT 1 – PONIES, HORSES AND MULES

Fair Board Representative: Bo Clary  
Judging: Thursday, August 7, 2025 – 9:30AM  
Superintendent: Bo Clary  
Premium Sponsored by:  
The Ross County Agricultural Society

1st	2nd	3rd	4th	5th
\$14	\$8	\$6	\$4	\$2

and Trophies & Ribbons

### REGULATIONS

1. Horse can show only 1 time in each class.
2. Trailering in on the day of show.
3. **Entry Fee - \$5.00 Per Class**
4. Entries will be taken at the horse barn between 8:00 am - 10:00 pm.
5. Riding is restricted to enclosed arena only; penalty for violation of these rules will be expulsion of the exhibitor and animal from the fairgrounds.
6. Riding hours and use of arena are 6:00 am – 12:00 midnight. Riding schedule will be posted in barn.
7. Arena riding lights will be turned off at 12:00 midnight.
8. Stalls need to be cleaned daily and be completely cleaned out before leaving on release of livestock, on Saturday, August 9, 2025 at 12 Noon.
9. Stalls will be assigned by Superintendent. Due to the limited number of open horse stalls that are available this procedure will be used.
  - A. Previous year open stall holders will have first chance for renewing their stall. Deadline for renewing these stalls is July 1, 2025.
  - B. New stall applicants will be put on the Open Horse stall waiting list and stalls will be assigned as they become available.
10. **Equine being trailered in for the Open Horse Show must be vet checked by the fair vet before unloading. Hours for vet check will be from 8:00 AM - 9:30 AM Thursday, August 7th, 2025. NO EXCEPTIONS!**

### OPEN SHOW CLASSES:

\*Stick Horse Class (Rider 6 yrs. & under) Will Begin at 11 AM. There Will Be a Pause in The Regular Schedule Classes

1. Miniature Horse Trail in Hand
2. Miniature Halter
3. Horse Open Halter
4. Cart Class
5. Open Easy Gaited Pleasure
6. Lead In Class
7. Ranch Horse Pleasure – All Ages
8. Horse & Pony Pleasure – 18 & Under (4-H Age)
9. Walk Trot Pleasure – Rider 40 & Over
10. Open Pleasure
11. Walk Trot Pleasure – 18 & Under (4-H Age)
12. English Pleasure
13. Costume Class (Walk Only) \*Helmets Required on Horseback
14. 18 & Under Barrels
15. 19 & Over Barrels
16. 18 & Under Poles
17. 19 & Over Poles
18. Open Flag Race

## DEPARTMENT 2- BEEF CATTLE

Judge -TBA  
Judging: Friday, August 8th - 9AM  
Fair Board Representative: Steve Clever  
Beef Comm: Keith Chain, Carl LeMaster, Don Clever, Don Neff

1st	2nd	3rd	4th	5th
\$14	\$10	\$8	Rib	Rib

In all classes where no competition exists will be paid first premium only. \$3.00 per class entry fee

### BREEDS: All Beef Breeds.

1. Bull before May 1, 2023.
2. Bull 2 years old May 1, 2023.
3. Sr. Yrlg. Bull, September 1 to December 31, 2023.
4. Jr. Yrlg. Bull, January 1 to April 30, 2024.
5. Sum. Yearling Bull, May 1 to August 31, 2024.
6. Sr. Bull Calf September to December 31, 2024.
7. Jr. Bull Calf, January 1 to August 31, 2025.
8. Aged Cow before May 1, 2023.
9. Sr. Yrlg. Heifer, September 1 to December 31, 2023.
10. Jr. Yrlg. Heifer, January 1 to April 30, 2024.
11. Sum. Yrlg. Heifer May 1 to August 31, 2024.
12. Sr. Heifer Calf, September 1 to August 31, 2024.
13. Jr. Heifer Calf, January 1 to August 31, 2025.
14. Pair of Calves from Sr. & Jr. Classes.
15. Pair of Yrlg. From Jr. & Sum Yrlgs.
16. Cow & Calves Class.
17. Feeder Calf (Steers), January 1, 2025. (Must be Castrated)
18. Feeder Calf (Heifer), January 1, 2025.
19. All entries must be registered by July 25th, 2025

Grand Champion Feeder Steer	Awards
Reserve Champion Feeder Steer	Awards
Grand Champion Feeder Heifer	Awards
Reserve Champion Feeder Heifer	Awards
Grand Champion Female	Awards
Grand Champion Bull	Awards
Reserve Champion Female	Awards
Class Winners	Ribbon

**Awards Donated by:** Downs Farms-Gearhart & Son Farm  
Skeens Feed & Supply-Greg & Joy Wells-Harold & Troilee  
Lyle-The Class Act of Cosmetology-Minshall Farms Partnership-  
Wells Livestock-Ross County Steer & Heifer Classic

## DEPARTMENT 3- DAIRY CATTLE

Judge-TBA  
Judging: Sunday, August 3, 8:30 AM  
Fair Board Representative: Jeremy Roll  
Superintendent: Christen Andreadis  
Open dairy class. Must have a minimum of 5 dairy entries to have an open show.  
Two entries permitted in single classes.

In all classes where no competition exists will be paid first premium only.



1st	2nd	3rd	4th	5th
\$14	\$10	\$8	Rib	Rib

Premiums and ribbons are sponsored by the Ross County Agricultural Society.

1st	2nd	3rd	4th
\$10	\$8	\$6	\$4

First place winners in each class, with the exception of the "Make It Yourself with Wool" and the Pair's classes, will compete for Best of Show. No sheep will be used for the "Best of Show" class.

#### Special thanks to award sponsors:

Ken and Maureen Rice, Hiser Seeds,  
Mile Tree Lawn and Garden, Wayside Cheviots,  
Martin Family, Flo Acre Farm, Black River Farm  
Heath & Emily Ewing and Family, Keith Bowman & Homespun  
Antiques

#### BREEDS: Ayshire, Holstein, Jersey, Guernsey, Brown Swiss, Milking Shorthorn.

1. Sr. Bull Calf born between September 1, 2023 and April 30, 2024.
2. Junior Heifer Calf, born on or after March 1, 2025.
3. Intermediate Heifer Calf, born December 1, 2023 before April 30, 2024.
4. Senior Heifer Calf, born September 1, 2023 to November 30, 2024.
5. Jr. Yrlg. Heifer Calf, born March 1, 2023 to August 31, 2024.
6. Sr. Yrlg. Heifer, born September 1, 2023 to February 28, 2024.
7. Heifer, 2 years, born between September 1, 2022 to August 31, 2023.
8. Cow 3 years, born between September 1, 2021 to August 31, 2022.
9. Aged Cow, born prior to September 1, 2020.
10. All entries must be registered by July 22, 2025.

## DEPARTMENT 6- SHEEP LEAD CLASS

The Sheep Lead Activity will be held 9:00 AM in the Livestock Show Arena Monday, August 4, 2025. Entries and legible narrations due by 8:45 am show day. Entries are open to anyone who has an interest in sheep and wool fashion. The objective of the class is to present a class of sheep in the most attractive manner. Sheep must be conditioned, fitted and trained to show at halter. The lead sheep can be an ewe, a wether, or a ram.

Garments must be 50% wool. The clothes can be handmade and/ or purchased. The entrant will be evaluated on:

- Total Look of Animal and Entrant
- Poise and Appearance of Entrant
- Control and Presentation of Animal

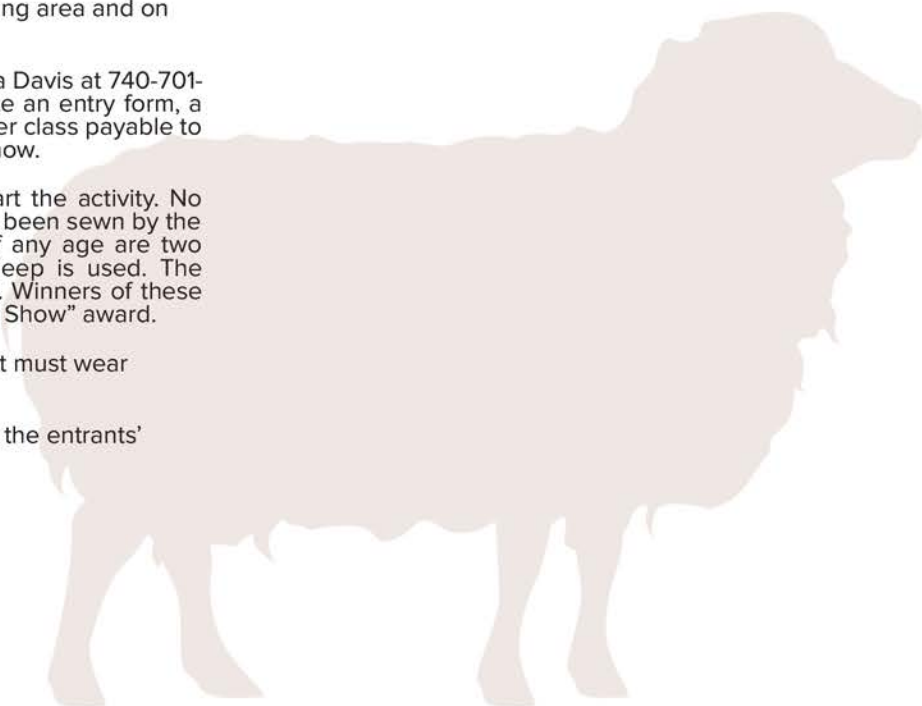
There will be demonstration on using the staging area and on modeling before the show.

Telephone Mary Harp at 740-993-4974 or Gina Davis at 740-701-8183 for an entry form. Entrant must complete an entry form, a legible narration, and pay a \$2.00 entry fee per class payable to Ross County Agricultural Society before the show.

A "Make It Yourself with Wool" class will start the activity. No sheep is used. The wool garments must have been sewn by the participant. A pair's class will follow. Pairs of any age are two individuals with coordinated outfits. One sheep is used. The pair's class will be charged a \$4.00 entry fee. Winners of these two classes will not participate for the "Best of Show" award.

Participants can enter more than one class, but must wear different wool outfits.

Entrants will be divided into classes according the entrants' current age.





# DEPARTMENT 7 - POULTRY

**Fair Board Representative** - Andy Hill & Barry Haubeil jr.

**Waterfowl & Poultry** - Shane & Becky Hitch

**Committee** - Trent Hitch

**Judge** - Dave Adkins

**4-H Department of Superintendents** - Ruth Berry, Anna Brooks, Chris Corcoran, Mark Downing

The Poultry Department is sponsored by the Ross County Agricultural Society

## Rules (Open Class)

1. Entry fee - \$2.00 per bird or fowl. All entry fees must accompany the entry blank, otherwise entries will not be accepted. Checks & Money Orders made out to Ross County Agricultural Society. Pullorum free paperwork must be mailed with entry for chickens, turkeys, and guineas. **NO REFUNDS.**
2. Entries close one week before the first Saturday of the fair. (Close 7/27/25)
3. Entries may be mailed to: Ross Co. Ag Society PO Box 614 Chillicothe, OH 45601
4. Pens will be assigned by the poultry committee.
5. Birds will be received on Wednesday of the Fair from 3:00 p.m. until 8:00 p.m.
6. Judging will be at 9:00 a.m. on Thursday of the fair.
7. All birds must be the property of the exhibitor. Ross County Fair is open to all counties that are open to Ross County.
8. Limit of 24 head of poultry and 24 head of waterfowl per family for out of county exhibitors.
9. The American Standard of Perfection as revised by the American Poultry Association will be the guide for the judge in awarding the premiums. No fowl that is unworthy will be awarded any premium.
10. Rosettes will be awarded to the best bird in the following classes: AMERICAN, MEDITERRANEAN, ASIATIC, ENGLISH, CON- TINENTAL, A.O.V., BANTAM CLASS, GAME MODERN, OLD ENGLISH GAME, SINGLE COMB CLEAN LEG, FEATHER LEG BANTAMS, GUINEA CLASS, HEAVY - MEDIUM - LIGHT GOOSE CLASS, HEAVY - MEDIUM - LIGHT BANTAM DUCK CLASS, FANCY - UTILITY - PERFORMANCE PIGEON, DOVE.
11. Special Rosettes, and trophy will be awarded to the Grand Champion Standard Chicken, Pigeon, Dove, Bantam, Turkey, Goose, Duck, Guinea & Bantam Duck.
12. All fowls, Chickens, Bantam, Duck, Turkey and Geese, recognized by the American Standard of Perfection, may be entered.
13. No poultry or waterfowl are to be removed or exchanged from fairgrounds after entry unless injury or sickness occurs and only if by agreement of superintendents or committee person.
14. No substitutes ONLY in the same class or sex. No switching of birds. must bring the bird that entered.
15. All entries must show Species, Variety, Standard or Bantam or fowl, Cock, Hen etc., one bird per line old or young.

Final release - (Early release) 4 pm to 8pm the last Friday of the fair.  
12pm (Noon) Final day of fair. No Later.

## SPECIAL AWARDS

Trophy and Ribbon given to Champion of each class listed below:  
Standard - Bantam - Duck - Goose - Pigeon- Turkey - Dove -  
Guinea - Bantam Duck and Trophy Given for BEST OF SHOW

1st	2nd	3rd	4th	5th
\$3	\$2	\$1	Rib	Rib

**All Poultry must be tested for Pullorum before the Fair.**

**All Turkeys must be blood tested by veterinarian prior to the start of the fair.**

**Any birds not tested will not be caged or entered in the show.**

## NO PULLORUM TESTING WILL BE DONE ON THE FAIR- GROUNDS.

### **Contact:**

Tracy Gibson for Pullorum testing Ph. 740-804-2146

For questions and concerns contact Shane Hitch Ph. 740-637-0412

### Wednesday only

Open class entrants come to the main gate with your birds. Come to the gate across from the back of the rabbit/poultry barn. If someone is not there, a phone number will be posted and someone will open it for you. Admission to the fair will be charged.

SENIOR FAIR



SUNDAY - MONDAY - TUESDAY - WEDNESDAY  
THURSDAY - FRIDAY - SATURDAY

# HORSE SHOE COMPETITION

ROSS COUNTY HORSE SHOE PITCHING  
ASSOCIATION

President - Fred Sanford 740-703-9141

**ENTRIES TAKEN 2:00 P.M. - 6:30  
P.M. SATURDAY, AUGUST 2, 2025**

**Sunday, Class G 6:00 P.M.**

**Monday, Class F 6:00 P.M.**

**Tuesday, Class E 6:00 P.M.**

**Wednesday, Class D 6:00 P.M.**

**Thursday, Class C 6:00 P.M.**

**Friday, Class B 6:00 P.M.**

**Saturday, Junior Class 4:00 P.M.**

**Saturday, Class A 6:00 P.M.**

All Events will be held at the Horse Shoe  
Pitching Court on the Ross County  
Fairgrounds



## FARM PRODUCTS

General Rules for all Farm Products

1. Open only to residents of Ross County.
2. Products must have been grown in Ross County, and by the exhibitor, during the current year.
3. No entry fee charged.
4. Entries may be made only on Sunday, August 3, 2025, 8:00 a.m. - 12:00 p.m. **NO LATE ENTRIES**
5. Exhibits must be left on display until 12 midnight, last day of the Fair.
6. In classes where no competition exists, or if the opinion of the judge a first premium is not merited, the judges may award a lesser premium or no premium.
7. Judging will be at 12:30 p.m. Sunday, August 3, 2025.
8. Release will be Sunday, August 10, 2025, from 12:00 p.m. to 2:00 p.m. No mailing of premiums.

## DEPARTMENT 9 – GRAIN

Fair Board Representatives –

Keith Chain, Sandy Free

Judging – 12:30 p.m. Sunday

Judge – Thomas Harker

Superintendent –

Committee – Michelle McCollister.

### RULES

1. Exhibitor may make one entry in any class.
2. Corn must have been grown during the current or previous year.
3. Exhibitors of small grain or seed must provide a grain bag for their displays.
4. See general rules for Farm Products.

CORN – ANY VARIETY – OPEN POLLINATED OR HYBRID  
(must be husked)

1st	2nd	3rd	4th	5th
\$4	\$3	\$2	Rib.	Rib.

1. White – 5 ears
2. Yellow – 5 ears
3. Popcorn – 5 ears
4. Novelty Colored Corn
5. Shelled Corn – Any Variety, peck  
A. Shelled Popcorn
6. Wheat – Any Variety, peck
7. Oats – Any Variety, peck
8. Rye – Any Variety, peck
9. Timothy – seed, peck
10. Clover Seeds – Any variety, peck
11. Soybeans – Any Variety, peck
12. Barley – Any Variety, peck
13. Canola – Any Variety, peck
14. Largest Ear – 1 ear
15. Spelts – Any Variety, peck

### SEED CORN DISPLAY

Display of corn grown from seed produced by seed corn growers or agents. Producers agents. Producers or agent will donate premium for best display of 10 ears grown from his seed. Exhibits will be judged in open show and entitled to Fair Board premium. Each grower or agent allowed a display card, not to exceed 18" X 24" with the exhibits.



# DEPARTMENT 10 –

## VEGETABLES

Fair Board Representative - Keith Chain Sandy Free

**JUDGING - 12:30 P.M. SUNDAY**

Judge - Thomas Harker Superintendent

Committee - Michelle McCollister

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$4</b>	<b>\$3</b>	<b>\$2</b>	<b>Rib</b>	<b>Rib</b>

### POTATOES

- Any variety, peck
- Katahdin, plate of 5
- Superior, plate of 5
- Kennebec, plate of 5
- Red Pontiac, plate of 5
- Red La Soda, plate of 5
- Russet, plate of 5
- Any other variety, plate of 5
- Red Sweet Potatoes, plate of 5
- Yellow Sweet Potatoes, plate of 5
- Largest Potato, plate of 1 any variety

### TOMATOES

- Standard Red, plate of 5
- Pink, plate of 5
- Yellow, plate of 5
- Red, Cherry or Yellow Cherry Patio, plate of 10
- Red Pasta or Plum Type, plate of 5
- Any other variety, plate of 5
- Largest, any variety, plate of 5
- Beef Steak Red, plate of 5
- Beef Steak Yellow, plate of 5
- Orange, plate of 5
- Red Heart, plate of 5
- Husk Tomato or Ground Cherry, plate of 5

### ONIONS

- Red, plate of 5
- White, plate of 5
- Yellow, plate of 5
- Garlic, plate of 3
- Beans
- Pole, Lima, largest plate of 5
- Bush, Lima, plate of 10
- Colored, plate of 10
- Pole, String, plate of 10
- Bush Green String, plate of 10
- Yellow Wax String, plate of 10
- Colored Lima, plate of 10
- Horticultural, plate of 10
- Baby Lima, plate of 10
- Any other variety, plate of 10
- Lima, pint dry
- Kidney, pint dry
- Horticultural, pint dry
- Snap Peas, plate of 10
- Half Runner, plate of 10
- Flat, of 10

### BEANS

- Best Beet, plate of 5
- Largest Beet, plate of 1
- Best Turnips, plate of 5
- Largest Turnips, plate of 1
- Parsnips, plate of 5
- Carrots, long tapered, plate of 5

- Carrots, miniature, plate of 5
- Rutabaga, plate of 5
- Radish, any type, plate of 5
- Peanuts
- Shallots

### HEAD STALKS

- Kohlrabi, plate of 5
- Celery, 1 stalk
- Swiss Char, 1 stalk
- Broccoli
- Bok-Choi (Stir Fry Food)
- Cabbage, quality head green
- Chinese Cabbage
- Purple Cabbage
- Cabbage, heavy, any type
- Sweet Corn, White 5 Ears - No Husk
- Sweet Corn, Yellow 5 Ears - No Husk
- Sweet Corn, By Color - 5 Ears - No Husk
- Okra, plate of 3
- Rhubarb, plate of 5

### PEPPERS

- Green Bell, plate of 4
- Yellow Bell, plate of 4
- Jalapenos, plate of 4
- Tapered, Sweet, plate of 4
- Hot Hungarian, plate of 4
- Pimentos, plate of 4
- Small Ornamentals, plate of 4
- Cayenne - Hot, plate of 4
- Habanero, plate of 4
- Any other Variety, plate of 4

### MELONS

- Egg Plant, plate of 1
- Cucumbers, quality, plate of 3
- Cucumbers, largest plate of 1
- Cucumbers, Burpless, quality plate of 3
- Cucumbers, small pickling, plate of 5
- Watermelon, large round
- Watermelon, large long
- Watermelon, small round, ice box type
- Cantaloupe (muskmelon) quality
- Honeydew
- Zucchini, small quality, plate of 3
- Zucchini, largest, plate of 1
- Butternut, squash
- Summer Squash, crookneck, plate of 2
- Summer Squash, Straight neck, plate of 2
- Butter Cup
- Acorn Squash
- Hubbard Squash
- Turban Squash
- Squash, and edible
- Squash, heavy
- Pumpkin, any edible
- Pumpkin, largest
- Largest Sunflower
- Gourds Display and type
- Miniature Pumpkin



## DEPARTMENT 11 – FRUIT

Fair Board Representatives – Keith Chain, Sandy Free

**Judging – 12:30 p.m. Sunday**

Judge – Thomas Harker

Superintendent – Steve Hirsch

### RULES

1. See general rules for Farm Products.
2. Fair Board will furnish trays.
3. A plate, for apples and peaches, shall consist of 5 well grown specimens.

1st	2nd	3rd	4th	5th
Plate	\$4	\$3	\$2	Rib
Tray	\$10	\$8	\$6	Rib

Best Display \$15.00

### APPLES

1. Single plate of any standard variety Single tray of any standard variety

### PEACHES

2. Single plate of any standard variety Single tray of any standard variety

### OTHER FRUIT/NUTS CLASSES

3. Plums, Plate of 5
4. Pears, Plate of 5
5. Grapes, 1 Cluster
6. Nectarines, Plate of 5
7. Blueberries, Plate of 10
8. Blackberries, Plate of 10
9. Red Raspberries, Plate of 10
10. Rhubarb, Plate of 5
11. English Walnuts, Plate of 10
12. Pecans, Plate of 10
13. Best Display of Fruit

## DEPARTMENT 12 – HONEY

Fair Board Representatives – Keith Chain, Sandy Free

**Judging – 12:30 p.m. Sunday**

Judge – Thomas Harker

Superintendent – Ollen Sweptston

### RULES

See general rules for Farm Products

1st	2nd	3rd	4th	5th
\$4	\$3	\$2	Rib	Rib

### CLASSES

1. 12 section of comb honey
2. 1 two-lb. jars extracted honey
3. 1 two-lb. jars chuck honey
4. Best display of bees & bee products
5. 2 - one pint jars maple syrup
6. One pint comb honey
7. One pint extracted honey

## DEPARTMENT 13 - HAY

Fair Board Representatives – Keith Chain, Sandy Free

**Judging – 12:30 p.m. Sunday**

Judge – Thomas Harker

Superintendent – Olle Sweptston

### RULES

1. See general rules for Farm Products
2. One may make one entry in a class.
3. An exhibitor may have entries in as many classes as they desire.
4. To receive first money the entry must meet US Standards, as first quality hay.

1st	2nd	3rd	4th	5th
\$4	\$3	\$2	Rib	Rib

1. Alfalfa
2. Alfalfa & Grass
3. Timothy
4. Clover
5. Clover & Grass Mixed
6. Grass

Hay 1st Place Premium & Best of Show Sponsored By:  
Ross Soil & Water Conservation District.

## DEPARTMENT 15 - EGGS

Fair Board Representatives – Keith Chain, Sandy Free

**Judging – 12:30 p.m. Sunday**

Judge – Thomas Harker

1st	2nd	3rd	4th	5th
\$5	\$4	\$3	Rib	Rib

### CLASS EGGS

1. Light Brown Eggs – 4
2. Dark Brown Eggs – 4
3. White Hen Eggs – 4
4. Pullets Eggs – 4
5. Bantam Eggs – 4
6. Blue – Green Eggs – 4
7. Duck Eggs - 4
8. Guinea Eggs - 4
9. Peacock Eggs - 4

## DEPARTMENT 16- ANTIQUE FARM DISPLAY

Fair Board Representative: Noah Kemper

Judge: Max Donahue

Superintendent: Kevin Prickett Committee Members: Larry Mitten, Cathy Beck, Matthew Beck, Dan Cryder, Mary Harp, Mary Myer, Sarah Gray, Angela Ulrich

### RULES AND SECURITY

1. Exhibitors must be current Ross County residents.
2. Entries will be accepted on Saturday, August 2nd, 2025, 12:00 noon - 4:00 pm.
3. Judging will be on rarity, variety, uniqueness and human interest.
4. Judging will occur Saturday evening, August 2nd, 2025.
5. The building will be open from 11:00 am. till 8:00 pm. Sunday, August 3rd through Saturday, August 9th, 2025.
6. Committee personnel will watch entries during viewing hours.
7. Entries will be exhibited to prevent viewer touching.
8. Owners may lock property if desired.
9. In classes where no competition exists, or in the opinion premium may be awarded
10. Entries can occupy no more than three feet of space.
11. Entries will be released with a committee person present, August 10, 2025 1pm to 2pm

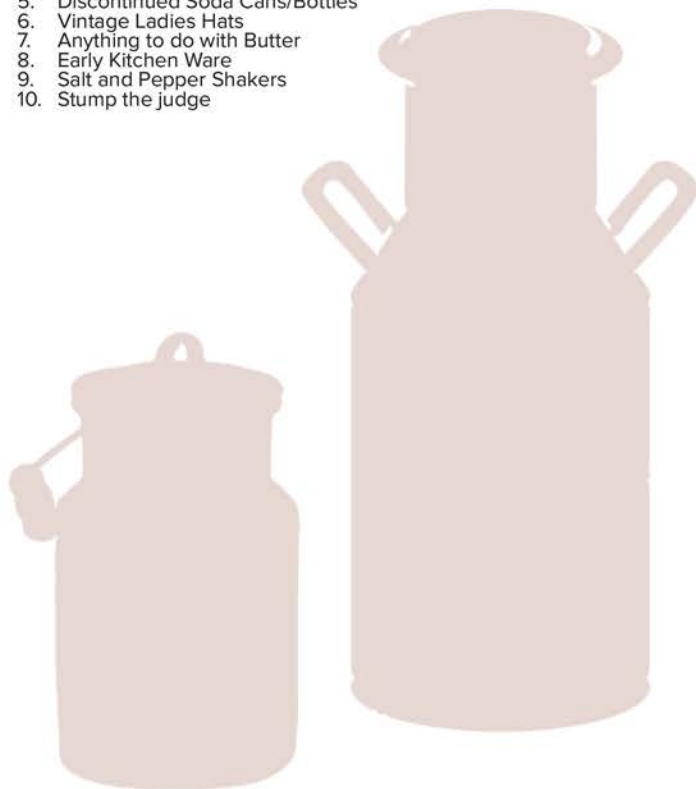
### PREMIUMS

1st	2nd	3rd	4th	5th
\$10	\$8	\$6	\$4	\$2

Best of Show - Rosette and \$25.00 Peoples Choice - \$20.00

### ITEMS FOR 2025 Ross County Fair

1. Christmas Collectibles
2. Ross County Fair Photos – Pre 1970
3. Horse Related Tack
4. Coffee Grinders
5. Discontinued Soda Cans/Bottles
6. Vintage Ladies Hats
7. Anything to do with Butter
8. Early Kitchen Ware
9. Salt and Pepper Shakers
10. Stump the judge





## DEPARTMENT 17 ANTIQUE TRACTOR SHOW

Fair Board Representative – Noah Kemper

Superintendent – Dave Carroll

Committee – Tom Harp, Francis Bowsher, Ray Wiget

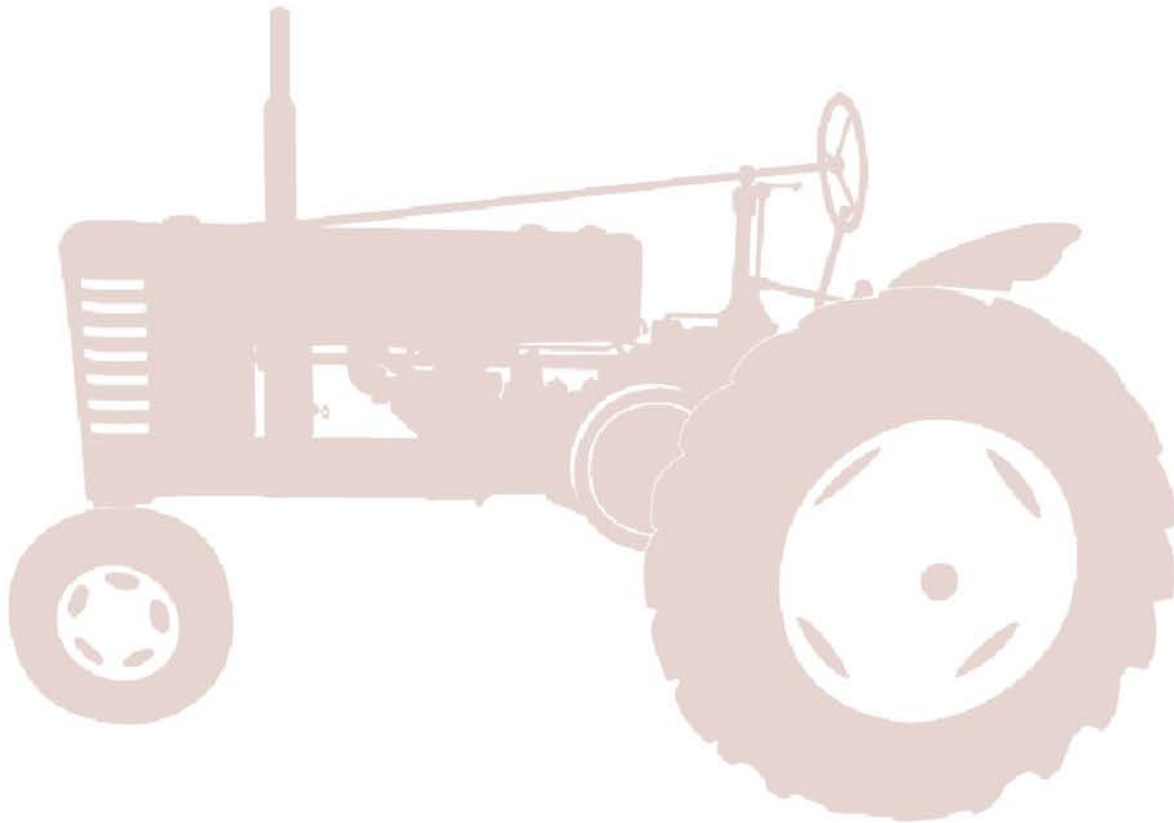
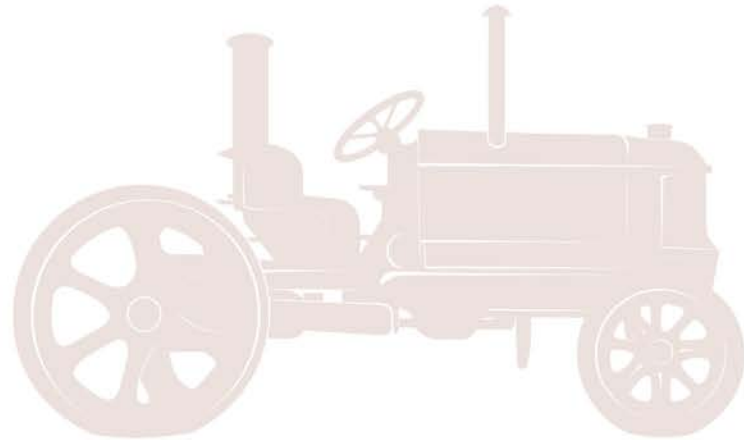
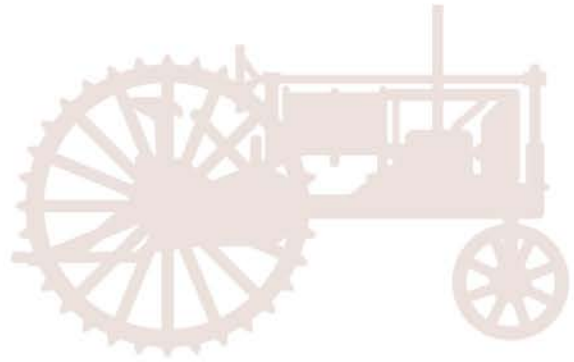
**Exhibitor Plaques Sponsor by:**

Houser and Son Farm Equipment Southern Ohio Equipment & Trailers  
Haller Funeral Home

The show is open to: Tractors Implements  
Garden/Lawn Tractors Working Displays and Demonstrations  
Hit/Miss Engines Horse Drawn Equipment  
Old Production Agricultural Items Not Listed

### Show Guidelines:

1. There will not be judging at this year's show.
2. Exhibitor plaques will be awarded to the first 50 exhibitors registering at the fair.
3. Registration will begin Friday, August 1st, 1 pm. and closes on Sunday, Aug. 3rd at 6 pm. Exhibits will be released, Sunday, August 10th. There is no pre-registration.
4. The exhibits do not have to be restored, just of interest to the public.
5. Exhibitors will be provided one admission wrist band and parking pass.
6. Exhibitor signs will be provided for those who don't have them.
7. While precautions will be taken, the fair board, the committee, nor volunteers, will take responsibility for the exhibits. There is 24-hour security on the grounds beginning on Saturday and there are "sitters" when the exhibit is open. Display volunteers needed. Sign up at the Display Tent.
8. Safety measures must be practiced by exhibitors with working displays.
9. Inquiries concerning the show may be made to Dave Carroll, 740-804-8274, or [farmallcraz@yahoo.com](mailto:farmallcraz@yahoo.com).
10. Registered exhibitors will be eligible for the tractor parade held on Thursday, August 7th @ approx. 5:15 pm. through the midway and campground. Driver's Meeting at 4:45 pm. Parade lineup starts at 5:00 p.m.
11. All exhibits will be unloaded and loaded only in Gate #1 area.



SENIOR FAIR



# PAST ROSS COUNTY FAIR HOME ARTS DEPT HOME MAKER OF THE YEAR:

1981 - Kathleen Moomaw  
1982 - Theresa Garautte  
1983 - Kathleen Moomaw  
1984 - Kelly Dunkle  
1985 - Wendy Huhn  
1986 - Rosalie Carmen  
1987 - Claudia Synder  
1988 - Kathleen Moomaw  
1989 - Ann Muntz  
1990 - Phyllis Whitten  
1991 - Leona Long  
1992 - Marilyn Potts  
1993 - Kathleen Moomaw  
1994 - Lisa Hardman  
1995 - Betty Morgan

1996 - Leona Long  
1997 - Marilyn Potts  
1998 - Kathleen Moomaw  
1999 - Jerri Jackson  
2000 - Rosalie Carmen  
2001 - Leona Long  
2002 - Lorna McCray  
2003 - Verna Groves  
2004 - Jerri Jackson  
2005 - Debbie Imboden  
2006 - Penny Drake  
2007 - Andrea Kessler  
2008 - Rosalie Carman  
2009 - Jerri Jackson  
2010 - Connie Mathuews

2011 - Debbie Imboden  
2012 - Loraine LeMaster  
2013 - Maxie Good  
2014 - Dianna Johnson  
2015 - Connie Mathuews  
2016 - Betty Brownfield  
2017 - Janet 'Bambi' Corcoran Jones  
2018 - Maxie Good  
2019 - Hettie Pugh  
2021 - Donna Johnson  
2022 - Debbie Imboden  
2023 - Kathy Wells  
2024 - Terri Cory

## ROSS COUNTY AGRICULTURAL SOCIETY AUXILIARY OFFICERS

2025

**Gayle Mahaffey - President**  
**Karen Cydrus - Vice President**  
**Sharon Wills - Secretary**  
**Lori Graves - Treasurer**  
**Peggy Gray - Sr. Fair Board Rep.**

1. **PLEASE NOTE:** you must go to the Pickaway-Ross-Career and Technology Center Building (located next door to the Home Arts Building on the North side corner by the Ross County Sheriff Building) to pick up your entry form and exhibitor number before entering items in the Home Arts Building.
2. Entry time is Saturday, August 2nd, 2025, from 12:00PM to 3:30 PM (NO late entries will be accepted NO EXCEPTIONS) Judging will begin at 4:30 PM. The building will reopen on Saturday evening following completion of judging.
3. Release time will be on Sunday, August 10, 2025, from 12:30 PM to 2:00 PM, there are NO early release times. (No Saturday releases) Please make arrangements to have your items and your winnings picked up WITH your entry tickets) if you are unable to pick them up in person.
4. The Home Arts Department and the Ross County Fair Board are NOT responsible for entries left in the Home Arts Building that are not picked up by the exhibitors) on Sunday, August 10th release date.
5. All premium monies not picked up by the exhibitor(s) on Sunday's release date will be returned to the Fair Board Treasurer.
6. Exhibits are OPEN TO ALL ROSS COUNTY/CHILLICOTHE RESIDENTS ONLY and limited to one (1) entry per exhibitor in any one (1) class.
7. Juvenile entrants in any department must be between the ages of 5-17 at the time of entry. The entire building will adhere to this age requirement.
8. All entries MUST be the work of the exhibitor.
9. Displays in the 25/50-year-old categories will not be given Best of Show unless made by the exhibitor.
10. Entries not in clean and good condition will NOT be accepted.
11. Articles may NOT be exhibited at the Ross County Fair in two successive years.
12. NO purchased articles can compete in ANY department.
13. No article may be sold or advertised while on display.
14. There will be a ROSETTE Ribbon given for Best of Show in each department and Homeaker of the Year will be given to the winner who has the most premium money.
15. Winner of Homemaker of the Year will be eligible again ONLY after a five (5) year waiting period. Any items entered in Department 29 "Antiques" cannot be counted toward Homemaker of the Year points.
16. Winning names from 1st through 3rd place and Best of Show will be announced and placed on display in each department in the Home Arts Building.
17. All items entered are the property of the Ross County Fair while on display during Fair Week.
18. NO items are to be taken out of display cases, off of tables or hanging items for the purpose of taking photographs after judging and during Fair week. NO EXCEPTIONS! All Home Arts Department workers have been directed to follow this policy.
19. After entering your items, please drop off your **ENTRY FORM** in the middle of the Home Arts Building in the marked boxes that will be provided on the tables.
20. You can get in touch with us via email at:  
*rosscountyfairauxiliary@gmail.com*



## DEPARTMENT 1 - KNITTING

Superintendent - Debbie Everhart

Chairperson - Ethel Davis

1st	2nd	3rd
\$5	\$4	\$3

- Dress
- Afghan
- Lady's Sweater
- Man's Sweater
- Bulky Sweater
- Mohair Articles
- Baby Afghan
- Stole, or Shawl
- Three Piece Baby Set
- Child's Sweater
- Infant Sweater - Under 2 Years
- Slippers or Bedsocks
- Gloves or Mittens
- Knitted Hat, Helmet or Stocking Cap
- Dolls W/Knitted Clothes
- Vest or Poncho
- Knitting Over 25 Years Old
- Miscellaneous
- Baby Bunting
- Sweater (School Age)
- Two Piece Sweater Set (Pre-School)
- Two Piece Sweater Set (Infant)
- Toys
- Cotton Knit
- Socks
- Machine Knitting
- Juvenile Division - Any Class Above
- Scarf
- Knitted Purse
- Felted
- Hybrid (crochet-knit)
- Cowl

### DEVELOPMENTAL/INTELLECTUAL DISABILITY

- Adult
- Juvenile

## DEPARTMENT 2 - CROCHET

Superintendent - Lynn Street

Chairperson - Kelly Cydrus, Maxine Patterson,

Kim Arrowood

1st	2nd	3rd
\$5	\$4	\$3

### BABY/CHILDREN

- Granny Afghan
- Shell Afghan
- Ripple Afghan
- Other Baby Afghan
- Infant Set (2 or 3 Pieces)
- Child's Clothing (2 - 12 Years)
- Baby Miscellaneous (Other than Afghan)
- Juvenile Entry

### AFGHANS

- Granny
- Shell
- Ripple
- Afghan - Embroidered or Patterned
- Afghan - Miscellaneous
- Bedspread
- Juvenile Entry (Under 15 years of age)

### OTHER CROCHET

- Adult Clothing - Sweater, Jacket, Stole, etc.
- Hat, Gloves, Mittens
- Scarf
- Set (2 or 3) of Hat, Gloves, Scarf
- Toy, Doll, Doll Clothing
- Purse
- Centerpiece - basket, vase, etc. not flat
- Holiday (any holiday)
- Patriotic - Red, White & Blue
- Team Spirit (any HS, College, Pro Team)
- Miscellaneous - Not an afghan
- Juvenile Entry
- Over 25 years

### DEVELOPMENTAL/INTELLECTUAL DISABILITY

- Adult
- Juvenile

## DEPARTMENT 3 - NEEDLE EMBROIDERY, COUNTED CROSS STITCH

Superintendent - Robin Hurtt

Chairperson - Shevelle Behrens, Angela Hirsch

1st	2nd	3rd
\$5	\$4	\$3

### EMBROIDERY

- Pillowcases (pair)
- Tablecloth or Runner
- Framed Picture
- Miscellaneous
- Developmental/Intellectual Disability or Juvenile (any above item)

### NEEDLEPOINT

- Miscellaneous

### CREWEL

- Miscellaneous

### CROSS STITCH (STAMPED PATTERN)

- Pillowcases
- Holiday Item
- Miscellaneous Item
- Developmental/Intellectual Disability or Juvenile (any above item)

### MISCELLANEOUS STITCH

**Must be hand-worked, no machine stitching**

- Miscellaneous Item

### COUNTED CROSS STITCH

**\*Dimension is measured by the width and height of area worked.**

*Smaller than 5x7 Medium 5x7-8x10 Large over 8x10*

- Small Picture
- Medium Picture
- Large Picture
- Small Sampler
- Medium Sampler
- Large Sampler
- Small Linen Picture
- Medium Linen Picture
- Large Linen Picture
- Cross Stitch on Clothing or Accessory
- Holiday Item
- Holiday Ornament
- Miscellaneous Item
- INTELLECTUAL OR DEVELOPMENTAL DISABILITY
- Adult
- Juvenile (Any item above)



## DEPARTMENT 4

### CUTTING MACHINE CRAFTS

Superintendent - Andrea Arledge  
Chairperson - Jenna Stewart

Items made using a cutting machine (example: Cricut or Silhouette). Can be made with cut fabric, vinyl, or other materials and attached to a pre-made/ purchased base item. Embroidered items will not be accepted in this department.

#### CLOTHING

1. Shirt W/no sleeve detail
2. Shirt W/sleeve detail
3. Hat

#### DRINKWARE

4. Tumbler With Lid
5. Wineglass
6. Coffee Mug
7. Can Koozie

#### CRAFT

8. Sign No Larger Than 8" x 10"
9. Ornament
10. Cake or Cupcake Topper
11. Tote Bag

#### JUVENILE (17 years and younger)

12. Any Clothing Item Listed Above
13. Any Drinkware Item Listed Above
14. Any Craft Item Listed Above

#### DIAMOND ART JUVENILE

15. Miscellaneous Craft
16. Picture 11" x 16" or smaller
17. Picture 17" x 17" to 22" x 28"

#### DIAMOND ART ADULT

18. Miscellaneous Craft
19. Picture 11" x 7 to 17" x 16" or smaller
20. Picture 12" x 17" to 22" x 28"

#### DEVELOPMENTAL/INTELLECTUAL DISABILITY

21. Adult
22. Juvenile

## DEPARTMENT 5 -

### HANDMADE JEWELRY

Superintendent - Arla Bee Bush  
Chairperson - Sara Bee-Gay, Kristie Minor

1st	2nd	3rd
\$5	\$4	\$3

#### ADULT

##### BEADED JEWELRY (GLASS/PLASTIC)

1. Earrings
2. Necklace
3. Bracelet

##### HOLIDAY JEWELRY

4. Earrings
5. Necklace
6. Bracelet

##### ANY MEDIUM (WOOD, METAL, SHELL, CLAY, BEAD)

7. Necklace
8. Earring
9. Set (2 items matching)
10. Miscellaneous

#### HAIR ACCESSORY - (BARRETT, HEADBAND, COMB, SCRUNCHIE)

11. Any One Item

#### JEWELRY MADE WITH A DIECUT (EXAMPLE - CRICUT)

12. Any One Item

#### JUVENILE

##### BEADED JEWELRY (GLASS/PLASTIC)

13. Earrings
14. Necklace
15. Bracelet

##### HOLIDAY JEWELRY

16. Earrings
17. Necklace
18. Bracelet

##### ANY MEDIUM (WOOD, METAL, SHELL, CLAY, BEAD)

19. Necklace
20. Ring
21. Pin
22. Set (2 items matching)
23. Miscellaneous

#### HAIR ACCESSORY - (BARRETT, HEADBAND, COMB, SCRUNCHIE)

24. Any One Item

#### JEWELRY MADE WITH A DIECUT (EXAMPLE - CRICUT)

25. Any One Item

#### DEVELOPMENTAL/INTELLECTUAL DISABILITY

26. Adult
27. Juvenile

## DEPARTMENT 6 -

### PILLOWS, NOVELTY RUGS & STUFFED TOYS

Superintendent - Karen Streitenberger  
Chairperson - Amanda Vinson, Lois Hinton,  
Trisha Lambert, Kim Vinson

1st	2nd	3rd
\$5	\$4	\$3

#### LOOM WORK

1. Loomed Rug - Wool in Pattern
2. Loomed Rug - Cotton in Pattern
3. Loomed Items - Other Than Rugs

#### CROCHET RUGS

4. Cotton
5. Rug Yam
6. Penny Rug - Primitive

#### HOOKED RUGS

7. Wool (Primitive Design)
8. Wool (Traditional Design)
9. Cotton (Novelty)
10. Latch Hook and Locker Rug
11. Punched Rug Hooking (Wool or Cotton)
12. Braided Rugs
13. Latch Miscellaneous
14. Juvenile
15. Specimen

#### STUFFED TOYS

16. Stuffed Toys - Adult - Fur
17. Stuffed Toys - Adult - Cloth
18. Stuffed Toys - Juvenile -- Fur
19. Stuffed Toys - Juvenile - Cloth
20. Decorated Stuffed Animal
21. Decorated Doll



## PILLOWS

22. Smocked
23. Crochet
24. Quilted - Hand Pieced
25. Applique
26. Cross Stitch
27. Embroidery (hand)
28. Embroidery (Machine)
29. Counted Cross Stitch
30. Chicken Scratch (Tenerife)
31. Stenciled
32. Candle wicking
33. Locker Hook and Latch Hook
34. Painted
35. Quilted - Machine Pieced
36. Bargello (Quick point) - Adult
37. Misc. Pillow - Adult
38. Misc. Pillow - Juvenile
39. Puff"n Stitch (Pre-printed)
40. Knitted
41. Wool
42. Knit or Crochet - Juvenile
43. Holiday

## DEVELOPMENTAL/INTELLECTUAL DISABILITY

44. Adult
45. Juvenile

# DEPARTMENT 7 - POT HOLDERS & SEWING MACHINE CRAFTS, HANDMADE DOLL & CLOTHES

Superintendent - Susan Glandon

Chairperson - Gayle Mahaffey,

Kay Hall, Jessica Mayer

1st	2nd	3rd
\$5	\$4	\$3

## POT HOLDERS (MUST HAVE 2 of a kind)

1. Quilted
2. Appliquéd
3. Plain Sewing
4. Miscellaneous - Group of 5 (Any in class)
5. Loom
6. Knitted or Crocheted
7. Juvenile Plain Sewing
8. Juvenile Loom
9. Juvenile Miscellaneous - Group of 5

## SEWING MACHINE CRAFT

10. Wall Hanging
11. Guest Towels
12. Embroidery Apron
13. Tote Bag
14. Table Runner
15. Miscellaneous
16. Juvenile Wall Hanging
17. Juvenile Tote Bag
18. Juvenile Miscellaneous

## APPLIQUE BY MACHINE

19. Shirt/Blouse
20. Apron
21. Tote Bag
22. Guest Towel
23. Wall Hanging
24. Miscellaneous

## APPLIQUE BY HAND

28. Apron
29. Tote Bag
30. Guest Towel
31. Wall Hanging
32. Miscellaneous
33. Juvenile Apron
34. Juvenile Tote Bag
35. Juvenile Miscellaneous

***Dolls will be judged - not clothing. Dolls must be handmade from scratch or a kit and may wear store bought clothes.***

36. Doll with Porcelain Head & Body
37. Porcelain Dolls with Cloth Bodies
38. Rag Doll - Adult
39. Rag Doll - Juvenile
40. Soft Sculptured Doll
41. Felt Doll or Felted Wool Doll
42. Miscellaneous - Doll
43. Doll Clothes
44. Antique Dolls - 50 Years or Older (Not eligible for best of show)

***Doll Clothes should not be displayed on dolls and must be the original work of the person entering the item. You may not enter in another person's name.***

## DEVELOPMENTAL/INTELLECTUAL DISABILITY

(Any or All Classes above may be entered)

45. Adult
46. Juvenile

# DEPARTMENT 8 - QUILTS

Superintendent - JoAnn Brown

Chairperson - Mary Ann Webb, Karen Skaggs,  
Donna Sheridan, Nancy Kinsey, Jennifer Kohls

1st	2nd	3rd
\$5	\$4	\$3

***RULE: SOILED, STAINED OR DAMAGED QUILTS WILL NOT BE ACCEPTED.***

## ANTIQUE QUILTS

1. Patchwork (over 50 years old)
2. Appliqué (over 50 years old)

## QUILTS

3. Quilt (Hand pieced and hand quilted)
4. Quilt (Machine pieced and hand quilted)
5. Quilt (Hand pieced and machine quilted)
6. Quilt (Machine pieced and machine pieced by maker)
7. Quilt (Machine pieced and commercially quilted)
8. Table Runner
9. Baby Quilt
10. Wall Hanging (Pieced)
11. Wall Hanging (Applique)
12. Miniature Pieced Quilt
13. Miniature Applique Quilt
14. Crazy Quilt
15. Embroidery Quilt (Hand)
16. Embroidery Quilt (Machine)
17. Whole Cloth Quilt
18. Appliqué Quilt
19. Pre-printed Fabric (Panel)
20. UFO (Unfinished Object)
21. Holiday Theme
22. Group Quilts
23. Miscellaneous
24. Juvenile (Any from Above)

## NOVELTY QUILTS

25. Comforter (Tied/Knotted)



26. T-Shirt Quilt
27. Rag Quilt
28. Cross Stitch Quilt
29. Artistic Needlework
30. Tote Bag or Purse
31. Miscellaneous
32. Juvenile (Any from Above)

#### DEVELOPMENTAL/ INTELLECTUAL DISABILITY

33. Adult
34. Juvenile

## DEPARTMENT 10 - HOME SEWING CLOTHING

Superintendent - Cathy Lamm  
Chairperson - Bonnie Gleason

1st	2nd	3rd
\$5	\$4	\$3

#### ADULT

1. Ladies Dress (any)
2. Jumper
3. Ladies skirt
4. Ladies Suit or Ensemble
5. Ladies Blouse
6. Ladies Jacket
7. Sports Clothes
8. Vest
9. Sleepwear (including housecoat)
10. Children Clothing
11. Aprons
12. Old Clothing (over 25 years)
13. Costumes
14. Man's Shirt and/or Pants
15. Purse Tote
16. Accessories
17. Miscellaneous

#### TEEN 15-19 YEARS

18. Dress (any)
19. Sports Clothes
20. Blouse or Shirt
21. Pants
22. Skirt
23. Jumper
24. Jacket
25. Ensemble
26. Pajamas (including housecoats)
27. Costume
28. Suit - 2 piece
29. Purse/Tote
30. Accessories
31. Miscellaneous

#### JUVENILE 10-14 YEARS

32. Dress (any)
33. Jumper
34. Sport Clothes
35. Blouse or Shirt
36. Pants
37. Pajamas (including housecoats)
38. Jacket
39. Suit 2 Piece
40. Purse/Tote
41. Accessories
42. Miscellaneous

#### DEVELOPMENTAL/INTELLECTUAL DISABILITY

43. Adult
44. Juvenile

## DEPARTMENT 11 - BREADS & PASTRIES

Superintendent - Glenda Cornett  
Chairperson - Ava Rawn, Faith Swackhammer

1st	2nd	3rd
\$5	\$4	\$3

#### YEAST BREAD

(Only Disposable Containers)

1. Miscellaneous Bread - ½ Loaf
2. White Bread - ½ Loaf
3. Machine Bread (any type) ½ Loaf
4. Cloverleaf Rolls - 3 Rolls
5. Parkerhouse Rolls - 3 Rolls
6. Wheat Bread - ½ Loaf
7. Pan of Rolls - Small Pan Disposable pan only
8. Cinnamon Rolls - Small Pan Disposable pan only
9. Coffee Cake or Cinnamon Kuchen - ½ Loaf
10. Sour Dough Bread - ½ Loaf
11. Crescent Rolls - 3 Rolls
12. Bagels

#### ADULT - QUICK BREADS

13. Gingerbread - ½ Loaf
14. Corn Bread - ½ Loaf
15. Nut Bread - ½ Loaf
16. Coffee Cake - ½ Cake
17. Buttermilk Biscuits - 3 Biscuits
18. Muffins - 3 Muffins
19. Fruit Muffins - 3 Muffins
20. Miscellaneous Bread - ½ Loaf
21. Zucchini Bread - ½ Loaf
22. Scones - 3 Scones

#### JUVENILE

23. Muffins - 3 Muffins
24. Coffee Cake - ½ Cake
25. Miscellaneous Bread - ½ Loaf

#### DEVELOPMENTAL/INTELLECTUAL DISABILITY

26. Adult
27. Juvenile

## DEPARTMENT 12 - CAKES

Superintendent - Jan Nusbaum  
Chairperson - Joanne Corcoran, Shawn Corcoran, Marie Corcoran,  
Leslie Younge, Jessica Rolston, Sue Blakeman

IN MEMORIAM

Judy Gary & Wanda Hoylman

1st	2nd	3rd
\$5	\$4	\$3

RULE: EACH ENTRY IS TO BE A ½ CAKE ON CARDBOARD OR DISPOSABLE PLATE (NO OTHER CONTAINERS ACCEPTED) ALL CAKES EXCEPT CLASS 19 MUST BE MADE "FROM SCRATCH." NO BOX CAKES WILL BE PERMITTED AS AN ENTRY.

#### ADULT

1. White Butter Layer Cake (iced)
2. Angel Food Cake (iced)
3. Pineapple Upside Down Cake
4. Red Velvet Layer Cake (iced)
5. Pumpkin Roll Cake
6. Chocolate Layer Cake (iced)
7. Carrot Layer Cake (iced)
8. Fresh Apple Cake (iced or plain)
9. Bundt Cake (use a drizzle icing or powdered sugar)
10. German Chocolate Layer Cake (iced)
11. Pound Cake (iced or plain)



12. Yellow Layer Cake (iced)
13. Miscellaneous (any other kind of Layer Cake-iced)
14. Cupcakes (3 homemade white, with white icing no canned icing)
15. Cupcakes (3 homemade chocolate, with chocolate icing no canned icing)
16. Cupcakes (3 any other kind - iced - no canned icing)
17. Cupcakes (3 homemade any other kind - iced no canned icing - using a special cupcake pan)

#### JUVENILE CAKES AND CUPCAKES

**RULE: EACH CAKE ENTRY IS TO BE A ½ CAKE ON CARDBOARD OR DISPOSABLE PLATE (NO OTHER CONTAINERS ACCEPTED).**

18. Homemade Layer Cake (iced)
19. Layer Cake (Using a Mix - iced)
20. Cupcakes (3 white homemade with white icing no canned icing)
21. Cupcake (3 chocolate homemade with chocolate-icing no canned icing)
22. Miscellaneous

#### DEVELOPMENTAL/INTELLECTUAL DISABILITY

23. Adult
24. Juvenile

## DEPARTMENT 13 - NOVELTY CAKES & CANDY

Superintendent - Mary Miller  
Chairperson - Gerry Hannahs, Bonnie Burke

1st	2nd	3rd
\$5	\$4	\$3

#### NOVELTY CAKES

1. County Fair Cake
2. Children's Party Cake
3. Birthday
4. Cakes Baked in Special shaped Containers

#### JUVENILE

5. Any Fresh Baked and Decorated Cake

#### CAKE DECORATING

**RULE: Entry Need Not Be on a Cake Base**

6. Easter Decorating
7. Birthday Decorating
8. Special Occasion & Holiday Decorating
9. Wedding Cake (May Use Royal & Fondant Icing)

#### CANDIES

**RULE: 3 Pieces**

10. Hard Candy - Small Jar Full
11. Mint Candies
12. Peanut Brittle
13. Dark Fudge
14. Light Fudge
15. Divinity
16. Miscellaneous Candies
17. Molded Chocolate Candies
18. Novelty Candies

#### JUVENILE

19. Any of the above listed candies.

#### INTELLECTUAL OR DEVELOPMENTAL DISABILITY

20. Adult
21. Juvenile

## DEPARTMENT 14 - COOKIES -

### ADULT

Superintendent - Dianne Cryder  
Mary Roberts, Hannah Cryder, Summer Kassulke,

Jana Britton

1st	2nd	3rd
\$5	\$4	\$3

(3 each on white 5" plate - homemade only - NO store-bought cookies)

1. Oatmeal
2. Ginger Snaps
3. Sugar
4. Peanut Butter
5. Thumb Print
6. Chocolate Chip
7. Filled
8. Snickerdoodles
9. Holiday Cut Outs
10. Miscellaneous
11. Bar
12. Brownies (iced)
13. Pumpkin
14. Chocolate

#### DEVELOPMENTAL/INTELLECTUAL DISABILITY

15. Adult

## DEPARTMENT 15 - COOKIES - JUVENILE

Superintendent - Janet Prickett  
Chairperson - Susan Hixon, Susan Congrove,  
Tracy Lanning,

1st	2nd	3rd
\$5	\$4	\$3

(3 each on white 5" plate - homemade only - NO store-bought cookies)

1. Chocolate Chip
2. Sugar
3. Bar
4. Brownies
5. Miscellaneous
6. Oatmeal
7. Peanut Butter
8. Snickerdoodles
9. No Bake
10. Filled

#### DEVELOPMENTAL/INTELLECTUAL DISABILITY

11. Juvenile



## DEPARTMENT 16 - PIES

Superintendent - Sharon Wills

Chairperson - Pamela Dawson, Missy Hirn-Pulliam

1st	2nd	3rd
\$5	\$4	\$3

Please bring a whole pie, 8" or 9" in baking dish of your choice. You may pick up the remainder of your pie after judging on August 3rd.

We do NOT accept refrigerated type pies or meringue topped as well (ex. Lemon meringue, coconut cream, etc.).

### ADULT

1. Apple/Apple Crumb
2. Blackberry
3. Cherry
4. Mixed Berry
5. Peach
6. Pecan
7. Pumpkin
8. Baked Custard
9. Misc. Nut
10. Misc. Other (Sweet potato, Rhubarb, etc.)
11. Sugar Free Apple
12. Sugar Free Berry (Any)
13. Sugar Free Miscellaneous (Sweet potato, Rhubarb, Pumpkin, etc.)

### JUVENILE (Any/All Adult Classes may be entered in the Juvenile Division)

14. Any pie listed above
15. Any Fruit
16. Any Nut
17. Miscellaneous

### DEVELOPMENTAL/INTELLECTUAL DISABILITY

18. Adult (Any pie listed above)
19. Juvenile (Any pie listed above)

## DEPARTMENT 17 - CANNED PRODUCTS

Superintendent - Heidi Lovensheimer

Chairperson - Janet (Bambi) Corcoran, Lynn Speakman

IN MEMORIAM  
Eileen Lovensheimer

1st	2nd	3rd
\$5	\$4	\$3

### RULES:

1. Pint or quart jar - no cloth or decorative covers. Must have label and be neat. No rusty rings or rubber rings.
2. Canned goods should be raised and processed during the fair year in which they are displayed.
3. Only standard jars for canning should be used for display. Foods processed in mayonnaise jars or commercial jelly jars are immediately disqualified.
4. No jar will be displayed unless it's properly sealed
5. No commercially processed items that are used for sale.

### FRUITS

1. Apples
2. Apple Sauce
3. Berries
4. Cherries
5. Mincemeat
6. Peaches
7. Pears
8. Plums
9. Any Spiced Fruit

10. Fruit Juices
11. Miscellaneous
12. Miscellaneous - Juvenile
13. Juvenile Applesauce
14. Juvenile Peaches

### VEGETABLES

15. Beans, Shelled (Kidney, Soy)
16. Beets
17. Broccoli
18. Cauliflower
19. Carrots
20. Corn
21. Kraut
22. Peas
23. Pizza Sauce
24. Soup - Any Kind
25. Green Beans Only
26. Green Beans (Fancy Packed)
27. Green Beans and Shelled Bean Mixture
28. Wax Beans
29. Lima Beans
30. Salsa
31. Hot/Spicy Salsa
32. Spaghetti Sauce
33. Tomatoes
34. Tomato Juice
35. Tomato Sauce
36. Miscellaneous
37. Miscellaneous - Juvenile
38. Juvenile Corn
39. Juvenile Green Beans
40. Juvenile Salsa

### DEVELOPMENTAL/INTELLECTUAL

25. Adult
26. Juvenile

## DEPARTMENT 18 - JELLIES, PRESERVES, PICKLES & RELISHES

Superintendent - Kristi Gillum

Chairperson - Beth Conner, Brittany Gray & Kaleigh Gillum

1st	2nd	3rd
\$4	\$5	\$3

RULE: One glass container, no cloth or decorative covers below rings. Must have label and be neat. No rusty rings or rubber rings,

### PRESERVES & JELLIES

1. Preserves
2. Conserves
3. Jams
4. Butter
5. Jellies - Light
6. Jellies - Dark
7. Miscellaneous - Juvenile

### PICKLES

8. Chunk Pickles
9. Dill or Brine
10. Mustard or Mixed Sweets
11. Bread and Butter
12. Salsa
13. Hot Peppers
14. Pickled Beets
15. Sweet Pickles
16. Miscellaneous
17. Zucchini Pickles





18. Miscellaneous - Juvenile

#### **RELISHES**

19. Pepper or Corn
20. Cucumber or Cabbage
21. Miscellaneous
22. Catsup
23. Zucchini Relish
24. Miscellaneous - Juvenile

#### **DEVELOPMENTAL/INTELLECTUAL DISABILITY**

25. Adult
26. Juvenile

## **DEPARTMENT 19 - GIFT WRAPPINGS AND CHRISTMAS ARRANGEMENTS**

Superintendent - Susan Barnes

Chairperson - Shelley Hutton Marilyn Bowers, Bailey Barnes  
& Kim Bares

#### **GIFT WRAPPING**

(ALL GIFTS MUST BE WRAPPED)

(No Netting or Cellophane Accepted) Packages must be no larger than a shirt box. Packages will be turned over, all decorative items must be secured on the package, if item falls off, the package will be returned and NOT judged.

1. Lady's Gift
2. Man's Gift
3. Adult Birthday
4. Child's Birthday
5. Christmas (Adult)
6. Wedding
7. Baby's Gift
8. Easter
9. Valentine
10. Christmas (Child)
11. Halloween
12. Unusual Shaped



#### **CHRISTMAS ARRANGEMENTS**

GREENERY - DRIED OR ARTIFICIAL MATERIAL

#### **OPTIONAL ACCESSORIES**

13. Table Centerpiece 8" or 10" high
14. Door - Christmas - 24" or less
15. Set of 3 Christmas Tree Ornaments

#### **JUVENILE (15 YEARS AND UNDER)**

16. Birthday
17. Christmas
18. 4-H
19. Gift Bag-small
20. School Spirit
21. Set of three Christmas tree ornaments

#### **DEVELOPMENTAL/INTELLECTUAL DISABILITY**

22. Adult
23. Juvenile

## **DEPARTMENT 20 - BASKETS, DECORATIVE PAINTING, CREATIVE CARD MAKING, CRICUT CRAFTS, PINTEREST, YARD ART, DIAMOND ART**

Superintendent - Judy Ortman

Chairperson - Teresa Strawser, Connie Gahm, Emily Zaiser,  
Kathy Parsons

1st	2nd	3rd
\$5	\$4	\$3

All baskets must be handmade by exhibitor except for class  
Three and Four. These baskets may be handmade or  
commercially bought.

1. Flat Bottom
2. Butt Basket
3. Antique Sewing
4. Antique Basket (50 years or older)

#### **DECORATIVE PAINTING**

5. Boxes (1-3)
6. Juvenile
7. Miscellaneous
8. Folk Art

#### **CREATIVE CARD MAKING**

9. Patriotic
10. Sympathy
11. Father's Day
12. Valentine's Day
13. Juvenile

#### **CRICUT CRAFT**

14. Wood Sign - 8" x 10" or smaller
15. Cutting
16. Coasters
17. Gift Bag
18. Juvenile

#### **YARD ART**

Rule: NO ITEM LARGER THEN 16" X 16"

19. Metal
20. Wood
21. Holiday

#### **PINTEREST**

22. Napkin Art
23. Boho Art
24. Recycled Craft Using Nature
25. Juvenile



## DIAMOND ART

26. Painting - 8" x 10" or Smaller
27. Ornament
28. Picture Frame - 8" x 10" or Smaller
29. Keychain

## DEVELOPMENTAL/INTELLECTUAL DISABILITY

30. Adult
31. Juvenile

# DEPARTMENT 21 - WOOD WORKING

Superintendent - Kim Haynes  
Chairperson - Laura Miller Tammy Wiget,  
Pam Tatman, Lindsey Miller

1st	2nd	3rd
\$5	\$4	\$3

## NO PREDESIGNED KITS.

### ADULT

1. Hand Carving
2. Doll House with/without Furniture (Limited to Space)
3. Inlaid Wood
4. Furniture (Limited to Space)
5. Wooden Toys
6. Clocks
7. Miniature
8. Wood Burning
9. Wood Turning
10. Whittling
11. Shelving
12. Bentwood Shaker Style Boxes
13. Bird House
14. Walking Sticks
15. Routing
16. Plaque or Sign
17. Miscellaneous

### JUVENILE (17 YEARS AND YOUNGER)

18. Hand Carving
19. Wooden Toys
20. Plaque or Sign
21. Furniture (Limited to Space)
22. Bird House
23. Whittling
24. Wood Burning
25. Clocks
26. Shelving
27. Miscellaneous
28. Kits
29. School or Club Woodworking Project

## DEVELOPMENTAL/INTELLECTUAL DISABILITY

Kits allowed

31. Adult
32. Juvenile

**\*\* KITS WILL NOT BE CONSIDERED FOR BEST OF SHOW.**

# DEPARTMENT 22 - LEGOS

Superintendent - Katy Plunkett, Joe Plunkett

1st	2nd	3rd
\$5	\$4	\$3

## RULES:

ALL entries, excluding single vehicles or figures, **MUST** be secured on a solid base, or they **WILL NOT BE ACCEPTED**.

**NO ENTRIES** larger than 12"x12"x12" will be accepted. All entries will be measured to meet requirements. Entries created using a kit may **ONLY** be entered in Kit Classes.

**120 PREMIUM FAIR BOOK 2025**

**PLEASE NOTE:** If the entry is purchased as a KIT it must be entered at a KIT. Making modifications will not make it a NON-KIT Entry. Due to limited space, adjustments to any entry must be made **BEFORE** it is brought to the department.

**LEGO ENTRIES ARE NOT ELIGIBLE FOR ADULT HOMEMAKER OF THE YEAR POINTS.**

## AGES 13-17; NON-KIT ONLY CLASSES

1. Single Vehicle
2. Single Figure
3. Scene - using 3 or more figures
4. Collection - 3 or more like items
5. Miscellaneous - use non-Lego pieces

## AGES 13-17; KIT ONLY CLASSES

6. Single Vehicle
7. Single Figure
8. Scene - using 3 or more figures
9. Collection - 3 or more like items
10. Miscellaneous - use non-Lego pieces

## AGE 12 AND UNDER, NON-KIT ONLY CLASSES

11. Single Vehicle
12. Single Figure
13. Scene - using 3 or more figures
14. Collection - 3 or more like items
15. Miscellaneous - use non-Lego pieces

## AGE 12 AND UNDER, KIT ONLY CLASSES

16. Single Vehicle
17. Single Figure
18. Scene - using 3 or more figures
19. Collection - 3 or more like items
20. Miscellaneous - use non-Lego pieces

## DEVELOPMENTAL/ INTELLECTUAL DISABILITY

21. Ages 13-17 - Single figure, Non-kit
22. Ages 13-17 - Single figure, Kit
23. Ages 13-17 - Scene or Collection, Non-kit
24. Ages 13-17 - Scene or Collection, Kit
25. Ages 13-17 - Kit Only, Miscellaneous using non-Lego pieces
26. Ages 13-17 - Non-Kit, Miscellaneous using non-Lego pieces
27. Ages 12 and under - Single figure, Non-kit
28. Ages 12 and under - Single figure, Kit
29. Ages 12 and under - Scene or Collection, Non-kit
30. Ages 12 and under - Scene or Collection, Kit
31. Ages 12 and under - Kit Only, Miscellaneous using non-Lego pieces
32. Ages 12 and under - Non-Kit, Miscellaneous using non-Lego pieces

## ADULT - 18 AND UP

33. Kit Only
34. Made Without Kit

# DEPARTMENT 23 - MISCELLANEOUS CRAFTS, SPECIAL CRAFTS & ADULT CERAMICS

Superintendent - Becky Kerns  
Chairperson - Chris Cox, Pam Singer

1st	2nd	3rd
\$5	\$4	\$3

**No live plants in the ceramic entries.**

1. Tin Punch
2. Leather Work
3. Textile Painting
4. Wall Plaques
5. Wreathes



6. Yarn & Cloth Animals
7. Candles
8. Dried Flowers - Hat or Wreaths
9. Scherenschnitte (art of cutting paper)
10. Collection Display
11. Stained Glass
12. Single Model
13. Door Plaque
14. Quilling
15. Paper Mache
16. Miscellaneous
17. Crafts Using Recycled Material
18. Fabric Covered Boxes or Objects
19. Set of Three (3) Models
20. Craft using Gourds
21. Ceramics - Painted (Glazed)
22. Pottery - Handmade and Painted
23. Pottery - Thrown on Wheel
24. String Art

#### DEVELOPMENTAL/INTELLECTUAL DISABILITY

25. Adult



## DEPARTMENT 24 - MISCELLANEOUS & SPECIAL JUVENILE CRAFTS

Superintendent - Betsy Moore

Chairperson - Nancy Jones, Jodie Jones

1st	2nd	3rd
\$5	\$4	\$3

1. Single Vehicle Model
2. Single Model - any type of medium (no taller than 12")
3. Crafts Using Recycled Material
4. Indian Art or Craft
5. Small craft constructed mainly of duct tape (Created item)
6. Bible School Craft (5, 6, 7 years)
7. Bible School Craft (8, 9, 10, 11 years)
8. Bible School Craft (12, 13, 14, 15 years)
9. Hobby Collection Displayed in a 12"x12"x12" or less container or box
10. Shoe Box Diorama
11. Decorative Painting on wood, metal or glass
12. Textile Painting
13. Wall Plaque
14. Foam Art
15. Magnets
16. Decorated Flip Flops or Sneakers
17. Decorated Picture Frame (5'x7' or smaller)
18. Pre-School Craft - any craft made by child 3 to 5 years of age
19. Sticks & Stones (Make a picture using only Sticks and Stones and glued to a flat 8" x 12" board OR a sculpture using only Sticks & Stones, NO LARGER than 8" x 8")
20. Painted Rock (1) size 4"x4"x4"
21. Hand-Painted Ceramic or Pottery item not to exceed 9" total height

22. Project - No Plastic Pieces (5, 6, 7years) (Not to exceed 12"x12"x12")
23. Project - No Plastic Pieces (8, 9, 10, 11 years) (Not to exceed 12"x12"x12")
24. Project - No Plastic Pieces (Ages 12-17 Years) (Not to exceed 12"x12"x12")

#### DEVELOPMENTAL/INTELLECTUAL DISABILITY

25. Juvenile Craft - 17 years of age or younger

## DEPARTMENT 25 - SCRAPBOOKS

Superintendent - Becky Minor

Chairperson - Sherty Zeigler, Maureen Rice

1st	2nd	3rd
\$5	\$4	\$3

NOTE: NO LOOSE PAGES - MUST BE IN A SCRAPBOOK!

#### ADULT

1. Babies
2. School Events/Graduation
3. Sports
4. Special Occasions
5. Memorials/War
6. Vacation
7. Heritage
8. Holidays
9. Digital
10. Miscellaneous Projects
11. Pets

#### JUVENILE

12. School Days
13. Special Occasions
14. Sports
15. Vacation
16. Heritage
17. 4H
18. Miscellaneous Projects

#### DEVELOPMENTAL/INTELLECTUAL DISABILITY

19. Adult
20. Juvenile

## DEPARTMENT 26 - ADULT FINE ARTS - PAINTINGS

Superintendent - Karen Cyrus

Chairperson - Lisa DePugh

1st	2nd	3rd
\$5	\$4	\$3

**RULES:** ALL PAINTINGS MUST BE FRAMED AND HAVE A WIRE. SO, IT MAY BE HUNG ON PEGBOARD. If the frame has a saw tooth hanger, please loop wire to the sawtooth.

Entries will **NOT** be accepted that are not ready for hanging. No artwork larger than 20 x 24 inches will be accepted. Paintings in all classes must be originals and the work of the exhibitor. Each exhibitor is limited to one entry in each class. No previous entries allowed.

Exhibitors in this department must be 18 years old and out of school.

#### ADULTS

1. Acrylic
2. Oil Painting
3. Water Color
4. Mixed Medium
5. Pastel
6. Charcoal
7. Pen and Ink
8. Pencil - Graphite
9. Pencil - Colored
10. Abstract - Any Medium
11. Graphic Design
12. Pour Painting

#### SENIOR CITIZEN - AGE 60+

10. Abstract
13. Acrylic Painting
14. Oil Paintin
15. Water Colo
16. Pastel

#### DEVELOPMENTAL/ INTELLECTUAL DISABILITY

17. Adult



## DEPARTMENT 27- ADULT FINE ARTS - PHOTOS

Superintendent - Sarah Harmon  
Chairperson - Pam Snyder, Taylor Funk

1st	2nd	3rd
\$5	\$4	\$3

RULES: ALL PHOTOS MUST BE FRAMED. Each exhibitor is limited to one entry in each class.

MAXIMUM photo size is 8"x10". MAXIMUM frame size is 10"x13" (outside dimensions).

### ADULTS

1. Photo - Color - People
2. Photo - Color - Animal
3. Photo - Color - Still Life
4. Photo - Color - Landscape
5. Photo - Black & White - People
6. Photo - Black & White - Animal
7. Photo - Black & White - Still Life
8. Photo - Black & White - Landscape

### SENIOR CITIZEN - AGE 60+

9. Photo - Color (People, Animal, Still Life, Landscape)
10. Photo - Black & White (People, Animal, Still Life, Landscape)

### DEVELOPMENTAL/INTELLECTUAL DISABILITY

12. Adult

## DEPARTMENT 28A - ARTS - JUVENILE

Superintendent - Megan Cheesebrew  
Chairperson - Mary Beth Lightle, Lisa Lightle,  
Sophie Cheesebrew

1st	2nd	3rd
\$5	\$4	\$3

NOTE: FRAMED ARTWORK MUST HAVE WIRE AND BE READY TO HANG, NO EXCEPTIONS.

### GRADES 1-3

1. Portrait
2. Still Life
3. Figure or Animal
4. Landscape
5. Abstract

### GRADES 4-6

6. Portrait
7. Still Life
8. Figure or Animal
9. Landscape
10. Abstract

### DEVELOPMENTAL/INTELLECTUAL DISABILITY

21. Juvenile (Any of the above categories)

## DEPARTMENT 28B - JUVENILE PHOTOS

Superintendent - Sharon Graves  
Chairperson - Megan Brown, Sandy Petzel, Lori Graves

1st	2nd	3rd
\$5	\$4	\$3

NOTE: ALL PHOTOS MUST BE FRAMED IN A WOODEN, METAL OR PLASTIC FRAME, ENTRIES MUST BE A PHOTO NOT LARGER THAN 8" X 10" WITH AN OUTSIDE FRAME MAXIMUM OF 10" X 13". NO EXCEPTIONS WILL BE MADE.

### COLOR PHOTOS (K-12)

1. Portrait
2. Animal

3. Still Life
4. Landscape
5. Computer Graphics
6. Photo taken with mobile phone

### BLACK & WHITE PHOTOS (K-12)

7. Portrait
8. Animal
9. Still Life
10. Landscape
11. Computer Graphics
12. Photo taken with mobile phone

### DEVELOPMENTAL/INTELLECTUAL DISABILITY

11. Juvenile (Any of the above categories)

## DEPARTMENT 29 - ANTIQUES & COLLECTIBLES

Superintendent - Sue Chenoweth  
Chairperson - Allison Park, Julia Chenoweth, Cindy Hurr,  
Julia Leasure, Sue Anderson

1st	2nd	3rd
\$5	\$4	\$3

REMEMBER: Items may NOT be entered in consecutive years. NO reproductions or items in poor condition and ONE entry per class, per name!

### 3 - BEST OF SHOW AWARDS

- 1 - Old Chinaware & Dishes
- 1 - Old Glassware - Clear or Color
- 1 - Miscellaneous Antiques and Collectibles

### OLD CHINA/POTTERY

1. Gurgle Pot (China/pottery)
2. Mustache Cup (China/pottery)
3. Tea Pot (China/pottery)
4. Cream & Sugar (China/pottery)
5. Specimen Blue China (China/pottery)
6. Covered Cheese Dish (China/pottery)
7. Alphabet Plate (China/pottery)
8. Specimen, not listed

### OLD CLEAR GLASS

9. Wine Glass (clear glass)
10. Pickle Dish (clear glass)
11. Bud Vase Less Than 8" (clear glass)
12. Knife Rest (clear glass)
13. Spooner with Pedestal (clear glass)
14. Tumbler - no handle or stem AND ROUNDED BOTTOM (clear glass)
15. Specimen, not listed

### OLD COLORED GLASS

16. Depression Glass - amethyst (colored glass)
17. Milk Glass - yellow (colored glass)
18. Candy Dish with Lid (colored glass)
19. Open Compote (colored glass)
20. Crackle Glass (colored glass)
21. Paper Weight (colored glass)
22. Specimen, not listed

### MISCELLANEOUS

23. Pyrex Colored Mixing Bowl (borosilicate glass)
24. Hat Pin
25. Cologne Bottle
26. Buttons - 10 or more
27. Insulator
28. Shirley Temple Glass
29. Flour Sifter
30. Metal Bank
31. Thimble



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*Good Luck to all  
Ross County Fair Exhibitors!*





# 2025 ROSS COUNTY FAIR FLOWER SHOW

A Standard Flower Show Judged by  
The National Garden Club

**Chairpersons** – Sarah Gray & Brett Gray

**Committee** – Brenda Pickerrell, Cindy Bair, Gina Lyons, Cheri Noel, Kyna Tallmon, Josh Dees

## SHOW DATES AND TIME SCHEDULES FIRST SHOW

Entry Day & Time: Sun. August 3, 8:00 a.m. – Noon

Release: Tues. August 5, 4:00 p.m. - 6:00 p.m.  
(All Sections in First Show)

<b>SECTIONS</b>	A Artistic Arrangements (Amateur)
	B Challenge Designs (Amateur)
	C Artistic Arrangements (Jr. Division)
	D Silk and Dried Arrangements (Amateur)
	E Silk and Dried Arrangements (Pro.)
	F Specimen Gladioli
	G Specimen Roses
	H Specimen Flowers (Jr. Division)
	I Ornamental Grass & Hosta Foliage
	J Specimen House Plants
	K Miniature Gardens

## SECOND SHOW

Entry Day and Time: Wed., August 6, 8:00 a.m. – Noon

Release: Sun., August 10, 12:00 p.m. – 2:30 p.m.

<b>SECTIONS</b>	L Artistic Arrangements (Veterans)
	M Artistic Arrangements (Amateur)
	N Artistic Arrangements (Professional)
	O Challenge Designs (Amateur)
	P Challenge Designs (Professional)
	Q Artistic Arrangements (Junior Division)
	R Specimen Flowers (Senior Division)
	S Specimen Flowers (Junior Division)

## SHOW RULES AND REGULATIONS

1. Entries will be received until 12:00 noon on both Sunday and Wednesday.
2. Read the schedule carefully! Entries not conforming to the guidelines of the schedule may face disqualification or a reduction in points.
3. Each exhibitor may make ONLY ONE entry in each class or sub-class, regardless of difference in variety.
4. Containers for the Specimen Classes will be furnished by the Fair Board or Show Committee. All exhibitor containers should have a name and address affixed to the underside in some manner.
5. The Show Committee is not responsible for loss, damage, or breakage of exhibitor's property, but will exercise all precautions to prevent such happenings. The Staging Committee has the right to move any exhibit.
6. Entries in the Artistic Design Sections must be the work of the exhibitor! All Specimen entries must have been grown by the exhibitor.
7. DECISIONS OF THE JUDGES ARE FINAL.
8. No one is permitted in the show area during the judging period, except judges, clerks, and other authorized persons.
9. No exhibit or specimen will be released before the appropriate release time without direct committee permission.
10. No premiums will be mailed. They must be picked up at release time.
11. An arrangement or design is to be interpreted as fresh cut or dried plant material in a container with bases or mats if desired. All entries are to be contemporary interpretations of the class title. NO SCENES unless stated.
12. Accessories may be used in all classes. An accessory is anything other than fresh or dry material, whether in the container or apart from it.
13. NO ARTIFICIAL SILK or FABRIC FLOWERS and FOLIAGE are permitted in the show except in Sections D and E.
14. NO PAINTED, DYED OR TINTED plant material is permitted in the show, unless so stated. DO NOT paint fresh plant material.
15. Plant materials in the classes must be GARDEN GROWN varieties but may be obtained from any source. Floral material in classes N and P (Professional) may be those flowers known to florists.
16. Follow these guidelines for exhibitor eligibility:
  - A. Sections A, B, D, M and O is open to AMATEUR exhibitors ONLY! No Professional Designer or Flower Show Judge will be permitted to make entries in these sections. Exhibitor must live within Ross County to enter.
  - B. Section L is open to Veterans only.



C. Sections E, N and P are open to PROFESSIONAL FLORAL DESIGNERS ONLY! Entries in these sections are to be those persons known to the retail florist industry.

D. Junior sections (C, H, Q and S) are open to exhibitors ages 17 and under. All other sections are open to exhibitors ages 18 and up.

17. Material in sections D and E may be obtained from any source but must be the work of the exhibitor.

18. Specimens that are entered into the incorrect class will not be judged.

19. **ENTRY TAGS MUST BE FILLED OUT CORRECTLY. Failure to do so will result in forfeit of premiums.**

## PREMIUMS

A Best of Show Rosette will be awarded to the top entry in each section. First, Second, and Third place ribbons will be awarded in each class.

Note: The judge reserves the right to withhold any placement if entries are not up to standard.

**SPECIMEN SECTIONS: (F, G, H, I, J, R, S)**

Premiums: 1<sup>st</sup> - \$3.00, 2<sup>nd</sup> - \$2.00, 3<sup>rd</sup> \$1.00

**ARRANGEMENT SECTIONS: (A, B, C, D, E, K, L, M, N, O, P, Q)**

Premiums: 1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

**NEW!** Best of Show recipients will receive a \$10 premium.

## HINTS FOR GROOMING AND EXHIBITING SPECIMENS

All specimens should be properly hardened and clean. Exhibit foliage that grows on the flower stem. Foliage is judged down to the top of the container. Stems should be cut in proportion to the flower. Flowers should be fresh, true to form and symmetrical.

**ASTERS:** Center should be well filled. Flowers should be symmetrical. Foliage present.

**CELOSIA:** Crested should be full and firm. Plume should be full. Show a well-groomed, named variety. Points will be deducted if seed shows. If the class specifies three bloom heads, they must be on three separate stems.

**DAHLIAS:** All specimens must be disbudded. Be sure to cut enough stem to be in good proportion to flower head. Do not remove foliage. Points are deducted if center of flower head is green tinted. In miniature classes, the smaller the better. Be sure specimens are clean with no bug damage. Points are deducted for down-facing flower heads.

**GLADIOLI:** Leave one or more pieces of foliage on the flower spike. About 1/3 of the buds (15-20) on a flower spike should be sheaths. Points will be deducted for faded florets or those removed. Gently work florets to face forward. Cut 24 hours before show. About 60% on the spike should be florets or buds and 40% should be stem.

**HOUSEPLANTS:** Clean with a soft cloth, No foreign substance (chemicals) may be applied. Points will be deducted for insect damage, scarring, nutritional deficiencies and deformation.

**MARIGOLDS:** Be sure calyx is not split; centers are full and not green from underdevelopment. Cut stems long enough to have foliage.

**ROSES:** Foliage and thorns judged down to the container. The flower should have one center. Blooms should be 1/2 to 3/4 open. Have two sets of five leaflet leaves (exceptions - some

varieties have 3 or 7 leaflet leaves). Have leaves clean. No foreign substance (chemicals) may be applied, although foliage may be polished with a soft cloth. Hybrid Tea entries must be disbudded for exhibition. All entries should be named, if known, and exhibited with their natural foliage.

**ZINNIAS:** Measure to be sure that they are in the right class. Specimen should not show signs of recent disbudding. Disbud as the flowers grow. If schedule calls for three blooms and one color, be sure they are the same size. Cut stems long enough to have foliage.

**MISCELLANEOUS** classes and any other specimen classes - All entries must have name of specimen on the entry tag.

Please read the schedule - changes are made every year.

# FIRST SHOW

Sunday, August 3, 2025

Artistic Arrangement General Theme

**THIS LAND IS YOUR LAND – ROSS CO**

SECTION A – ARTISTIC ARRANGEMENT

AMATEURE

1. Feast of the Flowering Moon – a crescent design
2. Scioto River – a design fully underwater
3. Buzzard's Roost – incorporate wood into your design
4. Great Seal State Park – an all green design
5. Majestic Theater – a mass design

SECTION B – CHALLENGE DESIGNS

AMATEURE

1. Yoctangee Park – a design with only foliage (no flowers)
2. Bridge Street – a single design in two separate containers
3. Pump House – design in a wine glass
4. Mound City – a horizontal design
5. Poland Park – miniature design under 8"

SECTION C – ARTISTIC ARRANGEMENTS

JUNIOR DIV

AGES 12 & UNDER

1. Children's Museum – incorporate toys in your design
2. Hirsch's Fruit Farm – use fruit in your design
3. Chillicothe Paints – a sports themed design

AGES 13 – 17

4. Sand in the Streets – a design showing sand
5. Halloween Parade – a Halloween themed design
6. Adena Mansion – use at least 3 different colored flowers

SECTION D – SILK AND DRIED ARRANGEMENTS

AMATEUR

1. Tecumseh – incorporate feathers into your design
2. Downtown – a design in terra cotta
3. Tar Hallow State Park – a green and brown design
4. 7 Caves – a design using only 7 flowers
5. KC Raceway – a design showing motion



## SECTION E – SILK AND DRIED ARRANGEMENTS PROFESSIONAL

1. Ross County Fair – your own interpretation

## SECTION F – SPECIMEN GLADIOLI

**Gladiolus, small, one spike, floret 4" or less in diameter**

- |                     |                     |
|---------------------|---------------------|
| 1a. White           | 1b. White Bi-Color  |
| 2a. Yellow          | 2b. Yellow Bi-Color |
| 3a. Red or Scarlet  | 3b. Red Bi-Color    |
| 4a. Pink or Rose    | 4b. Magenta         |
| 5a. Orange or Flame | 5b. Orange Bi-Color |
| 6. Purple or Violet |                     |
| 7. Green            |                     |

8. Any Color Variegated

**Gladiolus, large, one spike, floret over 4" in diameter**

- |                      |                      |
|----------------------|----------------------|
| 9a. White            | 9b. White Bi-Color   |
| 10a. Yellow          | 10b. Yellow Bi-Color |
| 11a. Red or Scarlet  | 11b. Red Bi-Color    |
| 12a. Pink or Rose    | 12b. Magenta         |
| 13a. Orange or Flame | 13b. Orange Bi-Color |
| 14. Purple or Violet |                      |
| 15. Green            |                      |

16. Any Color Variegated

**Gladiolus, three spikes, one variety, same color**

17. Small (under 4")
18. Large (over 4")

## SECTION G – SPECIMEN ROSES

**Hybrid Tea, One Bloom**

- |                |                             |
|----------------|-----------------------------|
| 1. White       | 7. Orange                   |
| 2. Apricot     | 8. Medium Red               |
| 3. Yellow      | 9. Dark Red                 |
| 4. Deep Yellow | 10. Full Bloom, Any Variety |
| 5. Light Pink  | 11. Two Blooms, One Color   |
| 6. Deep Pink   | 12. Any Color Blended       |

**Miniature**

13.
  - a. Red
  - b. Pink
  - c. Yellow
  - d. Orange
  - e. Any color not listed
14. One spray, any variety
15. Collection, five blooms, five different varieties, exhibited individually

**Grandiflora**

16. One stem, any color

**Floribunda**

17. One spray, any color

**Polyantha**

18. One spray, any color

**Shrub Type**

19. One spray, any color

**Mini-Flora Rose**

20. One spray, any color

## SECTION H – SPECIMEN FLOWERS JUNIOR DIVISION

1. Celosia – One bloom, any color
  - a. Crested
  - b. Plumed type
2. Marigold – One bloom, giant type
  - a. Yellow
  - b. Orange

3. Marigold – three blooms, French type (small or dwarf) – specimen should be disbudded
  - a. Yellow or Gold
  - b. Orange or Russet
  - c. Bi-color or Variegated
4. Petunia – one variety, any color, one spray
  - a. Double type
  - b. Single type
5. Sunflower
  - a. Small
  - b. Medium
  - c. Large
6. Zinnia – three blooms, miniature or pompom type, one variety, one color
7. Zinnia – one bloom, any color
  - a. Cactus flowered
  - b. Dahlia flowered
  - c. Miniature or pompom type
8. Zinnia – three blooms, one variety, one color
  - a. Cactus flowered
  - b. Dahlia flowered
9. Miscellaneous – Any other flower not previously listed (Include plant name/variety on tag)
  - a. One bloom
  - b. One spike
  - c. One Spray
  - d. Three blooms
  - e. Three spikes
  - f. Three sprays
10. Magic lily (Hardy Amaryllis) – one stem

## SECTION I – ORNAMENTAL GRASS & HOSTA FOLIAGE

1. Ornamental Grass
  - a. One blade
  - b. One blade with seed head
  - c. One stalk
2. Hosta Foliage – one leaf
  - a. Small – up to 3" measured across
  - b. Medium – 3" - 6" measured across
  - c. Large – 6" and up measured across

## SECTION J – SPECIMEN HOUSE PLANTS

1. Tropical
  - a. Foliage specimen
  - b. Flowering specimen
2. Cactus and Succulent
  - a. Foliage specimen
  - b. Flowering specimen
3. African Violet
  - a. Standard type, any color
  - b. Miniature type, any color
4. Specialty
  - a. Bonsai
  - b. Topiary – trimmed into shape
5. Orchid flowering specimen
6. Miscellaneous – Any **house plant** not listed above

## SECTION K – MINIATURE GARDENS

MUST USE UNDER 20 INCHES OF TABLE SPACE

1. Fairy/Gnome Garden
2. Succulent Garden (3 or more species)
3. Cactus Garden (3 or more species)
4. Herb Garden (3 or more species)
5. Kokedama (Japanese moss ball)
6. Terrarium
7. Combination Planter in a found object



# SECOND SHOW

WEDNESDAY, AUGUST 6, 2025

Artistic Arrangement General Theme:

**THIS LAND IS YOUR LAND - OHIO**

## SECTION L – ARTISTIC ARRANGEMENT

### OPEN TO VETERANS ONLY

1. Neil Armstrong – a patriotic themed design

## SECTION M – ARTISTIC ARRANGEMENTS

### AMATEUR

1. Ohio River – a design showing water
2. Franklin Park Conservatory – Hogarth Curve
3. Rendville – miniature design under 4"
4. Cedar Point – design showing motion
5. Sunflower Festival – use at least 1 sunflower in your design

## SECTION N – ARTISTIC ARRANGEMENT

### PROFESSIONAL

1. Ohio State University – a mass design

## SECTION O – CHALLENGE DESIGNS

### AMATEUR

1. Ohio's Native Plants – design using native plant material
2. Cuyahoga Vally – a design using only tree material
3. Jungle Jim's – Ikebana design
4. Hocking Hills – 2 designs that mirror each other
5. Perry's Monument – a vertical design

## SECTION P – CHALLENGE DESIGN

### PROFESSIONAL

1. Buckeye Trail – a circular design

## SECTION Q – ARTISTIC ARRANGEMENTS

### JUNIOR

#### AGES 12 & UNDER

1. Smucker's Jelly – a design in a jelly jar
2. Columbus Zoo – an animal themed design
3. Old Man's Cave – show rocks in your design

#### AGES 13 – 17

4. Columbus Aquarium – design showing water
5. Rock & Roll Hall of Fame – a music themed design
6. Longaberger – a design in a basket

## SECTION R – SPECIMEN FLOWERS

### SENIOR DIVISION

1. Aster
  - a. one bloom, any color
  - b. Three blooms, one variety, any color
2. Bells of Ireland – one spike (Do not remove natural foliage)
3. Calendula – Three blooms, one variety, one color
4. Celosia – Crested type, one bloom head
  - a. Scarlet b. Red Velvet (wine or burgundy) c. Pink
  - d. Orange e. Yellow or Gold f. Variegated
  - g. Largest bloom head

5. Celosia - Plumed type, three bloom heads, one color  
(NOTE: Heads must be on three separate stems)
  - a. Scarlet b. Red Velvet (wine or burgundy) c. Pink
  - d. Orange e. Yellow or Gold
  - f. Plumed type, one bloom head, any color (largest bloom)
6. Chrysanthemum- hardy garden variety, one spray any color
7. Clematis – three blooms, one variety, one color  
(NOTE: Exhibitor must furnish display dish)
8. Cosmos – three blooms, one variety, one color
  - a. Yellow, Orange or Gold b. White c. Novelty
  - d. Pink, Rose or Lavender
9. Dahlia – Largest, most perfect bloom, any color
10. Dahlia – one bloom, any variety, any color, disbudded, exhibited with natural foliage
  - a. over 7" in diameter b. 4 - 7" in diameter
  - c. 2 - 4" in diameter d. Pompom type
  - e. bedding (border) type
11. Day lily – three blooms, one variety
12. Delphinium – one spike, any color, any variety
13. Gaillardia – three blooms, one variety, one color
  - a. single type b. double type
14. Garden lily – one stalk, any variety
15. Gladiolus – one spike, any variety
  - a. Small (florete 4" or less) b. Large (florete over 4")
  1. Red, Yellow or Orange 1. Red, Yellow or Orange
  2. Purple, Blue or Lavender 2. Purple, Blue or Lavender
  3. White 3. White
  4. Bi-color 4. Bi-color
  5. Green 5. Green
  6. Pink 6. Pink
16. Gladiolus – three spikes, one color, one variety
  - a. Small (florete 4" or less) b. Large (florete over 4")
17. Magic Lily (Hardy Amaryllis) – one stem
18. Marigold – white or near white
  - a. one bloom b. three blooms
19. Marigold – one bloom, giant variety
  - a. Yellow b. Gold c. Orange d. Chrysanthemum
20. Marigold – three blooms, giant variety, one color
  - a. Yellow b. Gold c. Orange d. Chrysanthemum
21. Marigold – three blooms, French type (small or dwarf), disbudded
  - a. Yellow or Gold b. Orange or Russet Red
  - c. Bi-color or variegated d. Single variety, any color
22. Petunia – miniature
  - a. One spray b. Three sprays
23. Petunia – one spray, any double variety, any color
24. Petunia – giant variety, one spray, any color
25. Petunia – three sprays, one variety, one color
  - a. Red or Pink b. White or Yellow c. Lavender or purple
  - d. Any other color e. Double variety, any color
26. Rose – Hybrid Tea, one bloom
  - a. Red b. Pink c. Orange d. Any other color **not listed**
27. Rose – Grandiflora, one stem, any color
28. Rose – Floribunda, one spray, any color
29. Rose – Shrub, one spray
30. Rose – Polyantha, one spray



31. Rose – Miniature, one bloom (disbudded)
  - a. Red or Orange   b. Yellow   c. Pink or Mauve
  - d. Any other color **not listed**
32. Rose – Miniature, one spray, any color
33. Mini-Flora Rose – one spray, any color
34. Rudbeckia (Gloriosa Daisy) – three blooms, one variety
  - a. Yellow, Gold or Orange   b. Purple
  - c. Any other color **not listed**
35. Scabiosa – three blooms, one variety, one color
36. Snapdragon – one variety, one color
  - a. One spike   b. Three spikes
37. Sunflower- one bloom (**no seed heads**)
  - a. Mexican Sunflower   b. Single variety-yellow
  - c. Single variety-dark   d. Single-mixed   e. Double variety
  - f. Largest bloom (must be displayed in vase)
38. Sunflower – three blooms, miniature variety
  - a. Yellow   b. White (Italian)   c. Orange or Red
39. Tuberous Begonia – one bloom, any color, exhibited with one natural leaf (exhibitor must furnish display dish)
40. Zinnia – one bloom, giant type, any color
  - a. Cactus flowered   b. Dahlia flowered
41. Zinnia – three blooms, one variety, one color
  - a. Cactus flowered   b. Dahlia flowered
42. Zinnia – three blooms, one variety, one color
  - a. Pompom type   b. Miniature type
43. Zinnia green variety – three blooms, dahlia flowered
44. Zinnia Novelty type – three blooms, one variety
45. Miscellaneous – Any other flower **not previously listed**  
(Include plant name/variety on tag)
  - a. One bloom   b. One spike   c. One Spray
  - d. Three blooms   e. Three Spikes   f. Three sprays

#### SECTION S – SPECIMEN FLOWERS JUNIOR DIVISION

1. Marigold – giant bloom, one color
2. Marigold – three blooms, French type, one color
3. Petunia – single variety, one spray, any color
4. Sunflower – any variety, **no seed heads**
  - a. Small   b. Medium   c. Large
5. Zinnia – one bloom, cactus type
6. Zinnia – one bloom dahlia type
7. Miscellaneous – Any other flower **not previously listed**  
(Include plant name/variety on tag)
  - a. One bloom   b. One spike   c. One spray
  - d. Three blooms   e. Three spikes   f. Three sprays

**FAILURE TO FILL OUT**

**ENTRY TAGS CORRECTLY**

**WILL RESULT IN**

**FORFEIT OF PREMIUM**

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*CIRCLE WITH US!*



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# Grandstand SCHEDULE

## SATURDAY, AUGUST 2, 2025

10:00 A.M. - ANTIQUE TRACTOR PULL FREE FREE  
7:00 P.M. - KENWORTH SEMI, TRUCK & TRACTOR PULL

7 YRS  
& OLDER

FREE  
\$5

6YRS  
& UNDER

FREE  
FREE

## SUNDAY, AUGUST 3, 2025

12:00 P.M. - HARNESS RACING  
8:00 P.M. - ROSS CO. JR. FAIR KING & QUEEN CONTEST

FREE  
FREE

FREE  
FREE

## MONDAY, AUGUST 4, 2025

7:00PM MOTOCROSS

\$5  
\$10 WITH PIT PASS

FREE

## TUESDAY, AUGUST 5, 2025

7:00 P.M. - JUNIOR FAIR NIGHT

\$5

FREE

## WEDNESDAY, AUGUST 6, 2025

7:00 P.M. - SCHOOL BUS DERBY

\$10  
\$15 WITH PIT PASS

FREE

## THURSDAY, AUGUST 7, 2025

7:00 P.M. - DIAMOND J RODEO

\$10

FREE

## FRIDAY, AUGUST 8, 2025

7:00 P.M. - AUTOCROSS

\$10  
\$15 WITH PIT PASS

FREE

## SATURDAY, AUGUST 9, 2025

11:00 A.M. - KIDDIE TRACTOR PULL  
7:00 P.M. - DEMOLITION DERBY  
10:00 P.M. - FIREWORKS

FREE  
\$10/\$15 WITH PIT PASS  
FREE

FREE  
FREE  
FREE





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[eric@chillicothemonument.com](mailto:eric@chillicothemonument.com)

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937.981.2566

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# GRANDSTAND

FREE  
ADMISSION!

## ANTIQUE & CLASSIC TRACTOR PULL

SATURDAY AUGUST 2ND 10AM

### CLASSES:

TOP CUT 4MPH ALL TOP CUT CLASSES

3500 16.9 TIRE LIMIT UP TO 5500

4500 18.4 TIRE LIMIT 6500 UP

5500

6500

7500

12,000 Farm Stock

### FULL CUT 18.4X38

4250 6MPH, 8MPH

4500 6MPH, 12MPH, OPEN

5500 6MPH, 12MPH, OPEN

6500 6MPH

ALL CLASSES 20" HITCH

QUESTIONS?:  
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PREMIUM FAIR BOOK 2025 131





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# GRANDSTAND

ADMISSION  
\$5 CHILDREN  
6 AND UNDER  
FREE!

## TRUCK, TRACTOR & SEMI PULL

SATURDAY AUGUST 2ND 7PM

### \$30 HOOK FEE

#### DETROIT DIESEL TRACTOR SHOOTOUT

*Any 2 stroke Detroit tractor no weight limit.*

1<sup>st</sup>-\$200 2<sup>nd</sup>-\$150 3<sup>rd</sup>-\$100 4<sup>th</sup>-\$50

#### 9000lls Altered Farm 10mph 3000rpm

1<sup>st</sup>-\$300 2<sup>nd</sup>-\$225 3<sup>rd</sup>-\$175 4<sup>th</sup>-\$150 5<sup>th</sup>-\$125 6<sup>th</sup>-\$100

18.4x38 top cut

#### 8500 STREET DIESEL

1<sup>st</sup>-\$300 2<sup>nd</sup>-\$225 3<sup>rd</sup>-\$175 4<sup>th</sup>-\$150 5<sup>th</sup>-\$125 6<sup>th</sup>-\$100

#### 9500 HOT FARM 3000RPM DOUBLE CUT TIRES ALLOWED

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#### 12500 HOT FARM TOP CUT TIRES

1<sup>st</sup>-\$300 2<sup>nd</sup>-\$225 3<sup>rd</sup>-\$175 4<sup>th</sup>-\$150 5<sup>th</sup>-\$125 6<sup>th</sup>-\$100

#### STREET SEMIS

1<sup>st</sup>-\$300 2<sup>nd</sup>-\$225 3<sup>rd</sup>-\$175 4<sup>th</sup>-\$150 5<sup>th</sup>-\$125 6<sup>th</sup>-\$100

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FREE ADMISSION!



# SUNDAY AUGUST 3RD, 2025 / 12 NOON OCRA HARNESS RACING

**SUNDAY AFTERNOON, AUGUST 3, 2025 - 12:00 P.M.**

Entries will open Thursday, July 31 at 8:00 a.m. and close at 11:00 a.m.

1. 2. 3. 4. 5. 6. 7. 8. 2 Year Old Colt Pace - OCRA Stake.....	2023 Actual \$14,044
2 Year Old Colt Trot - OCRA Stake.....	2023 Actual \$12,616
2 Year Old Filly Pace - OCRA Stake.....	2023 Actual \$13,600
2 Year Old Filly Trot - OCRA Stake.....	2023 Actual \$12,612
3 Year Old Colt Pace - OCRA Stake.....	2023 Actual \$13,070
3 Year Old Filly Trot - OCRA Stake.....	2023 Actual \$12,343
3 Year Old Filly Pace - OCRA Stake.....	2023 Actual \$12,232
3 Year Old Colt Trot - OCRA Stake.....	2023 Actual \$12,496
9. Free for All Pace.....	Est. \$1,500

## CONDITIONS AND INFORMATION

1. All entries close at 11 :00 A.M., three (3) days before schedule race.
2. Online entries @ [www.ustrotting.com](http://www.ustrotting.com) are encouraged.
3. Speed Office will open from 8:00 A.M to 11 :00 A.M. Phone number is 740-775-9917.
4. No Lasix Veterinarian on the grounds. Lasix is the trainers responsibility.
5. Rain date is August 4th, 2025.
6. Only portable stall space will be offered.
7. Current negative Coggins test is required.
8. OSRC and USTA Rules to govern with exceptions. Rules of OCRA to govern Stake Races.

## 9. Entry Fees:

**\$100 per horse for OCRA Stake Races**  
**\$30 per horse for overnight events**

10. Purse Distribution: 50% - 25% - 12% - 8% - 5%.
11. The Ross County Fair is not responsible for accidents on or off the track.
12. The Ross County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
13. Buckeye Consortium passes honored at the gate on racing days only.
14. On-Track Accident Insurance Policy in effect.
15. Trotting Track Record: Mickey Z Tam 2:00.1 (2019)
16. Pacing Track Record: Party Boy Hill 1:56.3 (2003)



## FAIR CONTACT INFORMATION

**SPEED SUPT.:** Bo Clary (740) 649-2625  
**PRESIDING JUDGE:** Jon Weist (937) 478-5835  
**CLERK CHARTER:** Rodney Newhart (740) 572-1495  
**PHOTOGRAPHER:** Brad Conrad Photo (740) 215-5765  
**ANNOUNCER:** Douglas Ballinger (419) 305-6469

*Grandstand  
Entertainment*





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# GRANDSTAND

## SUNDAY, AUGUST 3RD, 2025 8 PM

FREE ADMISSION!



### QUALIFICATIONS:

- Must belong to an organization represented on the Jr. Fair Board
- Must have completed the prior year in your sponsoring organization (4-H, FFA, FCCLA, Boy/Girl Scouts)
- Must be active in community service
- Must be 16-18 years of age as of January 1, of current year
- Must be able to participate in the preliminary interview judging on July 20 and in the Junior Fair King & Queen Contest on August 3, 2025
- No previous King or Queen can enter the contest
- Must be in good academic standing according to school, certified by signature of the School Principal, Guidance Counselor, or someone who can officially verify for school, by email
- Contestant must be single and a non-parent per the Ohio Fair Managers Association.
- Each individual club, chapter, troop, unit, etc. may have multiple entries for King and Queen, but entries may only be sponsored by one Junior Fair organization (4-H, FFA, FCCLA, Boy/Girl Scouts) |
- The sponsor's organizational advisor must verify they have read the completed application and confirm the accuracy of the information provided regarding involvement/accomplishments in sponsor's organization
- All applicants must be able to attend all Junior Fair activities
- If selected as the Junior Fair Queen, contestant must participate in the Ohio Fair Queens Contest held during the Ohio Fair Managers Association Annual Convention in January, 2026

- All contestants selected to the Court must be willing and able to participate in festivals and parades Fall & Winter (possibly Spring) to represent the Ross County Jr. Fair
- All contestants should wear semi-formal attire for the contest, and business professional attire for the interview
- All contestants must conduct themselves in accordance with the Standards of Behavior set forth by the Ross County Junior Fair Board
- Candidates must carry a minimum of 2.0 GPA
- Applications must be submitted online by May 15

### PRIZE MONEY:

Provided by the Jr. Fair Board, the Court will receive the following funds in the form of a check in the fall of the year they are crowned (post-fair). Funds are not required to be used on education, although encouraged.

*Note: In order for a "King Contest" to take place, there must be at least 5 participants*

**King & Queen - \$1,000**  
**1st Attendants - \$500**  
**2nd Attendants - \$250**  
**3rd Attendants - \$150**  
**4th Attendants - \$100**

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PREMIUM FAIR BOOK 2025 **137**





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**AUGUST 4TH**  
**@ 7PM**

RIDER REGISTRATION 4-6PM

PRACTICE BEGINS 6PM WITH THE RACE TO FOLLOW

NO AMA OR MEMBERSHIP CARDS REQUIRED

CLASSES AVAILABLE FOR ALL AGES AND SKILL LEVELS

**\$30**

PER CLASS  
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*For a complete class list as well as class and age requirements check out [fastraxxracing.com](http://fastraxxracing.com) and be sure to like us on Facebook for the most up to date information!*





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Ross County Fair!*

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JOHNSON**



**STATE REPRESENTATIVE**



# GRANDSTAND

TUESDAY, AUGUST 5TH, 2025 7 PM

# JUNIOR FAIR NIGHT

ADMISSION: \$5

CHILDREN 6 & UNDER FREE!



APPLE PIE BAKING CONTEST, OUTHOUSE RACE, APPLE PIE AUCTION, LIP SYNC CONTEST, CALF SCRAMBLE  
FOR INFORMATION CONTACT: ROSS COUNTY EXTENSION OFFICE



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# GRANDSTAND



**August 6, 2025**

**Event Start Time 7 P.M.**

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**Pit Pass \$15**

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**GENERAL ADMISSION**

**\$10.00**

**KIDS 6 & UNDER**

**FREE**





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# GRANDSTAND

THURSDAY, AUGUST 7TH, 2025 7PM

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ADMISSION

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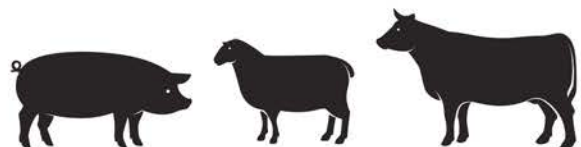
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# GRANDSTAND

## AUTOCROSS SHOW 2025

ADMISSION:  
GRANDSTAND - \$10 / \$15 WITH PIT PASS  
KIDS 6 & UNDER - FREE

### FRIDAY AUGUST 8TH, 7PM

COME WATCH THE ROSS COUNTY FAIR'S FASTEST GROWING GRANDSTAND EVENT. WATCH AS DRIVERS BEAT AND BANG AROUND A MOTOCROSS STYLE RACE COURSE!

For rules and registration, please visit: Ross County Autocross and Bump N Run Facebook Page

Pre-Registration \$45 per class - Must be 16 years of age

For more info contact Nate Miller at 740-701-3447 or Brian Miller at 740-701-2511

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# GRANDSTAND

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FOURTH CLASS.....65 TO 85 LBS.  
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**SATURDAY AUGUST  
9TH, 2025 11AM**





# 2025 FIREWORKS

**SATURDAY  
AUGUST 9TH 10PM**

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COMPLETE BUS & SPECIALITY VEHICLES - CLARKSBURG



# GRANDSTAND



**Smash It**  
DEMOLITION DERBY

**ROSS COUNTY FAIRGROUNDS**

**August 9, 2025**  
**Event Start Time 7 P.M.**  
344 Fairgrounds Rd, Chillicothe, OH 45601

PROSTOCK	STOCK FULL	STOCK MINI
1st - \$1,000 2nd - \$500 3rd - \$300 \$50 Entry	1st - \$1,000 2nd - \$500 3rd - \$300 \$50 Entry	1st - \$1,000 2nd - \$500 3rd - \$300 \$50 Entry

STOCK MINI-VAN MINI-TRUCK / SUV	MWFA
1st - \$1,000 2nd - \$500 3rd - \$300 \$50 Entry	1st - \$1,000 2nd - \$500 3rd - \$300 \$50 Entry

**Smash It**  
ENTRY FEE \$10  
POWER WHEELS

FOR MORE INFORMATION GO TO  
**WWW.SMASHITDERBY.COM**

SPONSORED  
BY



**State Farm**

**CHILLICOTHE, OHIO**

**HERBIE STRANGE  
DAVE STRICKLAND  
MEGAN CARROLL  
SHANE MAIER**

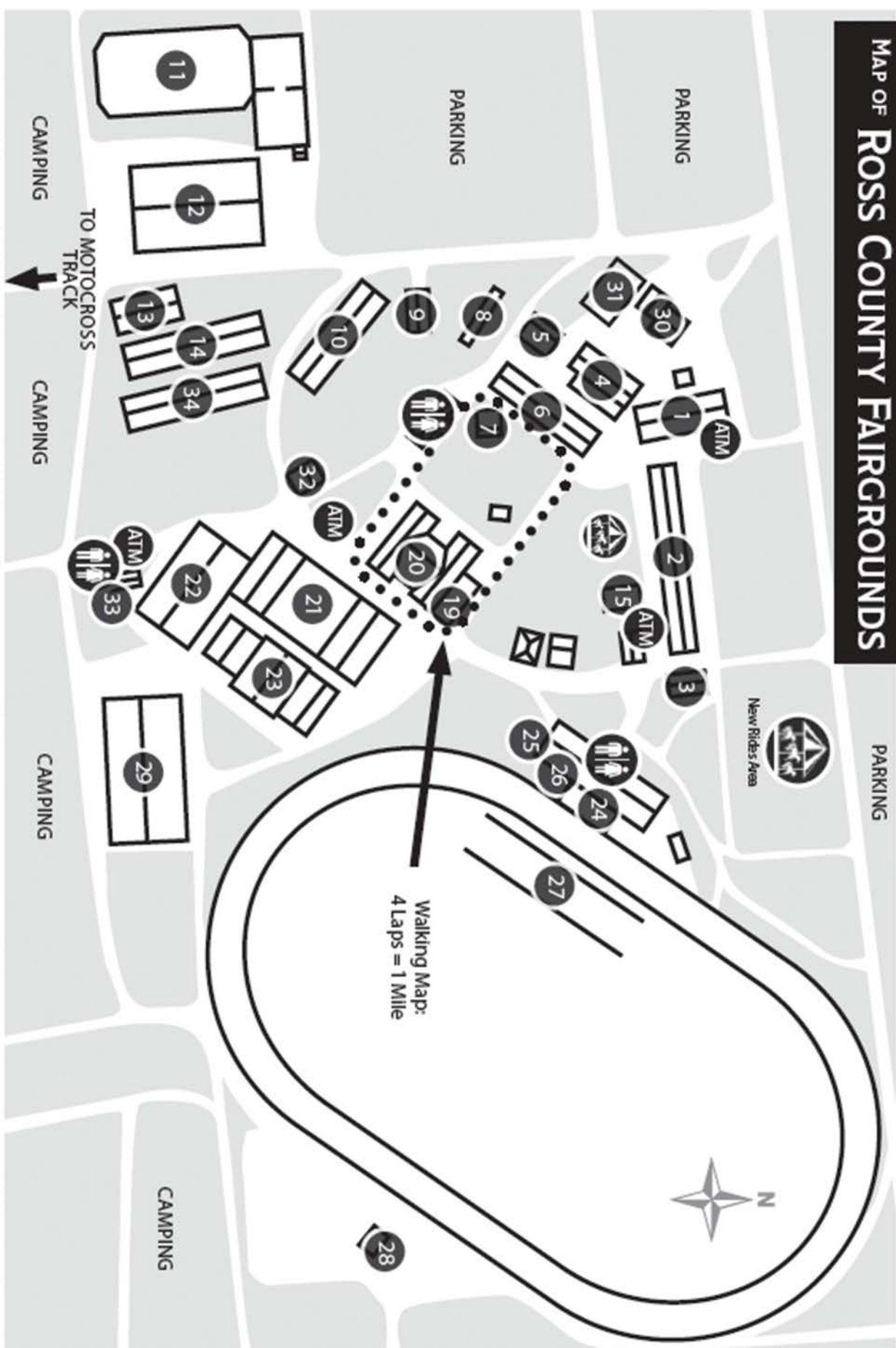
**LCNB**  
**National Bank**

CHILLICOTHE, OHIO

**GRANDSTAND - \$10 / KIDS 6 & UNDER - FREE**  
**PIT PASSES - \$15**



# MAP OF ROSS COUNTY FAIRGROUNDS



1. Multipurpose Bldg. & Sr. Fairboard Office
2. Commercial Bldg.
3. Horizon Bldg.
4. Sheriff/EMT Bldg
5. PRCTC Bldg.
6. Home Arts
7. Bandstand
8. Antiques
9. Phoenix Bldg.
10. Veggie/Flower Bldg
11. Horse Arena
12. Horse Bldg.
13. Pavilion
14. Rabbits/Poultry
15. Lions Club
19. ZT Boosters
20. 4-H Bldg.
21. Sheep & Goats
22. Show Arena
23. Swine Barn
24. Grandstand
25. Bell Farms
26. Conservation Club
27. Derby Track
28. Speed Office
29. Cattle Barn
30. Caretaker's House
31. Service Garage
32. Horseshoe Pits
33. Shower House
34. Small Animal Show Arena



# ROSS COUNTY AGRICULTURAL SOCIETY

# ROSS COUNTY FAIR • ENTRY BLANK

P.O. BOX 614 • Chillicothe, Ohio 45601

MAKE YOUR ENTRIES ON THIS BLANK — RETURN TO FAIR SECRETARY

Please Print or Type

Exhibitor's Name \_\_\_\_\_

Address

City Zip

Phone Number \_\_\_\_\_ Premium Total \_\_\_\_\_

**Make Checks Payable To: Ross County Agricultural Society**

[illegible]

ADDITIONAL LISTING SPACE ON REVERSE SIDE







# Adena Health Day

**Monday,  
August 4, 2025  
12:00 to 5:00 p.m.**

All kids who enter  
between 12:00  
and 5:00 p.m. get  
**FREE RIDES!**

Adena.org    





# **We Proudly Support the Ross County Fair**

**Your Locally Owned and Operated Market Since 1962**



**633 Charleston Pike, Chillicothe, Ohio • 740-775-5296**

Please visit us at: [cornermarketrosscounty.com](http://cornermarketrosscounty.com) or join us on Facebook

**Open Monday - Saturday, 8:00am-9:00pm • Sunday, 9:00am-9:00pm**